

Part II

The Findings on Meaning for Consciousness

This part of the work presents a series of summaries that sketch the outcomes of eidetic research of seeing intentionality and connect with the larger social sphere and biological research. This second part focuses on the interpretation of intentionality in relation to the manifold views of cultural objects of individual and collective experience. Consciousness is intersubjective “in general” or “overall” when it empathises other-consciousness. What guides research is the initial general or universal picture of what it is to be a sentient being, which is why pure psychology as fundamental philosophical psychology researches the theoretical matters that enable empirical psychological research and mental health care. Natural psychological science asserts hypotheses about natural cause but there is currently no diagnostic method to find natural causes for individuals. Some of the following are key aspects. There are three forms of givenness which are the interaction between the biological, psychological and the social. There are the egoic and non-egoic aspects of self, “the i” of pre-reflexive bodily immersion in the culture and the on-going business of not really paying attention. What genuinely appears first of all is the cultural whole for a solo person interacting with others. What can and cannot be stated in an overview is the implied universe of all possible and actual experience for all persons across all time, as that is the genuine background to all noetic-noematic sense but cannot be stated in detail. In order to explain the essences that are conclusions about the most significant correlations between noeses and noemata that indicate the objects that comprise the universe of senses, the explanation in this Part comments on an overview of definitive factors. Chapter 6 makes comments on the inter-relation of biological, psychological and social processes in contemporary view. Chapter 7 details the being of consciousness and its intentionalities as they appear for a solo consciousness. Chapter 8 comments on what consciousness does in providing meaning. Chapter 9 comments on the context of consciousness, the intersubjective. The last focus is on how to understand consciousness as shared and distributed between people as communicating, speaking, thinking beings, where codes of communication are the shared communal property of a cultural group who cohabits in the larger environment of society and history across time.