

BIBLIOGRAPHY

- Abraham, Nicholas and Maria Torok. *The Shell and the Kernel*. Translated by Nicholas T. Rand. Chicago: University of Chicago Press, 1994.
- Agamben, Giorgio. *Potentialities: Collected Essays in Philosophy*. Edited and translated by Daniel Heller-Roazen. Stanford: Stanford University Press, 1999.
- Agamben, Giorgio and Monica Ferrando. *The Unspeakable Girl: The Myth and Mystery of Kore*. Translated by Leland De La Durantaye and Annie Julia Wyman. London: Seagull Books, 2014.
- Ahmed, Sara. *The Cultural Politics of Emotion*. New York: Routledge, 2004.
- Ainsworth, Mary D. Salter, Mary C. Blehar, Everett Waters, and Sally N. Wall. *Patterns of Attachment: A Psychological Study of the Strange Situation*. New York: Halsted Press, 1978.
- Allen, David F. *Shame: The Human Nemesis*. Bahamas: Eleuthera Publications, 2010.
- Althaus-Reed, Marcella. *Indecent Theology: Theological Perversions in Sex, Gender and Politics*. New York: Routledge, 2000.
- “Anointing with Chrism.” The Catholic Liturgical Library, 1970 Missal. Accessed September 7, 2014. <http://www.catholicliturgy.com/index.cfm/fuseaction/Textcontents/index/4/subindex/67/textindex/7>.
- Aristotle. *The Art of Rhetoric*. Translated by Hugh Lawson-Tancred. London: Penguin Books Limited, 1991.
- . *The Nicomachean Ethics*. Translated by R.W. Brown. London: Penguin Classics, 2003.
- . *On the Soul*. Translated by J.A. Smith. Stilwell, KS: Digireads.com Publishing, 2006.
- Armour, Ellen T. and Susan M. St. Ville, eds. *Bodily Citations: Religion and Judith Butler*. New York: Columbia University Press, 2006.

- Augustine, Saint, Bishop of Hippo. *Concerning the City of God against the Pagans*. Translated by Henry Bettenson. London: Penguin Books, 2003.
- . *Confessions*. Translated by Henry Chadwick. Oxford: Oxford University Press, 1991.
- . *Exposition on the Book of Psalms: Psalms LXXII-CL*, edited by Paul A. Böer. 1886. Reprint, Dublin: Veritatis Splendor Publications, 2012.
- . “On Genesis: A Refutation of the Manichees.” In *On Genesis*, edited by John E. Rotelle, O.S.A., translated by Edmund Hill, O.P., 25–104. Hyde Park, NY: New York City Press, 2002.
- . “The Literal Meaning of Genesis.” In *On Genesis*, edited by John E. Rotelle, O.S.A., translated by Edmund Hill, O.P., 155–506. Hyde Park, NY: New York City Press, 2002.
- . “Sermon 228.” In *Sermons (184-229z) on the Liturgical Seasons*, edited by John E. Rotelle, O.S.A., translated by Edmund Hill, O.P., 257–59. Vol. III/7 of *The Works of Saint Augustine: A Translation for the 21st Century*. New Rochelle, NY: New City Press, 1993.
- . “Sermon 376.” In *Sermons (341-400) on Various Themes*, edited by John E. Rotelle, O.S.A., translated by Edmund Hill, O.P., 346–8. Vol. III/10 of *The Works of Saint Augustine: A Translation for the 21st Century*. Hyde Park, NY: New City Press, 1993.
- . “The Unfinished Literal Commentary on Genesis.” In *On Genesis*, edited by John E. Rotelle, O.S.A., translated by Edmund Hill, O.P., 105–54. Hyde Park, NY: New York City Press, 2002.
- Ayers, Mary. *Mother-Infant Attachment and Psychoanalysis: The Eyes of Shame*. New York: Brunner-Routledge, 2003.
- Bacevich, Andrew. “Illusions of Managing History: The Enduring Relevance of Reinhold Niebuhr.” *Historically Speaking* vol. 9, no. 3 (2008): 23–5.
- . *The Limits of Power: The End of American Exceptionalism*. New York: Holt Paperbacks, 2009.
- Baltimore Catechism Three*. Charlotte, NC: Saint Benedict Press, 2010.
- “The Baptismal Covenant.” Service for Baptism (2013) Christian Reformed Church. Accessed September 7, 2014. <http://www.crcna.org/resources/church-resources/liturgical-forms-resources/baptism-children/service-baptism-2013>.
- Banissy, Michael J. and Jamie Ward. “Mirror-touch Synesthesia is Linked with Empathy.” *Nature Neuroscience* vol. 10 (2007): 815–6.
- Benedict, Ruth. *The Chrysanthemum and the Sword*. New York: Meridian Books, 1946.
- . *Patterns of Culture*. New York: Houghton Mifflin, 1934.
- Berlant, Lauren, ed. *Compassion: The Culture and Politics of an Emotion*. New York: Routledge, 2004.
- . *Cruel Optimism*. Durham: Duke University Press, 2011.

- . “Eve Sedgwick, Once More.” *Critical Inquiry* vol. 35, no. 4 (2009): 1089–91.
- . *The Queen of America Goes to Washington City*. Durham: Duke University Press, 1997.
- . *Sex, or the Unbearable*. Durham: Duke University Press, 2013.
- Beste, Jennifer. *God and the Victim: Theological Reflections on Evil, Victimization, and Forgiveness*. Grand Rapids: Eerdmans, 1999.
- Betcher, Sharon. *Spirit and the Obligation of Social Flesh*. New York: Fordham University Press, 2013.
- Bewes, Timothy. *The Event of Postcolonial Shame*. Princeton: Princeton University Press, 2011.
- Blake, John. “How Obama’s First Favorite Theologian Shaped His First Year in Office.” CNN.com. Last modified February 5, 2010. Accessed August 15, 2014. <http://www.cnn.com/2010/POLITICS/02/05/Obama.theologian/>.
- Blakemore S.J., Bristow D., Bird G., Frith C., and Ward J. “Somatosensory Activations during the Observation of Touch and a Case of Vision – Touch Synaesthesia.” *Brain* vol. 128 (2005): 1571–83.
- Boesel, Christopher and Catherine Keller. *Apophatic Bodies: Negative Theology, Incarnation, and Relationality*. New York: Fordham University Press, 2010.
- Bonaventure, Saint. *The Journey of the Mind to God*. Translated by Philotheus Boehner. 1956. Reprint, Indianapolis: Hackett Publishing, 1990.
- Bon-Storms, Riet. “A Challenge to Change Developments in Feminist Theology and Feminist Christology.” *HTS* vol. 61, no. 1&2 (2005): 45–63.
- Bourdieu, Pierre. *The Logic of Practice*. Translated by Richard Nice. Stanford: Stanford University Press, 1992.
- . *Masculine Domination*. Translated by Richard Nice. Stanford: Stanford University Press, 1998.
- . *Pascalian Meditations*. Translated by Richard Nice. Stanford: Polity Press, 2000.
- Brandstetter, Gabriele, Gerko Egert, and Sabine Zubarik, eds. *Touching and Being Touched: Kinesthesia and Empathy in Dance and Movement*. Berlin: De Gruyter, 2013.
- Brennan, Teresa. *Transmission of Affect*. New York: Cornell University Press, 2004.
- Bruegelmans, Seger and Ype H. Poortinga. “Emotion without a word: Shame and guilt with Rarámuri Indians and Rural Javanese.” *Journal of Personality and Social Psychology* vol. 91, no. 6 (2006): 1111–22.
- Brisson, Susan. *Aftermath: Violence and the Remaking of the Self*. Princeton: Princeton University Press, 2002.
- Brock, Rita Nakashima and Rebecca Ann Parker. *Proverbs of Ashes: Violence, Redemptive Suffering, and the Search for What Saves Us*. Boston: Beacon Press, 2001.

- Brooks, David. "Obama, Gospel, and Verse." *New York Times*, April 26, 2007. Accessed August 15, 2013. http://www.nytimes.com/2007/04/26/opinion/26brooks.html?_r=2&.
- Brown, Peter. *Augustine of Hippo*. Berkeley: University of California Press, 1967.
- . *The Body and Society: Men, Women, and Sexual Renunciation in Early Christianity*. New York: Columbia University Press, 1988.
- Brown, Peter and Michael Fiedrowicz. Introduction to *On Genesis*, by Saint Augustine, edited by John E. Rotelle, O.S.A., translated by Edmund Hill, O.P., 13–22. Hyde Park: New York City Press, 2002.
- Bufalari, Ilaria, Taryn Aprile, Alessio Avenanti, Francesco Di Russo, and Salvatore Maria Aglioti. "Empathy for Pain and Touch in the Human Somatosensory Cortex." *Cerebral Cortex* (2007): 2553–61.
- Burgoon, Judee K. "Relational Message Interpretations of Touch, Conversational Distance, and Posture." *Journal of Nonverbal Behavior* vol. 15, no. 4 (1991): 232–59.
- Burnell, Peter. "Concupiscence and Moral Freedom in Augustine and Before Augustine." *Augustinian Studies* vol. 26, no. 1 (1995): 49–63.
- Burrus, Virginia. "Bodies, Desires, Confessions: Shame in Plotinus, Antony, and Augustine." In *Shame between Punishment and Penance: The Social Usages of Shame in the Middle Ages and Early Modern Times*, edited by Bénédicte Sère and Jörg Wettlaufer, 23–48. Firenze: Sismel, 2013.
- . *Saving Shame: Martyrs, Saints, and Other Abject Subjects*. Philadelphia: University of Pennsylvania Press, 2008.
- Burrus, Virginia and Catherine Keller, eds. *Towards a Theology of Eros*. Fordham University Press, 2006.
- Burrus, Virginia, Mark D. Jordan, and Karmen MacKendrick, eds. *Seducing Augustine: Bodies, Desires, Confessions*. New York: Fordham University Press, 2010.
- Butler, Judith. "Introduction." In *Bodies That Matter: On the Discursive Limits of 'Sex'* 1–17. New York: Routledge, 1993.
- Bynum, Caroline Walker. *The Resurrection of the Body: In Western Christianity, 200–1336*. New York: Columbia University Press, 1995.
- Cahill, Lisa. "Catholic Sexual Ethics and the Dignity of the Person: A Double Message." *Theological Studies* vol. 50 (1989): 120–50.
- Calfhill, James. *An Answer to John Martiall's Treatise of the Cross*. Edited by Richard Gibbings. Cambridge: Parker Society, 1846.
- Caruth, Cathy, ed. *Trauma: Explorations in Memory*. Baltimore: Johns Hopkins University Press, 1995.
- . *Unclaimed Experience: Trauma, Narrative, and History*. Baltimore: Johns Hopkins University Press, 1996.
- CatholiCity. "The Baltimore Catechism." The Baltimore Catechism Revised Edition (1941). Accessed August 15, 2014. <http://www.catholicity.com/baltimore-catechism/>.

- Cavanaugh, William T. *Torture and Eucharist: Theology, Politics, and the Body of Christ*. Malden: Blackwell, 1998.
- Cho, Grace. *Haunting the Korean Diaspora: Shame, Secrecy, and the Forgotten War*. Minneapolis: University of Minnesota Press, 2008.
- Chrétien, Jean-Louis. *The Call and Response*. Translated by Anne A. Davenport. New York: Fordham University Press, 2004.
- Christ, Carol P. and Judith Plaskow, eds. *WomanSpirit Rising – A Feminist Reader in Religion*. 1979. Reprint, New York: Harper Collins, 1992.
- Clark, Elizabeth. “1990 Presidential Address: Shame, Sex, and Rhetoric: En-Gendering Early Christian Ethics.” *Journal of the American Academy of Religion* vol. 59, no. 2 (1991): 221–45.
- , ed. *St. Augustine on Marriage and Sexuality*. Washington, D.C.: The Catholic University of America Press, 1997.
- Clough, Patricia Ticineto and Jean Halley, eds. *The Affective Turn: Theorizing the Social*. Durham: Duke University Press, 2007.
- Comstock, Gary David and Susan E. Henking, eds. *Que(e)rying Religion: A Critical Anthology*. New York: Continuum, 1997.
- Cone, James. *The Cross and the Lynching Tree*. Maryknoll: Orbis Books, 2013.
- Cooper, Terry D. *Reinhold Niebuhr and Psychology: The Ambiguities of the Self*. Macon: Mercer University Press, 2009.
- Copeland, M. Shawn. *Enfleshing Freedom: Body, Race, and Freedom*. Minneapolis: Fortress Press, 2010.
- Cressy, David. *Birth, Marriage, and Death: Ritual, Religion, and the Life-Cycle in Tudor and Stuart England*. Oxford: Oxford University Press, 1999.
- Cvetkovich, Ann. *An Archive of Feelings: Trauma, Sexuality, and Lesbian Public Cultures*. Durham: Duke University Press, 2003.
- Damasio, Antonio. *Descartes Error: Emotion, Reason and the Human Brain*. London: Penguin Books, 1994.
- . *The Feeling of What Happens: Body and Emotion in the Making of Consciousness*. Orlando: Harcourt, 1999.
- Darwin, Charles. *The Expression of Emotions in Man and Animals*. Edited by Joe Cain and Sharon Messenger. 1872. Reprint, London: Penguin Books, 2009.
- Davidson, Jonathan R. T. and Edna B. Foa, eds. *Posttraumatic Stress Disorder: DSM-IV and Beyond*. Washington, D.C.: American Psychiatric Press, 1993.
- Dearing, Rhonda L. and June Price Tangney, eds. *Shame in the Therapy Hour*. Washington, D.C.: American Psychological Association, 2011.
- Deleuze, Gilles. *The Fold: Leibniz and the Baroque*. Translated by Tom Conley. Minneapolis: University of Minnesota Press, 1993.
- Deleuze, Gilles and Félix Guattari. *A Thousand Plateaus: Capitalism and Schizophrenia*. Translated by Brian Massumi. Minneapolis: University of Minnesota Press, 1987.
- Delumeau, Jean. *Sin and Fear: The Emergence of the Western Guilt Culture, 13th–18th Centuries*. New York: Palgrave Macmillan, 1990.

- Derrida, Jacques. *Writing and Difference*. Translated by Alan Bass. Chicago: The University of Chicago Press, 1978.
- Dickerson, Sally S., Tara L. Gruenewald, and Margaret E. Kemeny. "When the Social Self is Threatened: Shame, Physiology, and Health." *Journal of Personality* vol. 72, no. 6 (December 2004): 1191–216.
- "Directory on Popular Piety and the Liturgy: Principles and Guidelines." The Holy See. Accessed September 7, 2013. http://www.vatican.va/roman_curia/congregations/ccdds/documents/rc_con_ccdds_doc_20020513_vers_diretorio_en.html#Chapter%20Two.
- Doehring, Carrie. *The Practice of Pastoral Care: A Postmodern Approach*. Louisville: Westminster John Knox Press, 2006.
- Dorrien, Gary J. Introduction to *The Children of Light and the Children of Darkness: A Vindication of Democracy and a Critique of its Traditional Defense*, by Reinhold Niebuhr, ix–xxvi. Chicago: University of Chicago Press, 2011.
- . *The Making of American Liberal Theology: Idealism, realism, and Modernity 1900–1950*. Louisville: Westminster John Knox Press, 2003.
- . *The Obama Question: A Progressive Perspective*. Lanham, MA: Rowman & Littlefield, 2012.
- Douglas, Kelly Brown. *Sexuality and the Black Church: A Womanist Perspective*. New York: Orbis Books, 1999.
- Dues, Greg. *Catholic Customs and Tradition*. Ellicott City, MD: Twenty-Third Publications, 1992.
- Dunfee, Susan Nelson. *Beyond Servanthood: Christianity and the Liberation of Women*. Lanham, MD: University of American Press, 1989.
- . "The Sin of Hiding." *Soundings* vol. 65, no. 3 (Fall 1982): 316–27.
- Ekman, Paul, Wallace Friesen, Maureen O'Sullivan, Anthony Chan, Irene Diacoyanni-Tarlatzis, Karl Heider, Rainer Krause, William Ayhan LeCompte, Tom Pitcairn, Pio E Ricci-Bitti, Klaus Scherer, Masatoshi Tomita, and Athanasios Tzavaras. "Universals and Cultural Differences in the Judgments of Facial Expressions of Emotion." *Journal of Personality and Social Psychology* vol. 53, no. 4 (1987): 712–17.
- Eribon, Didier. *Insult and the Making of the Gay Self*. Translated by Michael Lucey. Durham: Duke University Press, 2004.
- Erickson, Erik. *Childhood and Society*. 1950. Reprint, New York: W. W. Norton and Company, 1993.
- . *Identity and the Life Cycle*. 1959. Reprint, New York: W. W. Norton and Company, 1980.
- Eubanks, Dan. "Unresolved Guilt in the Church." *Gospel Advocate*, April 2011. Accessed April 2014, <http://www.gospeladvocate.com/Magazines/GA/0411GAguilt.pdf>.
- Fairbairn, William Ronald Dodds. *Psychoanalytic Studies of the Personality*. 1952. Reprint, London: Routledge, 1986.

- Fairweather, Eugene R. *The Message and Meaning of Lent*. New York: Harper & Brothers, 1962.
- Fanon, Franz. *Wretched of the Earth*. Translated by Richard Philcox. English Edition. New York: Grove Press, 2004.
- Father Edward McNamara. "Laypeople Distributing Ashes." Last modified February 5, 2008. Accessed May 2014. <http://www.zenit.org/en/articles/laypeople-distributing-ashes>.
- Fellous, Jean-Marc. "The Neuromodulatory Basis of Emotion." *The Neuroscientist* vol. 5, no. 5 (1999): 283–94.
- Felman, Shoshana and Dori Laub, M.D. *Testimony: Crisis of Witnessing in Literature, Psychoanalysis, and History*. New York: Routledge, 1992.
- Fischer, Jeffrey D., Marvin Rytting, and Richard Heslin. "Hands Touching Hands: The Effect of Interpersonal Touch." *Sociometry* vol. 39, no. 4 (1976): 416–21.
- Fisher, Janina. "Sensorimotor Approaches to Trauma Treatment." *Advances in Psychiatric Treatment* vol. 17, no. 3 (2011): 171–7.
- Flanagan, Kieran. *The Enchantment of Sociology: A Study of Theology and Culture*. Basingstoke: Macmillan Press, 1996.
- Fonagy, Peter. *Affect Theory and Psychoanalysis*. London: Karnac, 2004.
- Foucault, Michel. *Discipline & Punish*. Translated by Alan Sheridan. 1975. Reprint, New York: Second Vintage Books, 1995.
- . *The History of Sexuality: An Introduction*. Vol. 1. Translated by Robert Hurley. New York: Vintage Books, 1990.
- Freud, Sigmund. *Beyond the Pleasure Principle*. Translated by James Strachey. 1920. Reprint, New York: W.W. Norton and Company, 1990.
- . *Civilization and its Discontents*. Translated by James Strachey. 1929. Reprint, New York: W.W. Norton, 1962.
- . *Five Lectures on Psychoanalysis*. Translated by James Strachey. 1910. Reprint, New York: W.W. Norton, 1961.
- . *The Ego and The Id*. Edited by James Strachey. Translated by Joan Riviere. New York: W.W. Norton & Company, 1960.
- . *New Introductory Lectures on Psychoanalysis*. Translated by James Strachey. 1933. Reprint, New York: Liveright, 1989.
- . *Moses and Monotheism*. Translated by Katherine Jones. 1937. Reprint, New York: Vintage, 1955.
- Freud, Sigmund and Joseph Breuer. *Studies in Hysteria*. Translated by James Strachey. 1955. Reprint, New York: Basic Books, 2000.
- Gadamer, Hans-Georg. *Truth and Method*. Translated by Joel Weinsheimer and Donald G. Marshall. 2nd ed. New York: Continuum, 2003.
- Gallese, Vittorio and Corrado Sinigaglia. "What is so Special about Embodied Simulation." *Trends in Cognitive Sciences* vol. 115, no. 11 (2011): 512–9.
- Gennep, Arnold van. *The Rites of Passage*. 1960. Reprint, Oxford: Routledge, 2004.

- George, C., N. Kaplan and Mary Main. *The Adult Attachment Interview*. Unpublished, 1985. http://www.psychology.sunysb.edu/attachment/measures/content/aa_i_interview.pdf.
- Gilkey, Langdon. *On Niebuhr: A Theological Study*. Chicago: University of Chicago Press, 2001.
- . *Violence: A National Epidemic*. New York: Putnam, 1996.
- Gilligan, James. "Shame, Guilt, and Violence." *Social Research* vol. 70, no. 4 (2003): 1150–80.
- Goffman, Erving. *Asylums: Essays on the Social Situation of Mental Patients and Other Inmates*. New York: First Anchor Books Edition, 1961.
- . *Interaction Ritual*. 2nd ed. Brunswick: Transaction Publishers, 2005.
- . *Stigma: Notes on the Management of Spoiled Identity*. New York: Simon and Schuster, 1963.
- Graham, Elaine L. "A Remembrance of Things (Best) Forgotten: the 'Allegorical Past' and the Feminist Imagination." *Feminist Theology* vol. 20, no. 1 (2012): 58–70.
- . "Practical Theology as Transforming Practice." In *The Blackwell Reader in Pastoral and Practical Theology*. Edited by James Woodward and Stephen Pattison, 104–17. Malden: Blackwell, 2000.
- . *Transforming Practice: Pastoral Theology in an Age of Uncertainty*. 1996. Reprint, Eugene: Wipf & Stock Publishers, 2002.
- Graham, Elaine L. and Anna Rowlands, eds. *Pathways to the Public Square: Practical Theology in an Age of Pluralism*. Munster: Lit Verlag, 2005.
- Graham, Elaine, Heather Walton, and Frances Ward, eds. *Theological Reflections: Methods*. London: SCM, 2005.
- Grand, Sue. *The Reproduction of Evil A Clinical and Cultural Perspective*. New York: Taylor and Francis, 2002.
- Gregg, Melissa and Gregory J. Seigworth, eds. *The Affect Theory Reader*. Durham: Duke University Press, 2010.
- Grimes, Ronald L. *Deeply into the Bone: Re-Inventing Rites of Passage*. Berkeley: University of California Press, 2000.
- Hamilton, Kenneth Morris. *The Doctrine of Humanity in the Theology of Reinhold Niebuhr*. Ontario: Wilfrid Laurier University Press, 2013.
- Harper, Kyle. *From Shame to Sin: The Christian Transformation of Sexual Morality in Late Antiquity*. Cambridge: Harvard University Press, 2013.
- Herman, Judith Lewis. "Posttraumatic Stress Disorder as a Shame Disorder." In *Shame in the Therapy Hour*. Edited by Ronda L. Dearing and June Price Tangney, 261–75. Washington, D.C.: American Psychological Association, 2011.
- . "PTSD as a Shame Disorder." Webinar. International Society for Traumatic Stress Studies. October, 13, 2014.
- . "Shattered Shame States and their Repair." Presentation, The John Bowlby Memorial Lecture from Harvard Medical School, Cambridge, Saturday March 10, 2007.

- . *Trauma and Recovery*. New York: Basic Books, 1992.
- Holder, Ward and Peter B. Josephson. *The Irony of Barak Obama: Barak Obama, Reinhold Niebuhr and the Problem of Christian Statecraft*. Burlington: Ashgate, 2012.
- Hollywood, Amy. "Performativity, Citationality, Ritual." In *Bodily Citations: Religion and Judith Butler*. Edited by Ellen T. Armour and Susan M. St. Ville, 225–75. New York: Columbia University Press, 2006.
- Hooker, J.T. "Homeric Society: A Shame Culture?" *Greece & Rome* vol. 34, no. 2 (1987): 121–25.
- Huffer, Lynne. *Mad for Foucault: Rethinking Foundations of Queer Theology*. New York: Columbia University Press, 2009.
- Inki Ha, Francis. "Shame in Asian and Western Cultures." *The American Behavioral Scientist* vol. 38, no. 8 (1995): 1114–31.
- Irvine, Christopher. *The Art of God: The Making of Christians and the Meaning of Worship*. Great Britain: Liturgy Training Publications, 2006.
- Isherwood, Lisa and Elizabeth Stuart, eds. *Introducing Body Theology: Introductions in Feminist Theology*. New York: T&T Clark, 1998.
- Jensen, Robin M. *Living Water: Images, Symbols, and Setting in Early Christian Baptism*. London: Brill, 2011.
- Johnson, Erica L. and Patricia Moran. *The Female Face of Shame*. Bloomington: Indiana University Press, 2013.
- Johnston, Adrian and Catherine Malabou. *Self and Emotional Life: Philosophy, Psychoanalysis, and Neuroscience*. New York: Columbia University Press, 2013.
- Jones, Serene. *Trauma and Grace: Theology in a Ruptured World*. Louisville: Westminster John Knox Press, 2009.
- Jordan, Mark D. *Recruiting Young Love: How Christian's Talk about Homosexuality*. Chicago: Chicago University Press, 2011.
- . *Telling Truths in Church: Scandal, Flesh, and Christian Speech*. Boston: Beacon Press, 2005.
- Jantzen, Grace M. *Becoming Divine: Towards a Feminist Philosophy of Religion*. Bloomington: Indiana University Press, 1999.
- Karen, Robert. *Becoming Attached: First Relationships and How They Shape Our Capacity to Love*. Oxford: Oxford University Press, 1998.
- Kauffman, Jeffrey. *The Shame of Death, Grief, and Trauma*. London: Psychology Press, 2010.
- Kaufman, Gershen and Lev Raphael. *Coming Out of Shame: Transforming Gay and Lesbian Lives*. New York: Doubleday, 1996.
- . *The Psychology of Shame*. 2nd ed. New York: Springer, 1996.
- Keller, Catherine. *God and Power*. Minneapolis: Augsburg Fortress Press, 2005.
- Keysers, C., B. Wicker, V. Gazzola, J.L. Anton, L. Fogassi, and V. Gallese. "A Touching Sight: SII/PV Activation During the Observation and Experience of Touch." *Neuron* vol. 42, no. 2 (2004): 335–46.

- Kohut, Heinz. "Introspection, Empathy, and Psychoanalysis: An Examination of the Relationship between Mode Observation and Theory." *Journal of the American Psychoanalytic Association* vol. 7, no. 3 (1959): 459–83.
- Konstan, David. "Shame in Ancient Greece." *Social Research* vol. 70, no. 4 (2003): 1031–60.
- Kovacs, David. "Shame, Pleasure, and Honor in Phaedra's Great Speech (Euripides, Hippolytus 375–87)." *The American Journal of Philology* vol. 101, no. 3 (1980): 287–303.
- Kristeva, Julia. *New Maladies of the Soul*. Translated by Ross Guberman. New York: Columbia University Press, 1995.
- . *Powers of Horror: An Essay of Abjection*. Translated by Leon S. Roudiez. New York: Columbia University Press, 1982.
- Lacan, Jacques. *Anxiety: Seminar of Jacques Lacan, Book X*. Edited by Jacques-Alain Miller. Malden: Polity Press, 2014.
- Lange, Dirk G. *Trauma Recalled: Liturgy, Disruption, and Theology*. Minneapolis: Fortress Press, 2010.
- Leary, Joy DeGruy. *Post-Traumatic Slave Syndrome: America's Legacy of Enduring Injury and Healing*. Baltimore: Uptown Press, 2005.
- LeDoux, Joseph E. "Emotional Circuits in the Brain." *Annual Review of Neuroscience* vol. 23 (March 2000): 155–84.
- Lee, Boyung. "Caring-Self and Women's Self Esteem: A Feminist Reflection on Pastoral Care and Religious Education of Korean-American Women." *Pastoral Psychology* vol. 54 (2006): 337–53.
- Lee, Jacob Hee Cheol. "Shame and Pastoral Care: Implications from an Asian Theological Perspective." *Pastoral Psychology* vol. 57 (2009): 253–62.
- Lee, Josephine W. and Laura K. Guerrero. "Types of Touch in Cross-Sex Relationships Between Coworkers: Perceptions of Relational and Emotional Messages, Inappropriateness, and Sexual Harassment." *Journal of Applied Communication Research* vol. 29, no. 3 (2001): 197–220.
- Lee, Sang Hyun. *From a Liminal Place: An Asian-American Theology*. Minneapolis: Fortress Press, 2010.
- Lefkowitz, Mary R. and Maureen B. Fant. *Women's Life in Greece and Rome: A Source Book in Translation*. 3rd ed. Baltimore: The Johns Hopkins University Press, 2005.
- Levine, Peter A. *Waking the Tiger – Healing Trauma*. Berkeley: North Atlantic Books, 1997.
- Lewis, Helen Block. "Introduction: Shame – The 'Sleeper' in Psychopathology," In *The Role of Shame in Symptom Formation*. Edited by Helen Block Lewis, 1–28. London: Psychology Press, 1987.
- . *The Role of Shame in Symptom Formation*. London: Psychology Press, 1987.
- . *Shame and Guilt in Neurosis*. New York: International Universities Press, Inc., 1971.

- . “Shame and the Narcissistic Personality.” In *The Many Faces of Shame*. Edited by Donald L. Nathanson, 93–132. New York: Guilford, 1987.
- Lewis, Michael. *Shame: The Exposed Self*. New York: The Free Press, 1992.
- Lewis, Thomas, Fari Amini, and Richard Lannon. *A General Theory of Love*. New York: Random House, 2000.
- The Liturgy Archive. “Mass: Ash Wednesday.” Accessed August 15, 2014. <http://www.liturgies.net/Lent/ashwednesdayrc.htm>.
- Loughlin, Gerard, ed. *Queer Theology: Rethinking the Western Body*. Malden: Blackwell Publishing, 2007.
- Lynd, Helen Merrell. *On Shame and the Search for Identity*. New York: Harcourt, Brace & World, 1958.
- McClintock, Jessica. *Imperial Leather: Race, Gender, and Sexuality in the Colonial Conquest*. New York: Routledge, 1995.
- McNish, Jill L. *Transforming Shame: A Pastoral Response*. New York: Routledge, 2004.
- MacKendrick, Karmen. *Fragmentation and Memory: Meditations on Christian Doctrine*. New York: Fordham University Press, 2008.
- . *The Word Made Skin*. New York: Fordham University Press, 2004.
- Magai, Carol and Susan H. McFadden. *The Role of Emotions in Social Personality Development: History, Theory, Research*. New York: Plenum, 1995.
- Main, Mary and Judith Solomon. “Discovery of a New, Insecure Disorganized/Disoriented Attachment Pattern.” In *Affective Development in Infancy*. Edited by T. B. Brazelton and M. Yogman, 95–124. Norwood, New Jersey: Ablex, 1986.
- Main, Mary. “Introduction to the Special Section on Attachment and Psychopathology: 2. Overview of the Field of Attachment.” *Journal of Consulting and Clinical Psychology* vol. 64, no. 2 (1996): 237–43.
- Marston, Peter J., Michael L. Hecht, and Tia Robers. “‘True Love Ways’: The Subjective Experience and Communication of Romantic Love.” *Journal of Social and Personal Relationships* vol. 4, no. 4 (1987): 387–407.
- Martos, Joseph. *Doors to the Sacred: A Historical Introduction to Sacraments in the Catholic Church*. Liguori, MO: Liguori Publications, 2001.
- Massumi, Brian. “Autonomy of Affect.” *Cultural Critique*, no. 31 (1995): 83–109.
- . *Parables of the Virtual: Movement, Affect, Sensation*. Durham: Duke University Press, 2002.
- May, Melanie. *A Body Knows: A Theopoetics of Death and Resurrection*. New York: Continuum, 1995.
- Menninger, Karl A. *Whatever Became of Sin*. New York: Bantam Books, 1988.
- Merleau-Ponty, Maurice. *Phenomenology of Perception*. New York: Routledge, 2002.

- Michl, Petra, Thomas Meindl, Franziska Meister, Christine Born, Rolf Engel, Maximilian Reiser, and Kristina Hennig-Fast. "Endogenous Cortisol Level Interacts with Noradrenergic Activation in the Human Amygdala." *Neurobiology of Learning and Memory* (November 2012): 1–8.
- Mikulincer, Mario and Phillip R. Shaver. *Attachment in Adulthood: Structure, Dynamics, and Change*. New York: Guilford Press, 2007.
- Mikulincer, Mario, Phillip R. Shaver, Omri Gilath, and Rachel A. Nitzberg. "Attachment, Caregiving, and Altruism: Boosting Attachment Security Increases Compassion and Helping." *Journal of Personality and Social Psychology* vol. 89, no. 1 (2005): 817–39.
- Miles, Margaret R. *Reading Historical Theology: Before, During and After Augustine*. Eugene, Oregon: Cascade Books, 2008.
- . "Sex and the City (of God): Is Sex Forfeited or Fulfilled in Augustine's Resurrection of the body?" *Journal of the American Academy of Religion* vol. 73, no. 2 (2005): 307–27.
- Mills, Rosemary S.L. "Taking Stock of the Developmental Literature on Shame," *Developmental Review* vol. 25, no. 1 (2005): 26–63.
- Mollica, Richard. *Healing Invisible Wounds: Paths to Hope and Recovery in a Violent World*. New York: Harcourt Books, 2006.
- Montagu, Ashley. *Touching: The Human Significance of the Skin*. New York: Harper & Row, 1986.
- Moore, Patrick. *Beyond Shame: Reclaiming the Abandoned History of Radical Gay Sexuality*. Boston: Beacon Press, 2004.
- Mount-Shoop, Marcia W. *Embodied Prayer of Confession*. Academia.edu. Accessed March 8, 2013. http://www.academia.edu/2989633/Embodied_Prayer_of_Confession.
- . *Let the Bones Dance: Embodiment and the Body of Christ*. Louisville: Westminster John Knox Press, 2010.
- Nancy, Jean-Luc. *Corpus*. New York: Fordham University Press, 2008.
- . "Rühren, Berühren, Aufruhr: Stirring, Stirring up, Uprising." Translated by Christine Irizarry. In *Touching and Being Touched: Kinesthesia and Empathy in Dance and Movement*. Edited by Gabriele Brandstetter, Gerko Egert, Sabine Zubarik, 13–22. Berlin: De Gruyter, 2013.
- Nash, Roy. "Bourdieu on Education and Social and Cultural Reproduction." *British Journal of Sociology of Education* vol. 11, no. 4 (1990), 431–47.
- Nathanson, Donald L., ed. *The Many Faces of Shame*. New York: Guilford Press, 1987.
- . Prologue to *Affect, Imagery, Consciousness*, Vols. 3 and 4, by Silvan Tomkins, xi–xxvi. New York: Springer Publishing Company, 2008.
- . *Shame and Pride: Affect, Sex, and the Birth of the Self*. New York: W. W. Norton & Company, 1992.
- Nelson, Susan. "For Shame, For Shame, The Shame of it All: Postures of Refusal and the Broken Heart." In *The Other Side of Sin: Woundedness from the*

- Perspective of the Sinned-Against*. Edited by Andrew Sung Park and Susan Nelson, 71–86. Albany, NY: State University of New York Press, 2012.
- Neusner, Jacob. *The Social World of Formative Christianity and Judaism: Essays in Tribute to Howard Clarke Kee*. Philadelphia: Fortress Press, 1988.
- Neyrey, Jerome H. *The Social World of Luke-Acts: Models of Interpretation*. Peabody: Hendrickson Publishers, Inc., 1991.
- Niebuhr, Reinhold. *Christian Realism and Political Problems*. New York: Charles Scribner's Sons, 1953.
- . *The Nature and Destiny of Man: Vol. 1, Human Nature*. 1943. Reprint, Louisville: Westminster John Knox Press, 1996.
- Nietzsche, Friedrich. *On the Genealogy of Morality*. Translated by Maudemarie Clark and Alan Swensen. Indianapolis: Hackett Publishing, 1998.
- Nisula, Timo. *Augustine and the Function of Concupiscence*. Boston: Brill, 2012.
- Noland, Carrie. *Agency and Embodiment: Performing Gestures/Producing Culture*. Cambridge: Harvard University Press, 2010.
- Nussbaum, Martha. *Hiding from Humanity: Disgust, Shame, and the Law*. Princeton, NJ: Princeton University Press, 2004.
- “N.Y. CPL 140.50.” FindLaw. Accessed January 16, 2014. <http://codes.lp.find-law.com/nycode/CPL/TWO/H/140/140.50>.
- Odegard, Holtan P. *Sin and Science: Reinhold Niebuhr as Political Theologian*. Yellow Springs: Antioch Press, 1956.
- Olio, Karen A. and William F. Cornell, “Therapeutic Relationship As the Foundation for Treatment with Adult Survivors of Sexual Abuse.” *Psychotherapy: Theory, Research, Practice, Training* vol. 30, no. 3 (1993): 512–23.
- Oort, Johannes van. *Jerusalem and Babylon: A Study into Augustine's City of God and the Sources of his Doctrines of the Two Cities*. New York: Brill, 1991.
- Park, Andrew Sung and Susan Nelson, eds. *The Other Side of Sin: Woundedness from the Perspective of the Sinned-Against*. Albany: New York, 2012.
- Pattison, Stephen. *Shame: Theory, Therapy, and Theology*. Cambridge: Cambridge University Press, 2000.
- Pecklers, S.J. and Keith F. “The Liturgical Year and Popular Piety.” In *The Directory on Popular Piety and the Liturgy: Principles and Guidelines*. Edited by Peter C. Phan and Robert J. Brancatelli, 77–100. Collegeville, MN: Liturgical Press, 2005.
- Pembroke, Neil. *The Art of Listening: Dialogue, Shame, and Pastoral Care*. New York: T&T Clark/Handsel Press, 2002.
- Perry, Bruce D. and Maia Szalavitz. *Born for Love: Why Empathy is Essential and Endangered*. New York: William Morrow Paperbacks, 2011.
- . *The Boy who was Raised as a Dog*. New York: Basic Books, 2006.
- Piers, Gerhart and Milton B. Singer. *Shame and Guilt: A Psychoanalytic and Cultural Study*. New York: W. W. Norton and Company, 1971.
- Pilaro, Daniel Franklin E. *Back to the Rough Grounds of Praxis: Exploring Theological Method with Pierre Bourdieu*. Leuven: Leuven University Press, 2005.

- Pinn, Anthony B. and Dwight N. Hopkins, eds. *Loving the Body: Black Religious Studies and the Erotic*. New York: Palgrave Macmillan, 2004.
- Plaskow, Judith. *Sex, Sin and Grace: Women's Experience and the Theologies of Reinhold Niebuhr and Paul Tillich*. Lanham, MD: University Press of America, 1980.
- Porete, Marguerite. *Mirror of Simple Souls*. Translated by Ellen L. Babinsky. Mahwah, NJ: Paulist Press, 1993.
- Probyn, Elspeth. *Blush: Faces of Shame*. Minneapolis: University of Minnesota Press, 2005.
- . "Shame in the Habitus." In *The Editorial Board of the Sociological Review*. Edited by Lisa Adkins and Beverley Skeggs, 223–48. Malden: Blackwell Publishing, 2004.
- Protevi, John. *Political Affect: Connecting the Social and the Somatic*. Minneapolis: University of Michigan Press, 2009.
- Rambo, Shelly. *Spirit and Trauma: A Theology of Remaining*. Louisville: Westminster John Knox Press, 2010.
- Retzinger, S.M. "A Theory of Mental Illness: Integrating Social and Emotional Aspects." *Psychiatry* vol. 152, no. 3 (1989): 325–35.
- Reuther, Rosemary Radford. "Augustine: Sexuality, Gender, and Women." In *Feminist Interpretations of Augustine*. Edited by Judith Stark, 47–67. University Park, PA: Pennsylvania State University Press, 2007.
- Ricoeur, Paul. *Symbolism of Evil*. Translated by Emerson Buchanan. Boston: Beacon Press, 1969.
- Riley, Hugh M. *Christian Initiation: A Comparative Study of the Interpretation of the Baptismal Liturgy in the Mystagogical Writings of Cyril of Jerusalem, John Chrysostom, Theodore of Mopsuestia, and Ambrose of Milan*. Washington D.C.: The Catholic University Press, 1974.
- Rothschild, Babette. *The Body Remembers: The Psychophysiology of Trauma and Treatment*. New York: W.W. Norton & Company, 2000.
- Rushdie, Salman. *Shame: A Novel*. New York: Random House, 1983.
- Saiving, Valerie. "The Human Situation: A Feminine View." In *WomanSpirit Rising – A Feminist Reader in Religion*. Edited by Carol P. Christ and Judith Plaskow, 25–42. 1979. Reprint, New York: Harper Collins, 1992.
- Sands, Kathleen M. *Escape from Paradise: Evil and Tragedy in Feminist Theology*. New York: Fortress Press, 1994.
- Sanghera, Jasvinder. *Shame*. London: Hodder & Stoughton, 2007.
- Sartre, Paul. *Being and Nothingness*. Translated by Hazel E. Barnes. New York: Washington Square Press, 1993.
- Scarry, Elaine. *The Body in Pain*. New York: Oxford, 1985.
- Schaefer M., Flor H., Heinze H.J., and Rotte M. "Dynamic modulation of the primary somatosensory cortex during seeing and feeling a touched hand." *Neuroimage* vol. 29 (2006): 587–92.
- Scheff, Thomas J. *Microsociology: Discourse, Emotion, and Social Structure*. Chicago: University of Chicago Press, 1990.

- . “The Shame-Rage Spiral: A Case Study of an Interminable Quarrel.” In *The Role of Shame in Symptom Formation*. Edited by Helen Block Lewis, 109–49. London: Psychology Press, 1987.
- Schore, Allan N. *Affect Regulation and the Origin of the Self*. Hillsdale, NJ: Lawrence Erlbaum Associates, Publishers, 1994.
- . *Affect Regulation and the Repair of the Self*. New York: W.W. Norton & Company, 2003.
- Schulte-Rüther, Martin, Hans J. Markowitsch, Gereon R. Fink, and Martina Piefke. “Mirror Neuron and Theory of Mind Mechanisms Involved in Face-to-Face Interactions: A Functional Magnetic Resonance Imaging Approach to Empathy.” *Journal of Cognitive Neuroscience* vol. 19, no. 8 (2007): 1354–72.
- Sedgwick, Eve Kosofsky. “A Poem is Being Written.” In *Tendencies*, 177–21. Durham: Duke University Press, 1993.
- . *Tendencies*. Durham: Duke University Press, 1993.
- . *Touching Feeling: Affect, Pedagogy, Performativity*. Durham: Duke University Press, 2004.
- Sedgwick, Eve Kosofsky and Adam Frank, eds. *Shame and Its Sisters: A Silvan Tomkins Reader*. Durham: Duke University Press: 2005.
- Segal, Charles. “Shame and Purity in Euripides’ Hippolytus.” *Hermes* vol. 98, no. 3 (1970): 278–99.
- Sère, Bénédicte and Jörg Wettlaufer, eds. *Shame between Punishment and Penance: The Social Usages of Shame in the Middle Ages and Early Modern Times*. Firenze: Sismel, 2013.
- Sifton, Elisabeth. Interview by Krista Tippett. Radio Interview. Minneapolis, MN, December 7, 2004.
- . *Serenity Prayer: Faith and Politics in Times of Peace and War*. New York: W.W. Norton & Company, 2003.
- Singer, T., Seymour, B., O’Doherty, J., Kaube, H., Dolan, R.J., and Frith, C.D. “Empathy for Pain Involves the Affective but not the Sensory Components of Pain.” *Science* vol. 303 (2004): 1157–62.
- Singer, Tania. “The Neuronal Basis and Ontogeny of Empathy and Mind Reading: Review of Literature and Implications for Further Research.” *Neuroscience and Biobehavioral Reviews* vol. 30 (2006): 855–63.
- Slote, Michael. “The Roots of Empathy.” In *Cultivating Virtue: Perspectives from Philosophy, Theology, and Psychology*. Edited by Nancy E. Snow, 65–86. Oxford: Oxford University Press, 2014.
- Smith, John. “Obama inaugurated as President.” Cable News Network. Accessed February 1, 2009. http://www.cnn.com/POLITICS/01/21/obama_inaugurated/index.html.
- Smolarski, Dennis C., S.J. *Sacred Mysteries: Sacramental Principles and Liturgical Practice*. New York: Paulist Press, 1995.
- Spinoza, Benedict de. *Ethics*. Translated and edited by Edwin Curley. London: Penguin Classics, 2005.

- Stark, Judith, ed. *Feminist Interpretations of Augustine*. University Park, PA: Pennsylvania State University Press, 2007.
- Starkey, A. Denise. *The Shame that Lingers: A Survivor-Centered Critique of Catholic Sin-Talk*. New York: Peter Lang Publishing, 2009.
- Stegeren, Anda van, Oliver Wolf, Walter Everaerd, Philip Scheltens, Frederik Barkhof, and Serge Rombouts. "Endogenous Cortisol Level Interacts with Noradrenergic Activation in the Human Amygdala." *Neurobiology of Learning and Memory* 87 (2007): 57–66.
- Stein, Edith. *On Empathy*. Translated by Waltraut Stein. Washington, D.C.: ICS Publications, 1989.
- Stewart, Kathleen. *Ordinary Affects*. Durham: Duke University Press, 2007.
- Stockitt, Rodin. *Restoring the Shamed: Toward a Theology of Shame*. Eugene: Cascade Books, 2012.
- Stockton, Kathryn Bond. *Beautiful Bottom, Beautiful Shame: Where "Black" Meets "Queer"*. Durham: Duke University Press, 2006.
- Stone, Bryan P. *Evangelism after Christendom: The Theology and Practice of Christian Witness*. Grand Rapids, MI: Brazos Press, 2006.
- Suchocki, Marjorie. "The Symbolic Structure of Augustine's 'Confessions,'" *Journals of the American Academy of Religion* vol. 50, no. 3 (September 1982): 365–78.
- Surprenant, Céline. "Freud and Psychoanalysis." In *Literary Theory and Criticism: An Oxford Guide*. Edited by Patricia Waugh, 199–211. Oxford: Oxford University Press, 2006.
- Supriya, K.E. *Shame and Recovery: Mapping Identity in an Asian Women's Shelter*. New York: Peter Lang, 2002.
- Swan Tuite, Teresa. "Tactile Engagements in Christian Understanding." PhD diss., Yale, 2008.
- Tangney, June Price and Ronda L. Dearing. *Shame and Guilt*. New York: The Guilford Press, 2002.
- Tangney, June Price and Jessica L. Tracy. "Self-Conscious Emotions." In *Handbook of Self and Identity*. Edited by Mark R. Leary and June Price Tangney, 446–80. New York: Guilford Press, 2012.
- Tangney, June Price, Jeff Stuewig, and Logaina Hafez. "Shame, Guilt and Remorse: Implications for Offender Populations." *The Journal of Forensic Psychiatry and Psychology* vol. 22, no. 5 (2011): 706–23.
- Taylor, Mark C. *Erring: A Postmodern A/Theology*. Chicago: University of Chicago Press, 1984.
- Terr, Lenore. *Too Scared to Cry How: Trauma Affects Children and Ultimately Us All*. New York: Basic Books, 1992.
- Terrell, Joann. *Power in the Blood? The Cross in the African American Experience*. Maryknoll: Orbis Books, 1998.
- Tisseron, Serge. "De La Honte Qui Tue Á La Honte Qui Sauve: De La Catastrophe Á L'Affiliation." In *Shame between Punishment and Penance*. Edited by Bénédicte Sère and Jörg Wettlaufer, 389–404. Firenze: Edizioni del Galluzzo, 2013.

- Thompson, Craig. *Blankets*. Marietta, GA: Top Shelf Productions, 2003.
- Tomkins, Silvan S. *Affect, Imagery, Consciousness*. 4 vols. 1962. Reprint, New York: Springer Publishing Company, 2008.
- . *Exploring Affect*. Cambridge: Cambridge University Press, 1995.
- . "Shame." In *The Many Faces of Shame*. Edited by Donald L. Nathanson, 133–61. New York: Guilford, 1987.
- Townes, Emilie M. *Womanist Ethics and the Cultural Production of Evil*. New York: Palgrave Macmillan, 2006.
- Tracy, Jessica L., Richard W. Robins, and June Price Tangney, eds. *The Self-Conscious Emotions: Theory and Research*. New York: Guilford Press, 2007.
- Trelstad, Marit, ed. *Cross Examinations: Readings on the Meaning of the Cross Today*, Minneapolis: Augsburg Press, 2006.
- Trumbull, Henry Clay. *The Threshold Covenant or the Beginning of Religious Rites*. New York: Scribner's Sons, 1896.
- Turner, Victor. *The Ritual Process: Structure and Anti-Structure*. London: Penguin Books Limited, 1974.
- United States Catholic Church. *Catechism of the Catholic Church*. New York: Doubleday, 1994.
- Viefhues-Bailey, Ludger H. *Beyond the Philosopher's Fear: A Cavellian Reading of Gender, Origin and Religion in Modern Skepticism*. Burlington: Ashgate, 2007.
- Vos, Casparus. "Liturgical Language as Metaphorical Language: A Contribution to Spirituality and the Public Realm." In *Pathways to the Public Square: Practical Theology in an Age of Pluralism*. Edited by Elaine L. Graham and Anna Rowlands, 303–12. Munster: Lit Verlag, 2005.
- Walton, Heather. *Imagining Theology: Women, Writing, and God*. London: T&T Clark, 2007.
- . *Literature, Theology, and Feminism*. Manchester: Manchester University Press, 2008.
- Walton, Heather and Andrew Hass, eds. *Self/Same/Other: Re-Visioning the Subject in Literature and Theology*. London: T&T Clark, 2000.
- Ward, Graham. *Christ and Culture*. Oxford: Blackwell, 2005.
- . *Cities of God*. London and New York: Routledge, 2000.
- . *The Politics of Discipleship: Becoming Postmaterial Citizens*. Grand Rapids: Baker Academic, 2009.
- Welch, Edward T. *Shame Interrupted: How God Lifts the Pain of Worthlessness and Rejection*. Greensboro: New Growth Press, 2012.
- West, Traci C. *Disruptive Christian Ethics: When Racism and Women's Lives Matter*. Louisville: Westminster John Knox Press, 2006.
- "What Tomkins Said." The Tomkins Institute. Accessed August 15, 2014. <http://www.tomkins.org/what-tomkins-said/introduction/what-we-learn-through-affects-becomes-programmed-as-scripts-which-govern-our-behavior/>.

- Wilkinson, Margaret. *Changing Minds in Therapy: Emotion, Attachment, Trauma, and Neurobiology*. New York: W.W. Norton & Co., 2010.
- Williams, Bernard. *Shame and Necessity*. 1993. Reprint, Berkley: University of California Press, 2008.
- Williams, Delores. *Sisters in the Wilderness: The Challenge of Womanist God-Talk*. Maryknoll: Orbis Books, 1993.
- Wissinger, Elizabeth and Jean Halley. "Always on Display: Affective Production in the Modeling Industry." In *The Affective Turn: Theorizing the Social*. Edited by Patricia Clough, 231–60. Durham: Duke University Press, 2007.
- Wong, Ying and Jeanne Tsai. "Cultural Models of Shame and Guilt." In *The Self-Conscious Emotions: Theory and Research*. Edited by Jessica L. Tracy, Richard W. Robins, and June Price Tangney, 209–23. New York: Guilford Press, 2007.
- Woodward, James and Stephen Pattison, eds. *The Blackwell Reader in Pastoral and Practical Theology*. Malden: Blackwell, 2000.
- Wu, Tianyue. "Shame in the Context of Sin: Augustine on the Feeling of Shame in the De Civitate Dei." *Recherches de Théologie et Philosophie Médiévales* vol. 74, no. 1 (2007): 1–31.
- Wurmser, Léon. "Shame: The Veiled Companion of Narcissism" In *The Many Faces of Shame*. Edited by Donald Nathanson, 64–92. New York: Guilford, 1987.
- . *Torment Me, But Don't Abandon Me*. Lanham, MD: Rowman & Littlefield, 2007.
- You, Young Gweon. "Shame and Guilt Mechanisms in East Asian Culture." *The Journal of Pastoral Care* vol. 51 (1997): 57–64.

INDEX

A

- Adam, 38, 64–82, 144–8, 178, 179.
 See also Edenic narrative
 as a representative of human kind,
 93–6, 178
- affects
 “affective resonance”, 160–3, 166,
 173n11
 contempt-disgust, 43–4
 dysregulation, 30, 55, 56n1, 67, 71
 interest-excitement, 29, 39, 41, 64,
 74, 83, 86n9, 132, 133, 137,
 144, 147, 160, 161, 163, 165,
 168, 179, 181, 182
 ontological, 108, 117
 regulation of, 8, 29, 30, 41, 49, 53,
 99, 115, 163, 165, 169
 shame-humiliation, 29, 34, 43,
 56n3, 147
- anxiety, 178, 182
 ontological, 98, 99, 102, 110, 117,
 178
 related to finitude, 6, 12 (*see also*
 finitude)
- Ash Wednesday, 5, 7, 9, 125, 127,
 129, 143, 144, 146, 148, 151,
 179, 181
- attachment, 24, 29–32, 39–49, 64–85,
 117, 162–5, 178–84. *See also*
 caregiver-infant dyad
 ambivalent, 41, 135, 162, 165
 avoidant, 72, 162, 165
 disorganized, 163, 165
 Edenic attunement, 65–70
 insecure, 50, 71, 72, 99, 162, 163,
 165, 166 (*see also habitus*)
 secure, 2, 6, 15, 41, 50, 69, 109,
 110, 115, 116, 129, 163, 165,
 166, 169
- attunement, 30, 49, 64, 66, 67, 69,
 71, 78, 79, 117, 128, 161–3, 180.
 See also attachment; caregiver-
 infant dyad

Note: Page numbers followed by “n” denote notes.

B

- Berlant, Lauren, 33
 Block Lewis, Helen, 13, 40, 111,
 123n86
 Bourdieu, Pierre, 9, 14, 49–51, 54,
 89n90

C

- caregiver-infant dyad, 29, 30, 41, 44,
 50, 132, 162–5
 Christ, 82, 142–8, 178, 179, 183, 184
 Christian Rhetoric, 1, 3, 11, 23, 170
 communion, 170, 172
 concupiscence, 67, 68, 70–6, 82, 83,
 85, 178
Confessions, 70, 79, 85n4, 86n6, 131
 consciousness, 25, 26, 28, 29, 51,
 56n7–10, 56n12–16, 66, 69, 72,
 88n74, 89n90, 94–8
 cross, 129–31, 142, 143, 146,
 148–50, 181, 182

D

- Dearing, Ronda L., 35, 38, 58n37,
 58n41, 58n48–50, 58n53, 168
 devil, 66, 68, 71, 76, 81, 86n12, 93–7.
See also Edenic narrative
dis-ease, 12, 101
 drive, 18n21, 25, 27, 42, 43
 distinguished from emotion, affect,
 27, 28, 33, 37, 42

E

- Edenic narrative, 63–72, 76, 78, 91–3,
 95, 110, 116, 143, 144, 182
 emotion, 8, 10, 26–8, 33, 37, 42, 47,
 56n1, 56n6, 58n46, 58n56,
 59n68, 60n89, 70, 71, 108, 160,
 162, 163

- Eve, 38, 63–79, 81, 82, 85n4, 93,
 102, 108, 109, 144, 145, 178.
See also Edenic narrative

F

- The Fall, 5, 64–6, 68, 70–2, 76,
 78, 83, 88n73, 93–6, 100, 101,
 145
 out of relation, 65, 70–2
 feeling, 23, 27, 28, 164, 165, 171
 finitude, 6, 96, 148
 finiteness, 95, 96, 99–101,
 114, 115
 freedom, 6, 83, 94–8, 100, 115,
 149

G

- Genesis, 38, 68, 70, 78, 94, 95, 109,
 144, 145
 Gilligan, James, 42, 47, 56n4, 113,
 114, 117, 168
 “givenness”, 161, 171
 Goffman, Erving, 44, 106, 112
 Gospel of Matthew, 128
 grace, 64, 67–9, 71, 72, 80–2, 84, 91,
 95, 97, 104, 105, 107, 118, 128,
 129, 182

H

- habitus*, 9, 10, 25, 50–4, 84, 92, 114,
 161
 Herman, Judith L., 10, 17n13, 135,
 173n16
 humility, 79–83, 85, 183, 184

I

- Imago dei*, 99, 142
 incarnation, 147

L

Lange, Dirke, 129, 143, 152
 Lent, 19n32, 125, 126, 143, 144,
 146

“limbic resonance”, 160

Lust, 65, 69–72, 74, 75, 77, 79, 80,
 83, 85n5, 100, 102

M

mirror neurons, 141, 160

N

Nathanson, Donald, 6, 8, 13, 53,
 88n75, 112, 113

P

paradox, 114–17, 166

paradoxical self or character, 4, 10,
 115

pride, 66, 68–71, 76–8, 93–6,
 99–102, 110, 112–14, 144, 168,
 178

hubris, 6, 66, 79–81, 101, 110, 113,
 114, 118, 168, 178

prideful self, 92, 100
 as self-esteem, 80, 113, 181

Psalm 141, 130, 181

psycho-physical self, 7, 12, 161, 171,
 179

pu^{er}enda, 63–5, 67–72, 74–6, 78, 80,
 81, 83–5, 94, 102, 170, 178

R

Rambo, Shelly, 150, 157n78, 157n79,
 157n81

remorse, 37, 47, 95, 100, 102–5, 108,
 109, 114, 116, 123n87, 166–8,
 178, 180, 182

resurrection, 69, 73, 74, 77, 83, 143,
 144, 150

rue-contrition, 116, 117, 170

S

Scheff, Thomas, 46, 47, 169

Schore, Alan, 35

script, 25, 28, 49, 52–4, 161

Sedgwick, Eve Kofosky, 13, 31,
 32, 34

sensuality, 6, 11, 74, 94, 99, 101,
 102, 104, 111, 112, 114, 116,
 178

shame

compass of shame, 7, 8, 112
 cycles of shame, 46–7, 73, 76, 80,
 84, 106, 110, 177

disinterment of shame, 3, 7,
 125, 134, 137–9, 141, 144–6,
 179

distinguished from guilt, 2, 4–11,
 13, 149, 166, 170, 180

interment of shame, 47–50, 109,
 131, 134, 180, 181

primal shame, 36, 54, 85, 145, 177,
 178

spirals of shame, 10, 19n34, 46, 48,
 50, 55

theological anthropology of, 2,
 4–11, 13, 150

toxic Shame, 2, 10, 32, 55, 65, 66,
 75, 80, 83, 85, 133, 147–9,
 163, 166, 168, 170, 172, 177,
 183, 184

soul, 68, 69, 73, 83

part of Christian self, 129, 131, 132,
 140, 171

sickness, 29, 73, 104, 177

Stone, Bryan, 129

practical theology, 12–13, 129

Swann Tuite, Teresa, 127

T

- Tangney, June Price, 35, 38, 57n34,
58n37, 58n41, 58n48–50,
58n53, 168
- theological anthropology, 2, 5, 13–15,
29, 63, 72, 85, 86n6, 91–3, 97,
111, 118, 150, 182, 184
- Tomkins, Silvan, 8, 13, 25, 27, 29, 31,
32, 34, 35, 37, 39, 43, 44, 46,
49, 52, 53, 74, 104, 111, 131,
147, 160, 164, 168
- trauma, 10, 40, 48, 49, 127, 134–8,
143, 148
and repression, 107
shame, 48, 55, 115, 150, 165
theory, 9, 12, 13, 182

U

- unconscious (ness), 4, 5, 12, 23, 24,
33, 47, 50, 51, 54, 71, 75, 95,
101, 102, 105, 107, 108

V

- violence, 4, 6, 9, 15, 110, 113–14,
116, 117, 133–5, 149, 167, 168,
178

W

- Wurmser, Léon, 42, 47, 134, 180