

WOMEN, ISLAM AND THE STATE

Also by Deniz Kandiyoti

**WOMEN IN RURAL PRODUCTION SYSTEMS:
Problems and Policies**

Women, Islam and the State

Edited by

Deniz Kandiyoti

Senior Lecturer, Richmond College, London

M

MACMILLAN

Introduction, Chapter 2, editorial matter and selection

© Deniz Kandiyoti 1991

Text © Macmillan Press Ltd. 1991

Softcover reprint of the hardcover 1st edition 1991 978-0-333-52695-8

All rights reserved. No reproduction, copy or transmission of this publication may be made without written permission.

No paragraph of this publication may be reproduced, copied or transmitted save with written permission or in accordance with the provisions of the Copyright, Designs and Patents Act 1988 or under the terms of any licence permitting limited copying issued by the Copyright Licensing Agency, 33–4 Alfred Place, London WC1E 7DP.

Any person who does any unauthorised act in relation to this publication may be liable to criminal prosecution and civil claims for damages.

First published 1991

Published by
MACMILLAN ACADEMIC AND PROFESSIONAL LTD
Houndmills, Basingstoke, Hampshire RG21 2XS
and London

Companies and representatives
throughout the world

British Library Cataloguing in Publication Data

Women, Islam and the state.

1. Islamic countries. Society. Role of women

I. Kandiyoti, Deniz

305.420917671

ISBN 978-0-333-52696-5 ISBN 978-1-349-21178-4 (eBook)

DOI 10.1007/978-1-349-21178-4

Contents

<i>Acknowledgements</i>	vi
<i>Notes on Contributors</i>	vii
1 Introduction <i>Deniz Kandiyoti</i>	1
2 End of Empire: Islam, Nationalism and Women in Turkey <i>Deniz Kandiyoti</i>	22
3 Hazards of Modernity and Morality: Women, State and Ideology in Contemporary Iran <i>Afsaneh Najmabadi</i>	48
4 The Convenience of Subservience: Women and the State of Pakistan <i>Ayesha Jalal</i>	77
5 The Quest for National Identity: Women, Islam and the State of Bangladesh <i>Naila Kabeer</i>	115
6 Forced Identities: the State, Communalism Fundamentalism and Women in India <i>Amrita Chhachhi</i>	144
7 Elite Strategies for State Building: Women, Family, Religion and the State in Iraq and Lebanon <i>Suad Joseph</i>	176
8 Competing Agenda: Feminists, Islam and the State in 19th and 20th Century Egypt <i>Margot Badran</i>	201
9 The Law, the State and Socialist Policies with Regard to Women: the Case of the People's Democratic Republic of Yemen 1967–1990 <i>Maxine Molyneux</i>	237
<i>Index</i>	272

Acknowledgements

This book has its origins in a shared dissatisfaction with studies about women and Islam, in particular with their ahistorical tendencies and their neglect of the state as an important agent informing policies, ideologies and institutional practices which have a direct bearing on the condition of women. As such it is the product of an ongoing dialogue among scholars who feel some urgency about moving the debate forwards towards a non-essentialist, more historically grounded perspective.

I am grateful to Richmond College for facilitating this dialogue by sponsoring the workshop on 'Women, Islam and the State' in May 1987. I would like to thank all the participants of the workshop for their valuable contributions. I am also indebted to the Sociology Department of Manchester University where my time as a Simon Fellow in the spring of 1988 enabled me to work on the conceptual framework of the volume. I would like to thank the members of the Middle East Study Group for listening to preliminary expositions of some of the ideas in this book, offering comments and sharing their own work with me. I am also very much indebted to Michele Cohen, Sarah Graham-Brown, Nels Johnson and Rifat Kandiyoti for their incisive comments on my drafts as well as for their moral support. Finally, I owe an older debt of gratitude to my friends and colleagues in Turkey whose formative influence I wish to acknowledge and to whom I dedicate this book.

DENIZ KANDIYOTI

Notes on Contributors

Margot Badran is a historian of the modern Middle East specialising in women's history. She has translated and edited *Harem Years: The Memoirs of an Egyptian Feminist, Huda Shaarawi* and is co-editor with Miriam Cooke of *Opening the Gates: A Century of Arab Feminist Writing*. She is a member of the American Research Center in Egypt and currently resides in Cairo.

Amrita Chhacchi is Lecturer in Women's Studies at the Institute for Social Studies, The Hague. She has published numerous articles and continues her research on women and industrialisation, and on the state and fundamentalism in South Asia. She is also involved in action research projects with women industrial workers and feminist networks in South Asia.

Ayesha Jalal is at the Harvard Academy for International and Area Studies and is Assistant Professor at the Department of Political Science, University of Wisconsin-Madison. She is the author of *The Sole Spokesman: Jinnah, the Muslim League and the Demand for Pakistan*, and *The State of Martial Rule: The Origins of Pakistan's Political Economy of Defence*.

Suad Joseph is an Associate Professor of Anthropology at the University of California, Davis. Most of her research has been carried out in her native Lebanon, with several co-operative works on Iraq. Her publications include studies of Muslim-Christian relations, local development, state and local community, women's networks, women and politics and family dynamics.

Naila Kabeer is a Research Fellow at the Institute of Development Studies, University of Sussex, and specialises in gender and development issues. Her present research project is entitled 'Islam, gender and economics in the labour market', and is a comparative study of Bangladeshi garment workers in London and Dhaka.

Deniz Kandiyoti is Senior Lecturer in the Social Sciences Division of Richmond College, London. She also taught at the Middle East Technical University in Ankara and Bogazici University in Istanbul between 1967 and 1980. She is the author of *Women in Rural Production Systems: Problems and Policies*, and of numerous articles on women in the Middle East, feminist theory and gender and development issues.

Maxine Molyneux is Lecturer in Sociology at Essex University, England. She is the author of numerous articles on women and socialism, of *State Policies and the Position of Women Workers in Democratic Yemen*, and is co-author of *The Ethiopian Revolution*.

Afsaneh Najmabadi teaches Sociology at Wellesley College. She is the author of *Land Reform and Social Change in Rural Iran* and co-author with Nahid Yeganeh of *In the Shadow of Islam: The Women's Movement in Iran*.