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GRAHAM GREENE

Neil McEwan

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General Editor's Preface

The death of the novel has often been announced, and part of the secret of its obstinate vitality must be its capacity for growth, adaptation, self-renewal and even self-transformation: like some vigorous organism in a speeded-up Darwinian ecosystem, it adapts itself quickly to a changing world. War and revolution, economic crisis and social change, radically new ideologies such as Marxism and Freudianism, have made this century unprecedented in human history in the speed and extent of change, but the novel has shown an extraordinary capacity to find new forms and techniques and to accommodate new ideas and conceptions of human nature and human experience, and even to take up new positions on the nature of fiction itself.

In the generations immediately preceding and following 1914, the novel underwent a radical redefinition of its nature and possibilities. The present series of monographs is devoted to the novelists who created the modern novel and to those who, in their turn, either continued and extended, or reacted against and rejected, the traditions established during that period of intense exploration and experiment. It includes a number of those who lived and wrote in the nineteenth century but whose innovative contribution to the art of fiction makes it impossible to ignore them in any account of the origins of the modern novel; it also includes the so-called 'modernists' and those who in the mid- and late twentieth century have emerged as outstanding practitioners of this genre. The scope is, inevitably, international; not only, in the migratory and exile-haunted world of our century, do writers refuse to heed national frontiers – 'English' literature lays claim to Conrad the Pole, Henry James the American, and Joyce the Irishman – but

geniuses such as Flaubert, Dostoevski and Kafka have had an influence on the fiction of many nations.

Each volume in the series is intended to provide an introduction to the fiction of the writer concerned, both for those approaching him or her for the first time and for those who are already familiar with some parts of the achievement in question and now wish to place it in the context of the total *œuvre*. Although essential information relating to the writer's life and times is given, usually in an opening chapter, the approach is primarily critical and the emphasis is not upon 'background' or generalisations but upon close examination of important texts. Where an author is notably prolific, major texts have been selected for detailed attention but an attempt has also been made to convey, more summarily, a sense of the nature and quality of the author's work as a whole. Those who want to read further will find suggestions in the select bibliography included in each volume. Many novelists are, of course, not only novelists but also poets, essayists, biographers, dramatists, travel writers and so forth; many have practised shorter forms of fiction; and many have written letters or kept diaries that constitute a significant part of their literary output. A brief study cannot hope to deal with all these in detail, but where the shorter fiction and the non-fictional writings, public and private, have an important relationship to the novels, some space has been devoted to them.

NORMAN PAGE

Preface

Graham Greene has made more of an impression on the world than any other British novelist writing during the last fifty years. His international reputation owes something to his other gifts, as a traveller, *cinéaste* and journalist who can claim to be at home anywhere and who has succeeded, for more than fifty years, in seeming a distinctly contemporary writer. He appeals, too, as a novelist of ideas, attitudes and commitments, of broad political and religious interest, and as dire and unconsoling as our times deserve. I have tried in my first chapter to show the nature of these allegiances and, in the following chapters, to survey the development of the art which expresses them in novels from the 1930s to the 1980s. Greene is a great story-teller and his stories create a mood and outlook or, in a phrase he has sometimes used and sometimes cavilled at, 'a region of the mind'. He has claimed 'the tragi-comic region of La Mancha' and I have argued that his flair for comedy contributes, however darkly, to the best earlier novels, and that his mature work is most effective in its relations between comic and tragic perceptions of the world.

I have tried to offer readings of the novels which bear in mind, without deference, Greene's points of view, and to show how enjoyable and rewarding they can be for agnostic readers such as myself, as well as for believers of various kinds. Robert Nye once wrote an essay about 'How to read Graham Greene without kneeling'. I have aimed to write in the same spirit.

My father, R. K. McEwan, performed heroically on the Amstrad.

J. N. McE