

# Notes

## Introduction

1. Maurice Natanson, "Anonymity and Recognition: Toward an Ontology of Social Roles," in *Conditio Humana*, ed. W. Van Bayer and R. Griffith (Berlin: Springer Verlag, 1966), 32.
2. Salley Vickers, *The Other Side of You* (New York: Farrar, Straus and Giroux, 2006), 91.
3. George Steiner, *Real Presences* (Chicago: University of Chicago Press, 1991), 139.
4. Anita Shreve, *The Pilot's Wife* (Boston: Little Brown, 1998).
5. cf. Edmund Husserl, *The Crisis of European Sciences and Transcendental Phenomenology*, trans. David Carr (Evanston, IL: Northwestern University Press, 1970).
6. Walter Lowrie, *A Short Life of Kierkegaard* (Princeton, NJ: Princeton University Press, 1970), 115. The existential tradition in philosophy was so named because it was concerned with addressing the dilemmas and problems of personal existence. In the years roughly subsequent to the 1930s, the existential and phenomenological traditions converged.
7. The phenomenological philosopher Maurice Merleau-Ponty strongly emphasized the necessity of an ongoing movement between the flow of experience and reflection on experience, in the *Phenomenology of Perception*, trans. Colin Smith (New York: Routledge and Kegan Paul, 1962) and especially in his last manuscript, published as *The Visible and the Invisible*, trans. Alphonso Lingis (Evanston, IL: Northwestern University Press, 1968). For a helpful interpretation of the latter text, see John Sallis, *Phenomenology and the Return to Beginnings* (Pittsburgh: Duquesne University Press, 1973).
8. G. K. Chesterton, "The Blast of the Book," in *The Scandal of Father Brown* (New York: Dodd, Mead & Company, 1923), 69–93.
9. For a lucid interpretation of Father Brown as a moralist and theologian, see John Peterson's "Father Brown's War on the Permanent Things," in *Permanent Things*, ed. A. A. Tadie and M. H. MacDonald (Grand Rapids, MI: William B. Eerdmans, 1995).
10. Chesterton, "Blast of the Book," 81.
11. *Ibid.*, 90–91.
12. *Ibid.*, 91–92.

13. Charles. T. Onions, ed., *Oxford Dictionary of English Etymology* (London: Oxford University Press, 1966).
14. This name, along with the others used throughout this book, is a pseudonym.
15. This description and others cited in this work were collected from students and friends over a twenty-year period. For a discussion of the methodological issues involved in collecting and interpreting descriptions and of the basic nature of a phenomenological approach to psychology, see Chapter 5.
16. Gitta Sereny, *Albert Speer: His Battle with Truth* (New York: Alfred A. Knopf, 1995), 427–428.
17. Joseph E. Stiglitz, *Globalization and Its Discontents* (New York: Norton, 2002), 24.

## Chapter 1

1. Clive S. Lewis, *Till We Have Faces* (Grand Rapids, MI: Eerdmans, 1966), 106.
2. Jeffrey Smith, *Where the Roots Reach the Water: A Personal and Natural History of Melancholia* (New York: North Point Press, 1999), 168.
3. Phil Mollon, *Shame and Jealousy: The Hidden Turmoil* (London: Karmac, 2002), p. 20.
4. L. A. Baxter and C. Bullis, “Turning Points in Romantic Relationships,” *Communications Research* 12 (1986): 469–493. I am grateful to Professor Debra Sequeira, Department of Communications, Seattle Pacific University, for bringing this research tradition to my attention.
5. As I indicated in the Introduction, issues of method and the assumptions upon which this book is based are discussed in Chapter 5.
6. Parts of this chapter are based on Steen Halling, “Seeing a Significant Other ‘As if for the First Time,’” in *Duquesne Studies in Phenomenological Psychology*, Vol. 3, ed. Amedeo Giorgi, Anthony Barton, and Charles Maes (Pittsburgh, PA: Duquesne University Press, 1983), 122–136.
7. One person provided a description of being disillusioned by a significant other. The relationship between “seeing the other as if for the first time” and being disillusioned will be discussed at the end of Chapter 2.
8. For a further discussion of the meaning of context, see Constance T. Fischer, “Personality and Assessment,” in *Existential-Phenomenological Perspectives in Psychology*, ed. Ronald S. Valle and Steen Halling (New York: Plenum, 1989), esp. 161–163.
9. H. S. Sullivan, *The Interpersonal Theory of Psychiatry* (New York: Norton, 1953), 245.
10. *Ibid.*, 167.
11. Louis S. Sass, “Humanism, Hermeneutics, and the Human Subject,” in *Hermeneutics and Psychological Theory*, ed. S. B. Messer, L. A. Sass, and R. L. Woolfolk (New Brunswick, NJ: Rutgers University Press, 1988). Sass is summarizing (as well as agreeing with) the perspectives of modern hermeneutical

- thinkers, in this section—specifically, the anthropologist Clifford Geertz and the philosopher Hans-Georg Gadamer.
12. Adrian van Kaam, *Existential Foundations of Psychology* (Pittsburgh, PA: Duquesne University Press, 1966), Chapter 10.
  13. *Ibid.*, 324–327.
  14. *Ibid.*, 326.
  15. Martin Buber, *I and Thou*, trans. Walter Kauffman (New York: Scribner and Sons, 1970).
  16. cf. Maurice Friedman's discussion of the I-Thou relationship in his book *Martin Buber: The Life of Dialogue* (New York: Harper Torchbooks, 1960).
  17. Maurice Merleau-Ponty, *The Visible and the Invisible*, trans. Alfonso Lingis (Evanston, IL: Northwestern University Press, 1968).
  18. *Ibid.*, 10–11.
  19. Max Scheler, *The Nature of Sympathy*, trans. Peter Heath (Howdon, CT: Archon Books, 1970).
  20. Maurice Natanson, "Anonymity and Recognition. Toward an Ontology of Social Roles," in *Conditio Humana*, ed. W. Van Bayer and R. M. Griffith (Berlin: Springer Verlag, 1966), 263.
  21. Amedeo P. Giorgi, *Psychology as a Human Science* (New York: Harper and Row, 1970).
  22. Emmanuel Levinas, *Totality and Infinity*, trans. Alfonso Lingis (Pittsburgh, PA: Duquesne University Press, 1969).
  23. Maurice Merleau-Ponty, *The Phenomenology of Perception*, trans. Colin Smith (New York: Humanities Press, 1962).
  24. One writer in the existential tradition who argues that we are fundamentally alone is the psychiatrist Irwin Yalom. See, for example, his *Existential Psychotherapy* (New York: Basic Books, 1980). In contrast, the French existential philosopher Gabriel Marcel takes the position that "the we is prior to the I."
  25. Martin Buber, "Distance and Relation," in *The Knowledge of Man: The Philosophy of the Interhuman*, ed. Maurice Friedman (New York: Harper Torchbooks, 1965), 59–72.
  26. *Ibid.*, 69.
  27. Gabriel Marcel, in particular, has challenged the equation of receptivity with passivity and emphasized the creative and responsive dimensions of receptivity. See, for example, his essay "Testimony and Existentialism," in *The Philosophy of Existentialism*, trans. Manya Harari (New York: Citadel Press, 1991), 91–103.
  28. Martin Buber, "Elements of the Interhuman," *Psychiatry* 20, no. 2 (1957): 105–113. For a discussion of the place of imagination in relationships, see Steen Halling, "The Imaginative Constituent in Interpersonal Living: Empathy, Illusion and Will," in *Imagination and Phenomenological Psychology*, ed. Edward L. Murray (Pittsburgh, PA: Duquesne University Press, 1987), 140–174.

29. This is how William Lynch describes creativity. See his *Images of Hope: Imagination as Healer of the Hopeless* (Notre Dame, IN: University of Notre Dame Press, 1974).
30. Gabriel Marcel, "Towards a Phenomenology and a Metaphysics of Hope," in *Homo Viator: Introduction to a Metaphysics of Hope*, trans. Emma Craufurd (New York: Harper and Row, 1962), 29–67.
31. Walter T. Davis, *Shattered Dream: America's Search for Its Soul* (Valley Forge, PA: Trinity Press International, 1994), 165.
32. Marcel, "Toward a Phenomenology," 35.
33. Arthur Egendorf, *Healing from the War: Trauma and Transformation after Vietnam* (New York: Houghton Mifflin, 1985), 52.
34. *Ibid.*
35. Martin Heidegger, *Being and Time*, trans. John Macquarrie and Edward Robinson (New York: Harper and Row, 1962).
36. J. H. van den Berg, *A Different Existence* (Pittsburgh, PA: Duquesne University Press, 1972), 94.

## Chapter 2

1. Erwin Straus, "Shame as a Histiological Problem," in *Phenomenological Psychology* (New York: Basic Books, 1966), 222.
2. Lin Bauer, Jack Duffy, Elizabeth Fountain, Steen Halling, Marie Holzer, Elaine Jones, Michael Leifer, and Jan O. Rowe, "Exploring Self-Forgiveness," *Journal of Religion and Health* 31, no. 2 (1992): 149–160; Jan O. Rowe, Steen Halling, Emily Davies, Michael Leifer, Diane Powers, Jeanne van Bronkhorst, "The Psychology of Forgiving Another: A Dialogal Approach," in *Existential-Phenomenological Perspectives in Psychology*, ed. Ronald S. Valle and S. Halling (New York: Plenum, 1989), 179–192.
3. For a more detailed discussion of the method used in this chapter, see Chapter 5.
4. Bernd Jager, "Of Masks and Marks, Therapists, and Masters," *Journal of Phenomenological Psychology* 21, no. 2 (1992): 165–179.
5. Rollo May, *Power and Innocence: A Search for the Sources of Violence* (New York: Norton, 1972).
6. *Ibid.*, 41.
7. Charles W. Socarides, "On Disillusionment: The Desire to Remain Disappointed," in *The World of Emotions*, ed. Charles W. Socarides (New York: International Universities Press, 1977), 553–574.
8. Harold Searles, "The Psychodynamics of Vengefulness," *Psychiatry* 19, no. 1 (1956): 31–39.
9. Anna M. Antonovsky, "Idealization and the Holding of Ideals," *Contemporary Psychoanalysis* 27, no. 3 (1991): 389–404.
10. R. Janoff-Bulman, *Shattered Assumptions: Towards a New Psychology of Trauma* (New York: Free Press, 1992).

11. Melanie Klein, "On Observing the Behaviour of Young Infants" (1952), in *Melanie Klein: Envy and Gratitude and Other Works, 1946–1963* (New York: Delacorte, 1975), 97.
12. Constance F. Fischer, "Personality and Assessment," in *Existential-Phenomenological Perspectives in Psychology*, ed. Ronald S. Valle and Steen Halling (New York: Plenum, 1989), 157–178; Constance F. Fischer, *Individualizing Psychological Assessment* (Hillsdale, NJ: Lawrence Earlbaum, 1994).
13. For a lucid and careful overview of psychoanalytic theory, see Stephen A. Mitchell and Margaret J. Black, *Freud and Beyond: A History of Modern Psychoanalytic Thought* (New York: Basic Books, 1995).
14. See, for example, Meira Likierman, *Melanie Klein: Her Work in Context* (New York: Continuum, 2001).
15. Melanie Klein, "The Psycho-Analytic Play Technique," in *The Selected Melanie Klein*, ed. Juliet Mitchell (New York: Free Press, 1987), 35–54.
16. Chris Hedges, *War is a Force That Gives Us Meaning* (New York: Public Affairs, 2002).
17. Likierman, *Melanie Klein*, 192.
18. Ibid.
19. Klein, "Notes on Some Schizoid Mechanisms," in *Melanie Klein: Envy and Gratitude and Other Works*, 1–24.
20. Ibid.
21. Mitchell and Black, *Freud and Beyond*, 93.
22. Klein, "Notes on Some Schizoid Mechanisms."
23. Klein, "On Observing the Behavior of Young Infants," 112.
24. Mitchell and Black, *Freud and Beyond*.
25. Ibid.
26. Edith Jacobson, *The Self and the Object World* (New York: International Universities Press, 1964).
27. Ibid., 110–111.
28. Bas Levering, "The Language of Disappointment: On the Language Analysis of Feeling Words," *Phenomenology + Pedagogy* 10 (1992): 53–74, 71.
29. Jacobson, *The Self and the Object World*, 96.
30. Socarides, "On Disillusionment."
31. Ibid., 564.
32. Heinz Kohut, *The Kohut Seminars on Self Psychology and Psychotherapy with Adolescents and Young Adults*, ed. Miriam Elson (New York: Norton, 1987), 95.
33. Judith G. Teicholz, *Kohut, Loewald, and the Postmoderns: A Comparative Study of Self and Relationship* (Hillsdale, NJ: Analytic Press, 1999), Chapter 5.
34. Ibid.
35. See, for example, Heinz Kohut, *The Kohut Seminars*, in *The Search for the Self: Selected Writings of Heinz Kohut: 1950–1978*, Vols. 1 and 2., ed. Paul H. Ornstein (New York: International Universities Press, 1978).
36. Peter Homans, *The Ability to Mourn: Disillusionment and the Social Origin of Psychoanalysis* (Chicago: University of Chicago Press, 1989).

37. Ronnie Janoff-Bulman, *Shattered Assumptions: Towards a New Psychology of Trauma* (New York: Free Press, 1992), 70.
38. Ronnie Janoff-Bulman and Michael Berg, "Disillusionment and the Creation of Value: From Traumatic Losses to Existential Gains," *Perspectives on Loss: A Sourcebook*, ed. John H. Harvey (New York: Brunner/Mazel, 1998), 36.
39. *Ibid.*, 44.
40. Vernon Holtz, "Being Disillusioned as Exemplified by Adults in Religion, Marriage, or Career: An Empirical Phenomenological Investigation" (PhD diss., Duquesne University, 1984); John J. Neubert, "Becoming and Being Disillusioned in Midlife: An Empirical Phenomenological Investigation" (PhD diss., Duquesne University, 1985); Christen Carson Daniels, "The Psychological Experience of Disillusionment in Young Adults: An Empirical Phenomenological Analysis" (PhD diss., Pacifica Graduate Institute, 2001).
41. Holtz, "Being Disillusioned," ii.
42. Neubert, "Becoming and Being Disillusioned," 129.
43. Silvano Arieti and Jules Bemporad, *Severe and Mild Depression* (New York: Basic Books, 1978).
44. Bauer et al., "Exploring Self-Forgiveness."
45. Thomas S. Eliot, *Four Quartets* (New York: Harcourt, Brace and Company, 1943), 3.
46. Paulus Berenson, *Finding One's Way with Clay: Pinched Pottery and the Color of Clay* (New York: Simon & Schuster, 1972), 21.
47. Maurice Merleau-Ponty, "The Child's Relation with Others," in *The Primacy of Perception and other Essays*, ed. James. M. Edie (Evanston, IL: Northwestern University Press, 1964), 108.
48. Gregory Baum, *Man Becoming: God in Secular Experience* (New York: Herder and Herder, 1971), 235.

### Chapter 3

1. John Patton, *Is Human Forgiveness Possible?* (Nashville, TN: Abingdon Press, 1985), 16.
2. Laura Blumenfeld, *Revenge: A Story of Hope* (New York: Simon & Schuster, 2002), 126.
3. Steen Halling, "On Growing up as a Premodernist," in *Narrative Identities: Psychologists Engaged in Self-Construction*, ed. George Yancy and Susan Hadley (Philadelphia: Jessica Kingsley, 2005), 221.
4. Steen Halling, "Eugene O'Neill's Understanding of Forgiveness," in *Duquesne Studies in Phenomenological Psychology*, Vol. 3, ed. Amedeo Giorgi, Richard Knowles, and David L. Smith (Pittsburgh, PA: Duquesne University Press), 194.
5. Amedeo Giorgi, *Psychology as a Human Science* (New York: Harper and Row, 1970).
6. Hannah Arendt, *The Human Condition* (Chicago: University of Chicago Press, 1958).

7. Jan O. Rowe, Steen Halling, Michael Leifer, Emily Davies, Diane Powers, and Jeanne van Bronkhorst, "The Psychology of Forgiving Another: A Dialogal Research Approach," *Existential-Phenomenological Perspectives in Psychology*, ed. Ronald S. Valle and Steen Halling (New York: Plenum, 1989); Linn Bauer, Jack Duffy, Liz Fountain, Steen Halling, Marie Holzer, Elaine Jones, Michael, and Jan O. Rowe, "Exploring Self-Forgiveness," *Journal of Religion and Health* 31, no. 2: 149–160.
8. Valerie Fortney, "Hate or Heal," *Chatelaine*, August 1997: 54–57.
9. *Ibid.*, 7.
10. Based on Rowe et al., "Psychology of Forgiving Another."
11. Part of what follows is taken from my article, "Embracing Human Fallibility: On Forgiving Oneself and Forgiving Others," *Journal of Religion and Health* 33, no. 2 (1994): 107–114. I want to thank David Leeming, the journal's editor, for permission to include it here.
12. *Ibid.*, 109.
13. *Ibid.*, 109.
14. J. Preston Cole, *The Problematic Self in Kierkegaard and Freud* (New Haven, CT: Yale University Press, 1971), 89.
15. Milo C. Milburn, "Forgiving Another: An Existential-Phenomenological Investigation" (PhD diss., Duquesne University, 1992), 177.
16. This dream is also mentioned in Bauer et al., "Exploring Self-Forgiveness."
17. Halling, "Embracing Fallibility," 110.
18. *Ibid.*, 110.
19. Gabriel Marcel, "Sketch of a Phenomenology and a Metaphysics of Hope," in *Homo Viator*, trans. Emma Craufurd (New York: Harper and Row, 1962).
20. Leslie Farber, *Ways of the Will* (New York: Basic Books, 1966).
21. *Ibid.*, 7.
22. *Ibid.*, 15.
23. H. J. N. Horsburgh, "Forgiveness," *Canadian Journal of Philosophy* 4, no. 4 (1974): 271.
24. Milburn, *Forgiving Another*.
25. John Douglas Marshall, *Reconciliation Road: A Family Odyssey of War and Honor* (Seattle: University of Washington Press, 2000).
26. *Ibid.*, 281.
27. Maurice Merleau-Ponty, *Phenomenology of Perception*, trans. Colin Smith (London: Routledge Kegan Paul, 1962), 420.
28. The earliest publication detailing the work and findings of this group was published in 1991: Robert D. Enright and the Human Development Group, "The Moral Development of Forgiveness," in *Handbook of Moral Behavior and Development*, Vol. 1, ed. W. Kurtines and J. Gewirtz (Hillsdale, NJ: Lawrence Erlbaum, 1991). See also Robert D. Enright, Elizabeth A. Gassin, and Ching Ru-Wu, "Forgiveness: A Developmental View," *Journal of Moral Education* 21, no. 2 (1992): 99–114.
29. Joanna North, "Wrongdoing and Forgiveness," *Philosophy* 42 (1987): 506.

30. Robert D. Enright and Richard P. Fitzgibbons, *Helping Clients Forgive: An Empirical Guide for Resolving Anger and Restoring Hope* (Washington, D.C.: American Psychological Association, 2000), 24.
31. Joanna North, "The Ideal of Forgiveness: A Philosopher's Exploration," in *Exploring Forgiveness*, ed. Robert D. Enright and Joanna North (Madison: University of Wisconsin Press, 1998), 15–34.
32. Robert Enright, Suzanne Freedman, and Julio Rique, "The Psychology of Interpersonal Forgiveness," in *Exploring Forgiveness*, ed. Robert D. Enright and Joanna North (Madison: University of Wisconsin Press), 50.
33. Suzanne R. Freedman and Robert Enright, "Forgiveness as Intervention Goal with Incest Survivors," *Journal of Consulting and Clinical Psychology* 64, no. 5 (1996): 983–992.
34. Martin E. Seligman, Elaine Walker, and David L. Rosenhan, *Abnormal Psychology*, 4th ed. (New York: Norton, 2001).
35. M. E. McCullough and E. L. Worthington, Jr., "Models of Interpersonal Forgiveness and their Application to Counseling: Review and Critique," *Counseling and Values* 39, no. 1 (1994): 4.
36. Enright and Fitzgibbons, *Helping Clients Forgive*, 16.
37. Elio Frattaroli, *Healing the Soul in the Age of the Brain: Becoming Conscious in an Unconscious World* (New York: Viking, 2001), 163.
38. William Barrett, *The Illusion of Technique: A Search for Meaning in a Technological Civilization* (Garden City, NY: Anchor Books, 1979).
39. Brian Keenan, *An Evil Cradling* (New York: Viking, 1993).
40. *Ibid.*, 223.
41. Enright, Freedman, and Rique, "Psychology of Interpersonal Forgiveness."
42. Rowe et al., "Psychology of Forgiving Another," 242.

## Chapter 4

1. Martin Buber, *I and Thou*, 2nd ed, trans. Ronald Gregor Smith (New York: Scribner, 1958), 11.
2. Robert Whitaker, *Mad in America: Bad Science, Bad Medicine, and the Enduring Mistreat of the Mentally Ill* (Cambridge, MA: Perseus, 2003), xiv.
3. David L. Kahn, "Reducing Bias," in *Hermeneutical Phenomenological Research: A Practical Guide for Nurse Researchers*, ed. Marlene Z. Cohen, David L. Kahn, and Richard H. Steeves (Thousand Oaks, CA: Sage, 2000), 89–90.
4. Gerald C. Davison, John M. Neale, Ann N. Kring, *Abnormal Psychology*, 9th ed. (New York: Wiley, 2004), 635.
5. Studies of institutionalization include John K. Wing and G. W. Brown, *Institutionalization and Schizophrenia: A Comparative Study of Three Mental Hospitals: 1960–1968* (Oxford: Cambridge University Press, 1970), and Edmond Phillips, "The Iatrogenic Environment: A Transactional Framework for Social Research," *Hospital & Community Psychiatry* 18, no. 2 (1967): 369–375. See also Gerald N. Grob, "Deinstitutionalization: The Illusion of



- Policy,” *Journal of Policy History* 9, no. 1 (1997): 49–73. I am grateful to my colleague Erica Lilleht for bringing Grob’s article to my attention.
6. Grob, “Deinstitutionalization.”
  7. Whitaker, *Mad in America*, has argued that major tranquilizers are far less effective than the claims made by their manufacturers and much of the psychiatric establishment. However, it is clear that suddenly going off such medication is apt to produce a relapse.
  8. U.S. Department of Health and Human Services, *Mental Health: A Report of the Surgeon General* (Rockville, MD: U.S. Department of Health and Human Services, Substance Abuse and Mental Health Services Administration, Center for Mental Health Services, National Institutes of Health, and National Institutes of Mental Health, 1999).
  9. Lee N. Robins, J. E. Helzer, M. M. Weissman, H. Orvaschel, E. Gruenberg, J. D. Burke, and D. A. Regier, “Lifetime Prevalence of Psychiatric Disorders in Three Sites,” *Archives of General Psychiatry* 41 (1984): 949–958. This trend toward increase in depression is not restricted to the United States but has also been found, with some variation, in locations as far apart as Italy, Lebanon, New Zealand, and Taiwan, as well as in other countries. See, Cross-National Collaborative Group, “The Changing Rate of Major Depression: Cross-National Comparisons,” *Journal of the American Medical Association* 268, no. 2 (1992): 3098–3105.
  10. U.S. Department of Health and Human Services, *Mental Health*.
  11. George H. Darby, Elliott T. Barker, and Michael H. Mason, “Buber behind Bars,” paper presented at the Fall Meeting of the Ontario Psychiatric Association, October, 1966. Buber’s overall influence on the field of psychotherapy has been substantial. For an overview of this issue, see Maurice S. Friedman, *The Healing Dialogue in Psychotherapy* (New York: Aronson, 1985), and Richard Hycner, *Between Person and Person: Toward a Dialogical Psychotherapy* (Highland, NY: Gestalt Journal, 1993).
  12. The section that follows is based, in part, on a chapter I wrote with Judy Dearborn Nill, “Demystifying Psychopathology: Understanding Disturbed Persons,” in *Existential-Phenomenological Perspectives in Psychology*, ed. Ronald S. Valle and Steen Halling (New York: Plenum, 1989): 179–192.
  13. James Waller, *Becoming Evil: How Ordinary People Commit Genocide and Mass Killings* (New York: Oxford University Press, 2002), 202.
  14. Mary Warnock, *Memory* (Faber and Faber: London, 1987), 130.
  15. Julie Sharif, “Impatience as a Hindrance in Psychotherapy,” unpublished paper, Seattle University (1984), 19.
  16. Sigmund Freud, *The Psychopathology of Everyday Life*, trans. Alan Tyson (New York: Norton, 1965).
  17. Barry N. Kaufman, *A Miracle to Believe In* (New York: Doubleday, 1980).
  18. Oliver Sacks, *The Man who Mistook His Wife for a Hat and other Clinical Tales* (New York: Harper and Row, 1987): 92–101.
  19. *Ibid.*, 98.

20. Donald J. Cohen, "Into Life: Autism, Tourette's Syndrome and the Community of Clinical Research," in *Life Is with Others: Selected Writings on Child Psychiatry*, ed. Donald J. Cohen, Martin Andrés, and Roberta A. King (New Haven: Yale University Press, 2006), 15–25.
21. George E. Atwood and Robert D. Stolorow, "Experience and Conduct," *Contemporary Psychoanalysis* 17, no. 2 (1981): 197–208.
22. Faith A. Robinson, "Dissociative Women's Experiences of Self-Cutting," in *Phenomenological Inquiry in Psychology: Existential and Transpersonal Dimensions*, ed. Ronald S. Valle (New York: Plenum, 1998), 209–226.
23. Silvano Arieti, *Interpretation of Schizophrenia* (New York: Basic Books, 1974), 147–152.
24. *Ibid.*, 148.
25. Courtney M. Harding, Joseph Zubin, and John S. Strauss, "Chronicity in Schizophrenia: Revisited," *British Journal of Psychiatry* 161 (1992): 27–37.
26. Melitta J. Leff, John F. Roatch, and William E. Bunney, Jr., "Environmental Factors Preceding the Onset of Severe Depression," *Psychiatry* 33 (1970): 293–311.
27. Harry S. Sullivan, *The Psychiatric Interview* (New York: Norton, 1954).
28. See, for example, Frieda Fromm-Reichman, *Psychoanalysis and Psychotherapy: Selected Papers* (Chicago: University of Chicago Press, 1959); Betram P. Karon and Gary VandenBos, *Psychotherapy of Schizophrenia: The Treatment of Choice* (Northvale, NJ: Arsonson, 1981); R. D. Laing, *The Divided Self* (Baltimore: Pelican, 1965); Garry Prouty, *Theoretical Evolutions in Person-Centered/Experiential Therapy: Applications to Schizophrenia and Retarded Psychoses* (Westwood, CT: Praeger, 1994).
29. Fromm-Reichman, *Psychoanalysis and Psychotherapy*, 126.
30. "A Recovering Patient, 'Can We Talk?' The Schizophrenic Patient in Psychotherapy," *American Journal of Psychotherapy* 143, no. 1 (1986): 70.
31. See, for example, Davison, et al., *Abnormal Psychology*, 284–286; Martin E. P. Seligman, Elaine F. Walker, and David Rosenhan, *Abnormal Psychology*, 4th ed. (New York: Norton, 2001), 265–267.
32. U.S. Department of Health and Human Services, *Mental Health*; Nancy Andreasen, "Linking Mind and Brain in the Study of Mental Illnesses: A Project for a Scientific Psychopathology," *Science* 275, March 14, 1997: 1586.
33. Elio Frattaroli, *Healing the Soul in the Age of the Brain: Becoming Conscious in an Unconscious World* (New York: Viking, 2001), 164; Amedeo P. Giorgi, *Psychology as a Human Science* (New York: Harper and Row, 1970).
34. American Psychiatric Association, *Diagnostic and Statistical Manual of Mental Disorders*, 4th ed., Text Revision (Washington, D.C.: Author, 2000), 305, 309.
35. Nathaniel Lachenmeyer, *The Outsider: A Journey into My Father's Struggle with Madness* (New York: Broadway Books, 2000), 251.
36. See the letter to the editor of the *American Journal of Psychiatry* 153, no. 10 (1996): 1373–1374 by Laura Lee Hall and Laurie M. Flynn, both directors at

- NAMI, in response to an article by Leon Eisenberg, entitled “The Social Construction of the Human Brain,” in the same journal (152, no. 11 (1995): 1563–1575). Hall and Flynn accuse Eisenberg of starting his article with an insult to the families of people with serious mental illness, an accusation that in my mind is something of a stretch since they are responding to one sentence in Eisenberg’s article with little attention to the context. Eisenberg, in his response to their letter (October 1996, p. 1374), bends over backward to apologize, but also takes NAMI to task for being exclusively focused on the biological aspects of schizophrenia and other mental disorders. This exchange supports Eisenberg’s (1995) contention in his article that there is a “highly charged public discussion on whether mental diseases are biological or psychological” (p. 1563).
37. Abigail Zuger, “Drug Companies’ Sales Pitch: ‘Ask your Doctor,’” *New York Times*, August 5, 1997, sec. C.
  38. Robert Pear, “Drug Companies Increase Spending on Efforts to Lobby Congress and Governments,” *New York Times*, June 1, 2003, sec. A.
  39. Sheryl Gay Stolberg and Gardiner Harris, “Measure to Ease Imports of Drugs is Gaining in House,” *New York Times*, July 22, 2003, sec. A.
  40. Cynthia Crossen, *Tainted: The Manipulation of Fact in America* (New York: Touchstone/Simon & Schuster, 1996), 183.
  41. Robert Pear, “Spending on Prescription Drugs Increases almost 19 Percent.” *New York Times* May 8, 2001, A1.
  42. Sophia F. Dziegielewski, *Psychopharmacology Handbook* (New York: Norton 2006).
  43. Shankar Vedantam, “More Kids Receiving Psychiatric Drugs; Question of ‘Why’ still Unanswered,” *Washington Post*, January 14, 2003, sec. A.
  44. David Karp, *Living with Sadness: Depression, Disconnection, and the Meanings of Illness* (New York: Oxford University Press, 1996), 101.
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