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Medieval Thought

The Western Intellectual Tradition from
Antiquity to the Thirteenth Century

MICHAEL HAREN

New Studies in Medieval History

MAURICE KEEN

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To Leslie Macfarlane

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Acknowledgements

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Preface

It is agreeable to recall the help which I have received and the debts which I have incurred while engaged on this book. The late Denis Bethell was responsible for suggesting it to me and he encouraged my earliest progress in it. I am deeply conscious of the stimulus which he afforded. Maurice Keen, as general editor, has helped me greatly by his judicious comments and suggestions and his characteristic courtesy has added much to the pleasure of writing. Leslie Macfarlane read a large part of the work in draft and Michael Richter the whole. From both I derived valuable insights. I also profited from a reading of the first chapter by William Charlton and from discussing my ideas at a formative stage with Jeremy Catto. To all I am grateful. I hope they will feel that some of the seed of their good advice bore fruit. For such as fell on stony ground I apologise.

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One debt is old and of peculiar status. It is that which I owe for my interest in medieval thought. I acknowledge it in the dedication.

Dublin
June 1984

MICHAEL HAREN

Abbreviations

<i>AHDLMA</i>	<i>Archives d'Histoire Doctrinale et Littéraire du Moyen Age</i>
<i>BGPMA</i>	<i>Beiträge zur Geschichte der Philosophie [und Theologie] des Mittelalters</i>
<i>Chart. Univ. Par.</i>	<i>Chartularium Universitatis Parisiensis</i>
<i>CHLGEMP</i>	<i>The Cambridge History of Later Greek and Early Medieval Philosophy</i> , ed. A. H. Armstrong (Cambridge, 1970)
<i>CSEL</i>	<i>Corpus Scriptorum Ecclesiasticorum Latinorum</i>
<i>PL</i>	<i>Patrologia Latina</i> , ed. J. P. Migne