

Index

A

- Abrahamic inheritance, 71
- Abu-Ghraib, 70, 74
- Accommodation, 2–7, 9, 11, 21, 26, 30
 - religious, 3–7, 33
- African-American, 67
- America, 3–4, 6, 8, 30, 35, 37–38, 40, 48, 57, 66–67, 69–70, 73–74, 112, 122
- Anti-discrimination law, 9
- Apel, Karl-Otto, 88–89
- Apostasy, 22
- Arab, 32, 40, 66, 74
- Archbishop of Canterbury, 48–49
- Article 48, Indian Constitution, 137, 139
- Attitudinal Learning, 17–41
- Audi, Robert, 2
- Autonomy
 - and coercion, 163, 169, 174
 - as a justification for toleration, 5, 21, 83–84

B

- Bader, Veit, 3, 7, 17–41, 78, 135
- Baiasu, Sorin, 8, 77–100, 135
- Bargaining and compromise, 123
- Barry, Brian, 50, 61, 165, 170–171, 178–179
- Baumeister, Andrea, 9, 103–116
- Baxi, Upendra, 137, 141, 143, 145–146, 149, 153–158
- Belfast Agreement, 132
- Beliefs
 - as central to identity, 104
 - coercion of religious, 8, 166
 - and values, 105
- Berlin, Isaiah, 4
- Burdens of judgement, 61

C

- Catholic church, 2, 27, 29–32, 34, 36
- Ceva, Emanuela, 10, 161–181

- Chigateri, Shraddha, 10, 137–157
- Christianity, 17–18, 22, 27, 29–35, 40, 57, 66, 71, 87
- Church of Scientology, 3
- Citizens, 1, 3–6, 8–9, 23, 33, 35, 38, 66, 71, 81, 83–84, 89, 96–97, 103–107, 109, 125, 151, 161–175, 177–180
- Citizenship
 - ‘ambiguity’, 26, 30, 33, 35
 - differentiated, 167
 - obligations of, 26
 - and the spectre of theology, 65
- Civil religion, 33
- Cixous, Helene, 69
- Compulsory self-disclosure, 68
- Conflict, 2, 5, 7–10, 15–116, 121–135, 173
- Conscientious objection, 177–178
- Constitutional secularism, 10, 138, 141, 149, 153–157
- Cow slaughter
 - ban on, 138, 140, 150, 153, 157
 - constitutional debates concerning, 10
 - regulation of, 10, 137–157
- Crisis of secularism, 10
- Critical republicanism, 17, 39
- Cultural differences, 83
- Cultural group
 - as carrying normative meaning, 6, 19–20, 170
 - and fixed and constraining individuals, 23, 113
 - as related to religion, 6, 19, 35, 51, 71, 103, 151, 163, 170, 180
 - as socially despised, 6, 26, 165–166
- Cultural group rights, 166
- Culture, 2, 6, 35, 47, 51, 66–67, 70–71, 103, 105, 110, 114–115, 127, 131, 162–163, 165–167, 170–172, 179–180

D

Deliberative phase of law-making, 51, 161, 165, 168–169, 171–172, 174

Democracy

associative, 17, 24, 31
 constitutional, 33, 40
 and deliberation, 6, 173
 and disagreement, 9, 27, 37
 and Islam, 17, 26, 34, 38
 liberal, 1–11, 17–41, 163–164, 169, 171, 173
 and religious diversity, 29, 34, 79

Derrida, Jacques, 71–73

Difference

the regulation of, 137–157
 religious, 8, 10, 51, 77–100, 138, 140–141, 153, 156
 as a source of oppression, 167

Dilemma, 1, 10, 18, 28, 32–33, 156

of accommodation, 156

Discrimination

historical, 97, 147
 religious, 1, 78–79, 154
 social, 105–106

Disrespect, 6–7, 23, 115, 169, 178

social experience of, 7

Djebar, Assia, 69

Doctrinal learning, 17, 25–29

Dominant caste Hindu ethic, 138, 141, 156–157

E

Empire, anxieties about, 8

England, Lynndie, 70

Enlightenment discourse, 66

Enmity, 66, 73–74, 111

Equality

justificatory, 47
 political, 1, 23
 and the public-private distinction, 4, 48, 109
 of recognition, 9, 107–110
 religious, 3, 47, 154–155
 of respect, 9, 154–155

Equal Protection Clause, 47

Essentialism

and cultural groups, 35
 and cultural recognition, 114

European Convention on Human Rights, 48

Ex ante legem, 161–162, 164, 166, 168–170, 172, 178

Exemptions from law, 166, 178

Ex post legem, 10, 98, 161–181

Expression of identity, 111

F

Feminist concerns about the politics of recognition, 113

Festenstein, Mathew, 78, 166

First Amendment of US Constitution, 48

France

and the Catholic *concordat*, 3
 and *laïcité*, 71

Freedom of conscience, 19, 22, 34, 176

Free exercise of religion, 48

Fundamentalism, 32, 35, 52

'Fundamentalist dilemma', 18, 28

G

Galeotti, Elisabetta, 6, 20, 24, 103–116

Galston, William, 21, 23, 25, 29, 122

Gandhi, Mahatma, 151

Gender and religion, 70

Globalisation, 3

and religious pluralism, 3

God

public appeals to, 27, 35
 the voice of, 73

Good Friday Agreement, 10, 132–134

Gray, John, 122–123

Greenawalt, Kent, 2, 33

'Gritted teeth' toleration, 81

Group rights

and differentiated citizenship, 167
 human rights, 3, 28, 35, 48, 67, 69–70, 142–143, 173
 and multiculturalism, 112, 167, 170
 and the politics of recognition, 167–168
 and religious freedom, 19, 21, 30, 133
 as threats to individual wellbeing, 68

Guantanamo Bay, 8, 66, 74

H

Habermas, Jurgen, 1, 20, 28, 33, 96

Hanif Quareshi, 146, 150–152, 155

Hart, H. L. A., 169

Heresy, 22

and individual dissent, 22

Hirsi Ali, Ayan, 67–69

History

of liberal thought, 4
 of violence and exclusion, 97

Homosexuality

religious objections to, 109
 social disrespect for, 109

Horton, John, 9, 92–95, 121–135

- Human rights
and the Human Rights Act, 48
and religious diversity, 3
- I**
- Identity
loss of religious identity in post-
Independence India, 10
religious and cultural, 83
and toleration, 110–115
- Ijtihad*, 39
- Immigrants and religious diversity, 10, 21,
79–80
- Impartiality, 8, 83, 86, 95, 100, 104–105, 107,
109
- Imperialism, Western, 29
- Individualism, 84, 86, 97, 162
- Individualistic focus of liberal theory, 10
- Institutional learning, 17, 25
- Integralism, 27, 31
- Islam
and Islamophobia, 8, 35
and liberal democracy, 7, 17–18, 23, 35–40
and the politics of recognition, 111
in post-independence India, 39, 146
and secularism, 17, 28, 32, 38, 40, 71, 149,
155
and toleration, 22, 26, 28, 36, 39
- J**
- Jefferson, Thomas, 30, 34
- Jones, Peter, 7, 81, 107, 109
- Judaism
on the Jewish Question, 65
toleration of Jewish faith, 71
- Judicial discourse on cow slaughter, 146–153
- Jurisdiction and state sovereignty, 27–28
- Justice and the Politics of Difference* (Young),
167
- Justification for toleration, 34
- K**
- Kant, Immanuel, 9, 77, 83, 85, 122, 149
- Kukathas, Chandran, 170, 179
- Kymlicka, Will, 5, 22, 165–166, 178
- L**
- Laborde, Cécile, 3, 135
- Laïcité*, see secularism
- Law
based on religion, 10, 144, 172
discriminatory, 9
exemption from, 175, 177
- Letter Concerning Toleration*, 52–59
- Liberal dilemma of accommodation, 1, 10, 156
- Liberalism
and freedom of conscience, 34, 176
and multiculturalism, 8, 48, 50–51, 170
and the politics of recognition, 9–10, 162,
164, 169, 178
and public reason, 111, 130
and reasonable disagreement, 61, 85
and religion, 7–11, 29, 34, 119–180
rethinking of, 74
and security, 22–24, 67, 133, 179
value pluralism and, 4
- Locke, John, 52–55, 57, 60, 92, 122
- M**
- Macedo, Stephen, 30, 168
- Marx, Karl, 66
- Medically-assisted suicide, 171
- Mendus, Susan, 4–5, 109
- Minorities
‘internal minorities’, 81, 113
and the protection of the state, 5, 108
reconciliation of minority issues in liberal
democracies, 161–181
and the secular state, 1
and threats of terror, 2, 111, 140
- Modus Vivendi
and its relationship with justice, 122, 126
and John Rawls, 122
and peace and order, 9, 125–126, 128–129,
132
and pragmatism, 135
and religious conflict, 121–135
- Moral integrity, 10, 162–163, 165, 168–169,
171, 175–178, 180
- Multiculturalism
and cultural rights, 10
impact of 9/11 on, 68
and political philosophy, 50
and religion, 8, 47–63
- Multi-faith societies, 47
- Muslims
the Muslim Question, 8, 65–74
and religious equality, 37, 50, 70–71,
114–115, 155
and secularism, 28, 38–40, 66, 71
and toleration, 22, 28
and the veil, 8, 114–115
- N**
- Neutrality
and religious pluralism, 105
of the state, 32, 89, 104
- Newey, Glen, 8, 47–63, 100, 122

- Nonconformity, 5
- Non-discrimination
 measures such as affirmative action, 106
 policies of religious, 154, 174
- Northern Ireland, 4, 10, 132–134
- Norton, Anne, 8, 65–74
- O**
- Okin, Susan Moller, 69, 170
- On Toleration* (Walzer), 22, 25
- Orthodox Church, 34
- Ottoman Empire, 5, 22, 36
- P**
- Parekh, Bhikhu, 5, 112, 170
- Pastafarianism, 49
- Persecution of religious believers,
 23, 36, 54
- Pluralism
 and globalisation, 3
 ‘plurality of’, 3–4
 religious, 1–11, 15–116
 value, 4, 123–124
- Political claims of religious groups, 50
- Political Liberalism* (Rawls), 34, 61, 125
- Political philosophy and religious pluralism,
 50, 62, 65
- Political versus spiritual goods, 54, 58
- Politics of recognition
 and the dynamics of social conflict, 9,
 110–115
 as a form of toleration, 9, 110–115
 and religious minorities, 110, 162, 164–170
- Pragmatism and religious conflict, 10
- Proast, Jonas, 52
- Protestantism, 5, 29–30, 113
- Public reasons, 111, 130, 168
 religious beliefs as defeater of, 130
- R**
- Rawls, John, 2–3, 22, 30, 34, 38, 54, 61, 81,
 122, 125
- Raz, Joseph, 4, 123, 163
- Recognition
 and community pressures to conform, 114
 conceived as toleration, 116
 and cultural rights, 10
 and intra-community debate, 115
 justification for, 4
 non-exclusionary forms of, 112
 of religious diversity, 4
- Religious pluralism, 1–11, 15–116
- ‘Religious silence’ in political theory, 2
- Religious toleration
 contemporary forms of, 52–59
 contemporary justifications for, 34
 and democratisation, 4, 7
 history of, 4
 and salvation, 59–62
 and secularism, 129
- Respect
 ‘agonistic’ respect, 19, 25
 for an individual’s moral integrity and
 conscience, 163, 177
 and disrespect, 23
 as equal concern, 23
 and the politics of religious equality, 6
 ‘respect’-toleration versus ‘gritted teeth’
 toleration, 23
- Rights
 to freedom of conscience, 19, 34, 176
 to free exercise of religion, 48
 of internal dissenters and nonconformists, 3
 of religious minorities, 5
 theories of group, 10
- Rule-and-exemption strategy, 10
- S**
- Scepticism, 4, 33, 60, 86, 91, 93, 99, 129
 and religious toleration, 4, 60, 93, 99
- Schmitt, Carl, 73
- Secularism
 as mediating the religion-state relationship,
 28, 38–39
 ‘political secularism’, 38–39
 and public-private boundaries, 4
 and religious equality, 154–155
- Secularism or Democracy? Associational
 Governance of Religious Diversity*
 (Bader), 79
- Security
 as a political good, 54, 58
 and religious toleration, 8, 22, 54, 60–62
 and terror threats, 2, 67
- Self-determination of minorities, 156
- Shachar, Ayelet, 113–115
- Sovereignty
 religious diversity as a potential threat to,
 58–60
 and the state system, 66–67
- Sunder, Madhavi, 114
- T**
- Taylor, Charles, 6, 38, 109, 167
- Territory
 as dimension of religious claims, 1

Theory of Justice (Rawls), 122, 134

Toleration

and attitudes of disapproval and dislike,
116

doxastic arguments for, 59

'equal respect', 17

'gritted teeth', 7, 17, 23, 25, 80–81

'pluralistic', 17

political form of, 5

U

USA

church-state separation in the history of, 27

politicised religious groups within, 6

V

Value-pluralism

and security, 125

and toleration, 125

Virtue of tolerance, 20–21, 23–25, 77, 85

Vulnerable communities, 114–115

and oppression, 3

See also 'minorities'

W

Wisconsin v. Yoder, 48

Women's rights and religious pluralism, 114

Y

Young, Iris Marion, 167