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GRAEME MURDOCK

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In loving memory of Callum
You will always be in our hearts

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List of Abbreviations

<i>AFR</i>	<i>Archiv Für Reformationsgeschichte</i>
<i>AHR</i>	<i>American Historical Review</i>
<i>BHR</i>	<i>Bibliothèque d'Humanisme et Renaissance</i>
<i>BSHPF</i>	<i>Bulletin de la Société de l'Histoire du Protestantisme Français</i>
<i>HJ</i>	<i>Historical Journal</i>
<i>JEH</i>	<i>Journal of Ecclesiastical History</i>
<i>JMH</i>	<i>Journal of Modern History</i>
<i>PHS</i>	<i>Proceedings of the Huguenot Society</i>
<i>PP</i>	<i>Past and Present</i>
<i>SCJ</i>	<i>Sixteenth Century Journal</i>

Acknowledgements

There is a vast and ever-growing literature on Calvinism and the Reformed churches of early modern Europe. This book by no means attempts to offer comprehensive coverage of all aspects of Reformed religious life from the emergence of the movement to around the outbreak of the Thirty Years' War. Rather it investigates some of the ways in which Calvinism operated as an international form of religion, and the successes and failures of international Reformed co-operation. I have tried to include consideration of churches across the Continent in this study, although inevitably some areas have probably fared better than others. In thinking about aspects of this book I have benefited greatly from the wisdom of any number of colleagues and friends, and would like to register thanks to Phil Benedict, Diarmaid MacCulloch, Howard Hotson, Bill Naphy, Andrew Spicer, Judith Pollman, Maria Crăciun, Penny Roberts and Katalin Péter. This is, of course, not intended to distribute blame for my mistakes. I would like to thank all my family for their love and support. Thanks also to Brigid, Helen, Matthew and to many friends and colleagues at Birmingham, which has proved to be such a great place in which to research, teach and live.