Perspectives on Social Sustainability and Interior Architecture

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Perspectives on Social Sustainability and Interior Architecture

Life from the Inside



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The field of Interior Architecture is defined by the way we act, and the opportunities for a shift in, and challenge to, perception.

Foreword

No living thing can be understood without knowing its habitat. This holds true of human society. A sense of space and place is intimately bound up with the human experience of being and becoming—the way in which people find their place as self in society, the way in which they build meaningful relationships with others, the way they individually and collectively construct a 'good life'.

For these reasons it is heartening to encounter such a diverse and challenging collection of essays that connect the field of interior design with the issues of justice in society.

Of course there are competing notions of justice, and competing approaches to human development. Working over many years in the arena of social justice and community development, I have found myself increasingly drawn to Amartya Sen's concept of development as freedom. This is not the false freedom of the market or the fleeting freedom of hedonistic individualism, but rather the agency of individuals and communities to negotiate the world, using their human capabilities to construct and enjoy the 'good life'.

There is no absolute definition or standard of a good life of course. The point is that it can only be found in the mesh of meaning and relationships that we co-create. True human development happens when people create the circumstances for rewarding existence and activity, as they understand it. This is very much a matter of culture and not just driven by the psyche or ego of individuals.

And power relations imbue all of human society and culture. The ideal of justice, however constructed, is constrained by relations of inequality and domination. So I believe there is such a thing as an architecture of justice, both figuratively and literally. In considering the places and spaces where we live out our lives together, political and ethical thinking frames come into the picture.

While these reflections may seem somewhat abstract, the papers in this collection demonstrate that by joining the consideration of place and design to reflection on social relations, we can achieve richer insights that can drive better practice.

In the twenty-first century we seem to have entered into a new world of knowledge discovery, where many of the most exciting insights come not from the authority of a traditional discipline, but from the dialogue that happens at the hubs and intersections of thought—the arenas where different disciplines and approaches,

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different schools and habits of thinking, come together to collaborate and contend. This collection is a good example of this, and I hope the book will be widely read and its lessons learned and applied.

Tim Costello

Officer of the Order of Australia Chief Executive, World Vision Australia

Preface

... we need a more joined-up way to design for living. This means rethinking everything, including the way humans feed, clothe, shelter, assemble, communicate and live together. It means designing at the level of behaviors, habits, beliefs and language. In short, it entails re-designing design itself. (Wood 2012, n.p.)

One of the main aims of *Perspectives on social sustainability and interior architecture: Life from the inside* is to look at interior architecture through a lens which enables the embedded process, knowledge and skills to be interrogated. Another is to see how interior architecture can add to the debate and discussion concerning worldwide issues of social concern, across disciplines that are directly and indirectly associated with the design professions.

A number of fields in this transdisciplinary spectrum have been emerging over the last 30 years, but in more recent years, the literature has increased. Since the publication of our first edition, *Life from the inside: Perspectives on social sustainability and interior architecture* in 2011, fine distinctions between concepts have been defined. For example, social innovation, social economy, social development, and community development are areas described and discussed in relation to social responsibility and social sustainability. In addition, more common terms in relation to design processes and thinking in interior architecture and related disciplines, including wicked problems, participatory design, co-design, and co-production, are being rediscovered. These terms are applied to discussions of working with people within their contexts, and therefore, engaging with processes that generate insider perspectives of complex and ambiguous situations.

In Chapter 1, An introduction to Social Sustainability and Interior Architecture, we revisit the strong continuing focus on sustainability that pertains to ecological or natural environmental concerns within the literature. Although social, cultural or human aspects are interwoven and open up the discussion, the pendulum still tends to rest with the concepts and rhetoric of the interrelated terms that compose our title—social sustainability and interior architecture.

Therefore the essays contained in this publication continue to inform, extend, and challenge these discussions. We hope that the ideas proposed and questions raised by the authors' contributions will serve to stimulate your practice and research. We also invite information regarding any projects that sit within the realm

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of social responsibility or social sustainability and interior architecture. In addition, we hope to contribute to the clarification of how interior architecture can play a role in the changing global context.

...we are driven by two core principles. Firstly, a need for equity of access to good design for all, privileging social justice; and secondly, a need to engage with community through student and staff projects, so that we increase the relevance of interior architecture and foster positive change. (Smith and Lommerse 2010, p. 7)

Dianne Smith Marina Lommerse Priya Metcalfe

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Sarah Beeck has an extensive career in professional practice and as a Lecturer in Interior Architecture at Curtin University. Her interests include collective memories and objectivity within interiors, and the possibilities of creative production as research.

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xx About the Authors

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