

BIBLIOGRAPHY

PUBLISHED SOURCES

Others than those specified by abbreviations at the beginning of the book.

Castellion, Sébastien. *Conseil à la France desolée*. Nouvelle édition avec préface et notes explicatives par Marius F. Valkhoff. Geneva: Droz, 1967.

Castellio, Sebastianus. *De haereticis, an sint persequendi, et omnino quomodo sit cum eis agendum* [...]. Reproduction en facsimile' de l'édition de Basel: J. Oporinus, 1554, avec une introduction de Sape van der Woude. Genève: Droz, 1954.

Castellion, Sébastien, David Joris, and Roland Herbert Bainton. *Concerning Heretics: Whether They Are to Be Persecuted and How They Are to Be Treated: A Collection of the Opinions of Learned Men Both Ancient and Modern: An Anonymous Work Attributed to Sebastian Castellio*. Translated by Roland H. Bainton. New York: Octagon Books, 1965, 121–251.

Erasmus, Desiderius. *Erasmii Opuscula: A Supplement to the Opera Omnia*. Edited by Wallace K. Ferguson. New York: Springer, 2013; originally printed, 1933.

Erasmus, Desiderius. *The Colloquies of Erasmus*. Translated by Craig R. Thompson. Chicago and London: The University of Chicago Press, 1965.

Hutten, Ulrich von, et al. *Epistulae obscurorum virorum* in Ulrich von Hutten, *Opera quae reperiri potuerunt omnia*. Edidit Eduardus Böcking, V vols. Leipsic: Teubner, 1859–1862.

Hutten, Ulrich von, et al. *Epistulae obscurorum virorum*. Translated by Francis Griffin Stokes under the title *On the Eve of Reformation: Letters of Obscure Men*. Introduction by Hajo Holborn. New York: Harper & Row, 1964.

Las Casas, Bartolomé De. *History of the Indies*. Translated and edited by A. Collard. New York: Harper & Row, 1971.

- Las Casas, Bartolomé De. *In Defense of the Indians: The Defense of the Most Reverend Lord, Don Fray Bartolomé de Las Casas, of the Order of Preachers, Late Bishop of Chiapa, Against the Persecutors and Slanderers of the Peoples of the New World Discovered Across the Seas*. Translated, edited and annotated by Stafford Poole and C. M. Dekalb. Champaign, IL: Illinois University Press, 1974.
- Las Casas, Bartolomé De. *Memorial de remedio para las Indias* (1516), in Las Casas, *Obras Completas, cartas y memoriales*, vol. XIII.
- Montaigne, Michel de. *Les Essais*, édition Villey-Saulnier de l'université de Chicago, d'après l'édition de 1595.
- Pius II. *The Commentaries of Pius II*. Abridged and translated by Florence A. Cragg and Leona C. Gabel. New York: Capricorn, 1962.
- Pius II. *The Orations of Piccolomini / Pope Pius II*. Translated by Michael von Cotta-Schoenberg. Published in the HAL open archives: <https://hal.archives-ouvertes.fr/hal-01588941/document>.
- Pius II. *Reject Aeneas, Accept Pius: Selected Letters of Aeneas Sylvius Piccolomini (Pope Pius II)*. Translation and introduction by Thomas M. Izbicki, Gerald Christianson, and Philip Krey. Washington, DC: Catholic University of America Press, 2006.
- Sebastian, Franck. *Chronika und beschreibung der Tuerckey mit yrem begriff, ynhalt, provincien, voelckern, ankunfft, kriege, reysen, glauben, religionen, gesetzen, sytten, geperde, weis, regimente, fruemkeit, unnd bossheiten*. Nuremberg: Peypus, 1530.
- Servetus, Michael. *Christianismi Restitutio*, repr., Nuremberg: Rau, 1790; 1st ed., 1553.
- Servetus, Michael. *De Trinitatis erroribus libri septem*. Hagenau: Johann Setzer, 1531.
- Vives, Juan Luis. *Joannis Ludovici Vivis Valentini Opera omnia*, VIII vols. Distributa et ordinata a Gregorio Majansio (Gregorio Mayans). Valencia: Montfort, 1782–1790; repr., London: Gregg Press, 1964.
- Vives, Juan Luis. *Obras completas*, 2 vols. Edited and translated by Lorenzo Riber. Madrid: M. Aguilar, 1948.

WORKS CITED IN THIS BOOK

- Adams, Robert P. *The Better Part of Valor: More, Erasmus, and Vives on Humanism, War and Peace 1496–1535*. Washington, DC: University of Washington Press, 1962.
- Adams, Jonathan, and Cordelia Heß. “Jewish Life and Books Under Scrutiny: Ethnography, Polemics, and Converts” (Introduction). In *Revealing the Secrets of the Jews: Johannes Pfefferkorn and Christian Writings About Jewish Life and Literature in Early Modern Europe*. Edited by Jonathan Adams and Cordelia Heß. Berlin and Boston: Walter de Gruyter, 2017, 1–24.
- Adams, Jonathan, and Cordelia Heß (eds.). *Revealing the Secrets of the Jews: Johannes Pfefferkorn and Christian Writings About Jewish Life and Literature in Early Modern Europe*. Berlin and Boston: Walter de Gruyter, 2017.

- Adorno, Rolena. *The Polemics of Possession in Spanish American Narrative*. New Haven: Yale University Press, 2007.
- Adorno, Rolena. "The Polemics of Possession: Spain on America, Circa 1550." In *Empires of God: Religious Encounters in the Early Modern Atlantic*. Edited by Linda Gregerson and Susan Juster. Philadelphia: University of Pennsylvania Press, 2011, 21–36.
- Almeida de Souza, J. B. "Alonso de Sandoval e a defesa da escravidão negra Las Casas, Alonso de Sandoval and the defense of black slavery." *Topoi* 7 (2006): 25–59.
- Altschuler, Mor. "Rabbi Joseph Karo as the Founder of the First Kabbalistic Circle in Salonica." *Études Balkaniques* 54 (2018): 457–477.
- Amin, Samir. *Eurocentrism*. Translated by Russel Moore. New York: Monthly Review Press, 1989.
- Arias, Santa. "Bartolomé de las Casas's Sacred Place of History." In *Mapping Colonial Spanish America: Places and Commonplaces of Identity*. Edited by Santa Arias and Marisselle Melendez. London: Bucknell University Press, 2002.
- Augustijn, Cornelis. *Erasmus: His Life, Works, and Influence*. Translated by J. C. Grayson. Toronto: University of Toronto Press, 1991.
- Babinger, Franz. *Mehmed the Conqueror and His Time*. Princeton: Princeton University Press, 1978.
- Bainton, Roland H. *Concerning Heretics: Whether They Are to Be Persecuted and How They Are to Be Treated: A Collection of the Opinions of Learned Men Both Ancient and Modern: An Anonymous Work Attributed to Sebastian Castellio*. New York: Octagon Books, 1965.
- Bainton, Roland H. *Erasmus of Christendom*. New York: Charles Scribner's Sons, 1969.
- Bainton, Roland H. *Hunted Heretic: The Life and Death of Michael Servetus 1511–1533*. Boston: The Beacon Press, 1953; revised edition, edited by Peter Hughes, Providence, RI: Blackstone, 2005.
- Baker-Smith, Dominic. Introduction to CWE 63. *Expositions of the Psalms: Enarratio in Primum Psalmum, 'Beatus Vir' et al.*
- Bar-Ilan, Meir. "Prester John: Fiction and History." *History of European Ideas* 20 (1995): 291–298.
- Barker, William (ed.). *The Adages of Erasmus*. Toronto, Buffalo, and London: University of Toronto Press, 2001.
- Bataillon, Marcel. "Le cosmopolitisme de Damiao de Góis." In *Études sur le Portugal au temps de l'humanisme*. Coimbra: Imprensa da Universidade Coimbra, 1952, 149–196.
- Bataillon, Marcel. *Erasmus y España*, 2nd edition. Mexico City: Fondo de Cultura Economica USA, 1966.
- Beckingham, C. F. "The Quest for Prester John." *Bulletin of the John Rylands Library* 62 (1980), 290–310.

- Bernal, M. *Black Athena: The Afro-Asiatic Roots of Classical Civilization*. New Brunswick: Rutgers University Press, 1987.
- Bejczy, Istvan. "Erasmus Becomes a Netherlander." *The Sixteenth Century Journal* 28 (1997): 387–399.
- Bejczy, Istvan. "Tolerantia: A Medieval Concept." *Journal of the History of Ideas* 58 (1997): 365–384.
- Biechler, James E. "Christian Humanism Confronts Islam: Sifting the Qur'an with Nicholas of Cusa." *Journal of Eastern Studies* 13 (1976): 1–14.
- Biechler, James E. "Interreligious Dialogue." In *Introducing Nicholas of Cusa: A Guide to a Renaissance Man*. Written and edited by Christopher M. Bellitto, Thomas M. Izbicki, and Gerald Christianson. Mahwah, NJ: Paulist Press, 2004.
- Biechler, James E. "Three Manuscripts on Islam from the Library of Nicholas of Cusa." *Manuscripta* 27 (1983): 91–100.
- Biechler, James E., and H. Lawrence Bond. *Nicholas of Cusa on Interreligious Harmony: Text, Concordance and Translation of De Pace Fidei*. Lewiston, NY: Edwin Mellen Press, 1990.
- Bietenholz, Peter. *Encounter with a Radical Erasmus: Erasmus' Work as a Source of Radical Thought in Early Modern Europe*. Toronto: University of Toronto Press, 2009.
- Bisaha, Nancy. *Creating East and West: Renaissance Humanists, and the West*. Philadelphia: University of Pennsylvania Press, 2004.
- Bisaha, Nancy. "'Discourses of Power and Desire': The Letters of Aeneas Silvius Piccolomini (1453)." In *Florence and Beyond: Culture, Society and Politics in Renaissance Italy: Essays in Honour of John M. Najemy*. Edited by David Spencer Peterson and Daniel Ethan Bornstein. Toronto: Centre of Reformation and Renaissance Studies, 2008, 121–134.
- Bisaha, Nancy. "Pope Pius II and the Crusade." In *Crusading in the Fifteenth Century: Message and Impact*. Edited by Norman Housley. London and New York: Palgrave Macmillan, 2004, 39–52.
- Bisaha, Nancy. "Pius II's Letter to Sultan Mehmed II: A Reexamination." *Crusades* 1 (2002): 183–200.
- Bohnstedt, John W. "The Infidel Scourge of God: The Turkish Menace as Seen by Pamphleteers of the Reformation Era." *Transactions of the American Philosophical Society* 58 (1968): 2–59.
- Brener, Milton E. *Richard Wagner and the Jews*. Jefferson, NC: McFarland, 2005.
- Burgevin, Frederick H. *Cribratio Alchorani: Nicholas Cusanus's Criticism of the Koran in the Light of his Philosophy of Religion*. New York: Vantage Press, 1969.
- Burke, Peter. *The European Renaissance: Centers and Peripheries*. Oxford: Blackwell, 1998.
- Calveti, Carla Gallicet. *Sebastiano Castellio, il riformato umanista conto il riformatore Calvino. Per una lettura filosofico-teologica dei Dialoghi IV postumi di Castellion*. Milano: Università Cattolica del Sacro Cuore, 1989.

- Carlebach, Elisheva. *Divided Souls: Converts from Judaism in Germany, 1500–1750*. New Haven and London: Yale University Press, 2001.
- Carlson, Elof Axel. *The Unfit: A History of a Bad Idea*. New York: CSHL Press, 2001.
- Cartledge, Paul A. *The Greeks: A Portrait of Self and Others*. Oxford: Oxford University Press, 1993.
- Clayton, L. A. *Bartolomé de Las Casas: A biography*. Cambridge: Cambridge University Press, 2012.
- Clayton, L. A. “Bartolomé de las Casas and the African Slave Trade.” *History Compass* 7 (2009), 1526–1541.
- Clot, André. *Suleiman the Magnificent*. Translated by M. J. Reisz. New York: Saqi Books and New Amsterdam Books, 1992.
- Coroleu, Alejandro. “Anti-Erasmianism in Spain.” In *Biblical Humanism in the Age of Erasmus*. Edited by Erika Rummel. Leiden: Brill, 2008, 77–79.
- Colish, Marcia L. “Juan Luis Vives on the Turks.” In *Mediaevalia et Humanistica: Studies in Medieval and Renaissance Culture*, New Series No. 35. Edited by Paul Maurice Clogan. New York: Rowman & Littlefield, 2009.
- Creppell, Ingrid. *Toleration and Identity: Foundations in Early Modern Thought*. London: Routledge, 2013.
- Curley, Edwin. “Sebastian Castello’s Erasmian Liberalism.” *Philosophical Topics* 31 (2004): 47–73.
- Daniel, Norman. “The Image of Islam in the Medieval and Early Modern Period.” In *Mapping Islamic Studies: Genealogy, Continuity and Change*. Edited by Azim Nanji. Berlin: Walter de Gruyter, 1997, 128–148.
- Daniel, Norman. *Islam and the West: The Making of an Image*. Edinburgh: University Press, 1960; 2nd edition, Oxford: Oneworld, 1993.
- Davids, Albert, and Pim Valkenberg. “John of Damascus: The Heresy of the Ishmaelites.” In *The Routledge Reader in Christian-Muslim Relations*. Edited by Mona Siddiqui. London: Routledge, 2013, 18–32.
- Deutsch, Yaacob. *Judaism in Christian Eyes: Ethnographic Descriptions of Jews and Judaism in Early Modern Europe*. Oxford: Oxford University Press, 2012.
- Dust, Philip C. *Three Renaissance Pacifists: Essays in the Theories of Erasmus, More, and Vives*. New York: Peter Lang, 1987.
- Edwards, Mark U., Jr. *Luther’s Last Battles: Politics and Polemics, 1531–1546*. Ithaca and London: Cornell University Press, 1983.
- Ehrenfried, H. *Türke und Osmanenreich in der Vorstellung der Zeitgenossen Luthers. Ein Beitrag zur Untersuchung des deutschen Türkenschrifttums*. Unpublished PhD dissertation. The University of Freiburg, 1961.
- Eliav-Feldon, Miriam. *Renaissance Impostors and Proofs of Identity*. London and New York: Palgrave Macmillan, 2012.

- Eliav-Feldon, Miriam, and Tamar Herzig (eds.). *Dissimulation and Deceit in Early Modern Europe*. London and New York: Palgrave Macmillan, 2015.
- Eliav-Feldon, Miriam, Benjamin Isaac, and Joseph Ziegler (eds.). *The Origins of Racism in the West*. Cambridge and New York: Cambridge University Press, 2009.
- Euler, Walter Andreas. "A Critical Survey of Cusanus' Writings on Islam." In *Nicholas of Cusa and Islam Polemic and Dialogue in the Late Middle Ages*. Edited by Ian Christopher Levy, Rita George-Tvrtković, and Donald Duclow. Leiden and Boston: Brill, 2014, 20–29.
- Euler, Walter Andreas. "An Italian Painting from the Late Fifteenth Century and the *Cribratio Alkorani* of Nicholas of Cusa." In *Cusanus: The Legacy of Learned Ignorance*. Edited by Peter J. Casarella. Washington, DC: Catholic University of America Press, 2006, 127–142.
- Evans, William McKee. "From the Land of Canaan to the Land of Guinea: The Strange Odyssey of the 'Sons of Ham'." *American Historical Review* 85 (1980): 15–43.
- Falkner, Silke R. "Preserved Spaces: Boundary Negotiations in Early-Modern Turcica." In *Encounters with Islam in German Literature and Culture*. Edited by James Hodkinson and Jeff Morrison. New York: Camden House, 2009, 55–72.
- Feist Hirsch, Elizabeth. *Damiao de Góis: The Life and Thought of a Portuguese Humanist, 1502–1574*. The Hague: Martinus Nijhoff, 1967.
- Feist Hirsch, Elizabeth. "Michel Servetus and Judaism." In *Guillaume Postel 1581–1981: Actes du Colloque d'Avranches 5–9 Septembre 1981*. Paris: Editions de la Maisnie, 1985.
- Fernández-Santamaria, J. A. *The State, War and Peace: Spanish Political Thought in the Renaissance 1516–1559*. Cambridge: Cambridge University Press, 1977.
- Feldman, Louis H. "Remember Amalek!": *Vengeance, Zealotry, and Group Destruction in the Bible According to Philo, Pseudo-Philo, and Josephus*. Jerusalem: Jewish Institute of Religion, Hebrew Union College Press, 2004.
- Fernandez, José A. "Erasmus on the Just War." *Journal of the History of Ideas* 34 (1973): 209–226.
- Francisco, Adam S. "Luther's Knowledge of and Attitude Towards Islam." Edited by Mona Siddiqui. *The Routledge Reader in Christian-Muslim Relations*. London: Routledge, 2013, 129–153.
- Francisco, Adam S. *Martin Luther and Islam: A Study in Sixteenth-Century Polemics and Apologetics*. Leiden and Boston: Brill, 2007.
- Friedman, Jerome. "Jews and New Christians in Reformation Europe." In *Reformation Europe: A Guide to Research*, vol. II. Edited by W. S. Maltby. Saint Louis: Center for Reformation Research, 1992, 148–157.
- Friedman, Jerome. *Michael Servetus: A Case Study in Total Heresy*. Genève: Droz, 1978.

- Fuglestad, Finn. *The Ambiguities of History: The Problem of Ethnocentrism in Historical Writing*. Oslo: Oslo Academic Press, 2005.
- Gandillac, Maurice de. "Una religio in rituum varietate." In *Nikolaus von Kues als Promotor der Oekumene*. Edited by R. Haubst, *Mitteilungen und Foerschung-beitraege der Cusanus-Gesellschaft* 9 (1971): 92–105.
- Gibbon, Edward. *Decline and Fall of the Roman Empire*, 7 vols. Edited by J. B. Bury. London: Methuen, 1909–1914. Reprinted in New York: AMS Press, 1974.
- Gilly, Carlos. "Erasmus, la Reforma Radical y los Heterodoxos Radicales Españoles." In *Les lletres hispàniques als segles XVI, XVII i XVIII*. Edited by Tomàs Martínez Romero. Castelló de la Plana: Publicacions de la Universitat Jaume I, 2005, 225–376.
- Gilly, Carlos. *Spanien und der Easier Buchdruck bis 1600: Ein Querschnitt durch die spanische Geistesgeschichte aus der Sicht einer europäischen Buchdruckerstadt*. Basel and Frankfurt am Main: Verlag Helbing & Lichtenhahn, 1985.
- Goldberg, David Theo. *Racist Culture Philosophy and the Politics of Meaning*. Oxford: Blackwell, 1993.
- Goldenberg, David M. *The Curse of Ham: Race and Slavery in Early Judaism, Christianity, and Islam*. Princeton: Princeton University Press, 2003.
- Grafton, Anthony. *Defenders of the Text: The Traditions of Scholarship in an Age of Science 1450–1800*. Cambridge, MA: Harvard University Press, 1994.
- Guggisberg, Hans R. "The Defense of Religious Toleration and Religious Liberty in Early Modern Europe: Argument, Pressures and Some Consequences." *History of European Ideas* 4 (1983): 35–50.
- Guggisberg, Hans R. *Sebastian Castellio, 1515–1563: Humanist and Defender of Religious Toleration in a Confessional Age*. Translated by Bruce Gordon. Aldershot: Ashgate, 2003.
- Gutiérrez, G. *Las Casas: In Search of the Poor of Jesus Christ*. Maryknoll and New York: Orbis Books, 1995.
- Hall, Edith. *Inventing the Barbarian: Greek Self-Definition Through Tragedy*. Oxford: Clarendon Press, 1989.
- Hampton, Timothy. "'Turkish Dogs': Rabelais, Erasmus and the Rhetoric of Alterity." *Representations* 41 (1993): 58–82.
- Hanke, L. *Aristotle and the American Indians: A Study in Race Prejudice in the Modern World*. Chicago: Henry Regnery Company, 1959.
- Hanke, L. *Mankind Is One: A Study of the Disputation Between Bartolome de las Casas and Juan Gines de Sepulveda in 1550 on the Intellectual and Religious Capacity of the American Indians*. DeKalb: Northern Illinois University Press, 1974.
- Hankins, James. "Renaissance Crusaders: Humanist Crusade Literature in the Age of Mehmed II." *Dumbarton Oaks Papers*, vol. 49, Symposium on Byzantium and the Italians, 13th–15th Centuries, 1995, 128–130. Reprinted in idem, *Human-*

- ism and Platonism in the Italian Renaissance*, vol. I. Roma: Ed. di Storia e Letteratura, 2003, 293–426.
- Harris, Michael J. *Divine Command Ethics: Jewish and Christian Perspectives*. London: Routledge, 2004.
- Hartog, François. *The Mirror of Herodotus: The Representation of the Other in the Writing of History*. Translated by Janet Lloyd. Berkeley: University of California Press, 1988.
- Haugen, Kristine Louise. “A French Jesuit’s Lectures on Vergil, 1582–1583: Jacques Sirmond Between Literature, History, and Myth.” *The Sixteenth Century Journal* 30 (1999): 967–985.
- Hayden-Roy, Patrick. *The Inner World and the Outer World: A Biography of Sebastian Franck*. New York: Peter Lang, 1994.
- Haynes, Stephen R. *Noah’s Curse: The Biblical Justification of American Slavery*. Oxford: Oxford University Press, 2002.
- Heath, Michael J. *Crusading Commonplaces: La Noue, Lucinge and Rhetoric Against the Turks*. Genève: Librairie Droz, 1986.
- Heath, Michael J. “Renaissance Scholars and the Origins of the Turks.” *Bibliothèque d’Humanisme et Renaissance* 41 (1979): 453–471.
- Heesakkers, C. L. “Argumentatio a persona in Erasmus Second Apology Against Alberto Pio.” In *Erasmus of Rotterdam: The Man and the Scholar*. Edited by Jan Sperna Weiland and M. Frijhoff. Proceedings of the symposium held at the Erasmus University, Rotterdam, 9–11 November 1986, 79–87.
- Helmrath, Johannes. “The German *Reichstage* and the Crusade.” In *Crusading in the Fifteenth Century: Message and Impact*. Edited by Norman Housley. London and New York: Palgrave Macmillan, 2004, 53–69.
- Hendrix, Scott H. *Ecclesia in Via*. Leiden: Brill, 1974.
- Hendrix, Scott H. *Martin Luther: Visionary Reformer*. New Haven and London: Yale University Press, 2016.
- Hendrix, Scott H. *Recultivating the Vineyard: The Reformation Agendas of Christianization*. Louisville and London: Westminster John Knox Press, 2004.
- Heng, Geraldine. *The Invention of Race in the European Middle Ages*. Cambridge: Cambridge University Press, 2018.
- Hillar, Marian. *The Case of Michael Servetus (1511–1553)—The Turning Point in the Struggle for Freedom of Conscience*. New York: Edwin Mellen Press, 1997.
- Hoepfner, Jo Ann, and Moran Cruz. “Popular Attitudes Toward Islam in Medieval Europe.” In *Western Views of Islam in Medieval and Early Modern Europe*. Edited by David R. Blanks and Michael Frassetto. New York: St. Martin’s Press, 1999, 55–82.
- Hollmann, Joshua. *The Religious Concordance: Nicholas of Cusa and Christian-Muslim Dialogue*. Leiden and Boston: Brill, 2017.
- Housley, Norman. “Aeneas Silvius Piccolomini, Nicholas of Cusa, and the Crusade: Conciliar, Imperial, and Papal Authority.” *Church History* 86 (2017): 643–667.

- Housley, Norman. "‘The Common Corpse of Christendom’: Thomas More and the Crusading Cause." In *Knighthoods of Christ: Essays on the History of the Crusades and the Knights Templar, Presented to Malcolm Barber*. Edited by Norman Housley. Aldershot: Ashgate, 2007, 109–120.
- Housley, Norman. *Contesting the Crusades*. Oxford: Blackwell, 2006.
- Housley, Norman. *Crusading and the Ottoman Threat, 1453–1505*. Oxford: Oxford University Press, 2012.
- Housley, Norman. "Erasmus, the Crusade, and War Against the Turks." In *The Crusades and Their Sources: Essays Presented to Bernard Hamilton*. Edited by John France and William G. Zajac. Aldershot: Ashgate, 1998, 259–279.
- Housley, Norman. "A Necessary Evil? Erasmus, the Crusade and War Against the Turks." In *The Crusades and Their Sources: Essays Presented to Bernard Hamilton*. Edited by J. France and W. G. Zajac. Aldershot: Ashgate, 1998, 259–279.
- Hughes, Peter. "In the Footsteps of Servetus: Biandrata, Dávid, and the Quran." *Journal of Unitarian Universalist History* 31 (2006–2007): 57–63.
- Hughes, Peter. "Servetus and the Quran." *Journal of Unitarian and Universalist History* 30 (2005): 55–70.
- Inalcik, Halil. "Mehmed the Conqueror (1432–1481) and His Time." *Speculum* 35 (1960), 408–427. Also in Inalcik, Halil. *Essays in Ottoman History*. Istanbul: EREN, 1998, 87–110.
- Inalcik, Halil. "Sultan Suleyman: The Man and the Statesman." In *Soliman le Magnifique et son temps*, Actes du Colloque de Paris, Galeries Nationales du Grand Palais, 7–10 Mars, publié par Gilles Veinstein (Paris: La Documentation Française, 1992), 89–103.
- Isaac, Benjamin. *The Invention of Racism in Classical Antiquity*. Princeton and Oxford: Princeton University Press, 2004.
- Isom-Verhaaren, Christine. *Allies with the Infidel: The Ottoman and French Alliance in the Sixteenth Century*. London: I. B. Tauris, 2011.
- Izbicki, Thomas M. "The Legate Grants Indulgences: Cusanus in Germany in 1450–1453." In *Nicholas of Cusa and Times of Transition Essays in Honor of Gerald Christianson*. Edited by Thomas M. Izbicki, Jason Aleksander, and Donald F. Duclow. Leiden: Brill, 2019, 81–95.
- Izbicki, Thomas M. "The Possibility of Dialogue with Islam in the Fifteenth Century." In *Nicholas of Cusa: In Search of God and Wisdom*. Edited by Gerald Christianson and T. Izbicki. Leiden: Brill, 1999, 175–183.
- Jensen, De Lamar. "The Ottoman Turks in Sixteenth Century French Diplomacy." *The Sixteenth Century Journal* 16 (1985): 451–470.
- Jordan, William Chester. "‘Europe’ in the Middle Ages." In *The Idea of Europe: From Antiquity to the European Union*. Edited by Anthony Pagden. Cambridge: Cambridge University Press, 2002, 72–90.

- Kaufmann, Thomas. "Luther and the Jews." In *Jews, Judaism and the Reformation in Sixteenth-Century Germany*. Edited by Dean Phillip Bell and Stephen G. Burnett. Leiden: Brill, 2006, 69–104.
- Kaufmann, Thomas. "Luther and the Jews." *Antisemitism Studies* 3 (2019): 46–65.
- Kaufmann, Thomas. *Luthers Juden*. Ditzingen: Reclam, 2014.
- Kaufmann, Thomas. *Luther's Jews: A Journey into Anti-Semitism*. Translated by Lesley Sharpe and Jeremy Noakes. Oxford: Oxford University Press, 2017.
- Keen, Benjamin. "The Legacy of Bartolomé de las Casas." *Ibero-Americana Pragmática* 11 (1977): 57–67. Also in Keen, Benjamin. *Essays in the Intellectual History of Colonial Latin America*. Boulder, CO: West View Press, 1998, 57–69.
- Kisch, Guido. *Erasmus' Stellung zu Juden und Judentum*. Tübingen: J. C. B. Mohr, Paul Siebeck, 1969.
- Kiwiet, Jan J. "The Life of Hans Denck (ca. 1500–1527)." *Mennonite Quarterly Review* 31 (1957): 227–259.
- Kiwiet, Jan J. "The Theology of Hans Denck." *Mennonite Quarterly Review* 32 (1958): 3–27.
- Knecht, R. J. *Francis I*. Cambridge: Cambridge University Press, 1982.
- Lecler, Joseph S. J. *Histoire de la tolérance au siècle de la Réforme*. Paris: Albin Michel, 1994; 1st edition, Paris: Aubier, 1955.
- Lévi-Strauss, Claude. *Race and History*. Translator's name is not mentioned. Paris: UNESCO, 1952.
- Lewis, Bernard. *What Went Wrong? Western Impact and Middle Eastern Response: Western Impact and Middle Eastern Response*. Oxford: Oxford University Press, 2001.
- Linder, Amnon. "Ex Mala Parentela Bona Sequi Seu Oriri Non Potest: The Trojan Ancestry of the Kings of France and the Opus Davidicum of Johannes Angelus De Legonissa." *Bibliothèque d'Humanisme et Renaissance* XL (1978): 502–512.
- Losada, Angel. "The Controversy Between Sepúlveda and Las Casas in the Junta of Valladolid." In *Bartolomé de Las Casas in History: Toward an Understanding of the Man and His Work*. Edited and translated by Juan Friede and Benjamin Keen. DeKalb: Northern Illinois University Press, 1971.
- Loukas, M., R. Lam, R. Tubbs, M. Shoja, and N. Apaydin. "Ibn al-Nafis (1210–1288): The First Description of the Pulmonary Circulation." *The American Journal of Surgery* 74 (2008): 440–442.
- Ludlow, Morwenna. "Why Was Hans Denck Thought to Be a Universalist?" *Journal of Ecclesiastical History* 55 (2004): 257–274.
- Lupher, David A. *Romans in a New World: Classical Models in Sixteenth-Century Spanish America*. Ann Arbor: University of Michigan Press, 2003.
- Malcolm, Noel. *Useful Enemies: Islam and The Ottoman Empire in western Political Thought, 1450–1750*. Oxford: Oxford University Press, 2019.
- Markish, Shimon. *Erasmus and the Jews*. Translated by Anthony Ollcot. Chicago and London: University of Chicago Press, 1986.

- Marcos Andreu, Jaume de. *The Influence of Erasmus on Michael Servetus' Works*. Villanueva de Sigena: Instituto de Estudios Sigenenses "Miguel Servet", 2006, 31–33. www.academia.edu/8730845/Michael_Servetus_and_Islam.
- Marshal, John. *John Locke, Toleration and Early Enlightenment Culture*. Cambridge: Cambridge University Press, 2006.
- Martels, Zweder von. "The Fruit of Love: Aeneas Silvius Piccolomini About His Illegitimate Child." In *Pius II — 'El Piu Expeditivo Pontifice'. Selected Studies on Aeneas Silvius Piccolomini (1405–1464)*. Edited by Zweder von Martels and Arjo J. Vanderjagt. Leiden and Boston: Brill, 2003, 229–248.
- Martels, Zweder von. "'More Matter and Less Art.' Aeneas Silvius Piccolomini and the Delicate Balance Between Eloquent Words and Deeds." In *Pius II — 'El Piu Expeditivo Pontifice'. Selected Studies on Aeneas Silvius Piccolomini (1405–1464)*. Edited by Zweder von Martels and Arjo J. Vanderjagt. Leiden and Boston: Brill, 2003, 205–227.
- Martin, Terence J. "The Prospects for Holy War: A Reading of a 'Consultation' from Erasmus." *Erasmus Studies* 36 (2016): 195–217.
- McLean, Matthew. *The Cosmographia of Sebastian Münster*. Aldershot: Ashgate, 2007.
- Merriman, R. B. *Suleiman the Magnificent 1520–1566*. Cambridge, MA: Harvard University Press, 1944.
- Meserve, Margaret. *Empires of Islam in Renaissance Historical Thought*. Cambridge, MA and London: Harvard University Press, 2008.
- Meserve, Margaret. "From Samarkand to Scythia: Reinventions of Asia in Renaissance Geography and Political Thought." In *Pius II — 'El Piu Expeditivo Pontifice'. Selected Studies on Aeneas Silvius Piccolomini (1405–1464)*. Edited by Zweder von Martels and Arjo J. Vanderjagt. Leiden and Boston: Brill, 2003, 13–39.
- Meserve, Margaret. "Medieval Sources for Renaissance Theories on the Origins of the Ottoman Turks." In *Europa und die Türken in der Renaissance*. Edited by B. Guthmüller and W. Kühmann. Tübingen: Niemeyer, 2000; repr., Walter de Gruyter, 2012, 409–426.
- Mignolo, Walter D. *The Darker Side of Western Modernity: Global Futures, Decolonial Options*. Durham: Duke University Press, 2011.
- Mignolo, Walter D. *The Idea of Latin America*. Oxford: Blackwell, 2005.
- Minnich, N. H. "Alberto Pio's Defense of Scholastic Theology." In *Biblical Humanism and Scholasticism in the Age of Erasmus*. Edited by Erika Rummel. Leiden and Boston: Brill, 2008, 277–295.
- Munro-Hay, S. *Aksum: An African Civilisation of Late Antiquity*. Edinburgh: Edinburgh University Press, 1991.
- Monfasani, John. "Erasmus and Philosophers." *Erasmus of Rotterdam Society Yearbook* 32 (2012): 47–68.

- Morris-Reich, Amos, and Dirk Rupnow (eds.). *Ideas of Race in the History of the Humanities*. London and New York: Palgrave Macmillan, 2017.
- Moudarres, Andrea. "Crusade and Conversion: Islam as Schism in Pius II and Nicholas of Cusa." *MLN* 128 (2013): 40–52.
- Munro-Hay, Stuart. *Aksum: An African Civilisation of Late Antiquity*. Edinburgh: Edinburgh University Press, 1991.
- Naya, Juan, and Marian Hillar (eds.). *Michael Servetus, Heartfelt: Proceedings of the International Servetus Congress, Barcelona, 20–21 October 2006*. Lanham, MD: University Press of America, 2010.
- Necipoglu, Gülrü. "Suleyman the Magnificent and the Presentation of Power in the Conflict of Ottoman-Habsburg Papal Rivalry." In *Suleyman the Second and His Time*. Edited by Halil Inalcik and Cemal Kafadar. Istanbul: Isis Press, 1993, 163–194.
- Netanyahu, Benzion. *The Marranos of Spain: From the Late 14th to the Early 16th Century, According to Contemporary Hebrew Sources*, 3rd edition. Ithaca and London: Cornell University Press, 1999; first published in 1966.
- Nirenberg, David. *Anti-Judaism: The Western Tradition*. New York and London: W. W. Norton, 2013.
- Nirenberg, David. "Conversion, Sex, and Segregation: Jews and Christians in Medieval Spain." *American Historical Review* 107 (2002): 1065–1093.
- Nirenberg, David. "Was There Race Before Modernity? The Example of 'Jewish' Blood in Late Medieval Spain." In *The Origins of Racism in the West*. Edited by Miriam Eliav-Feldon, Benjamin Isaac, and Joseph Ziegler. Cambridge and New York: Cambridge University Press, 2009, 232–264.
- Noreña, Carlos G. *Juan Luis Vives*. The Hague: Martinus Nijhof, 1970.
- Nowell, C. E. "The Historical Prester John." *Speculum* 28 (1953): 435–445.
- Oberman, Heiko A. *The Roots of Anti-Semitism in the Age of Renaissance and Reformation*. Translated by James I. Porter. Philadelphia: Fortress Press, 1984.
- Oberman, Heiko A. *The Impact of the Reformation*. Grand Rapids, MI: Eerdmans, 1994.
- Olin, John C. *Six Essays on Erasmus*. New York: Fordham University Press, 1979.
- Pabel, Hilmar M. "Erasmus of Rotterdam and Judaism: A Reexamination in Light of New Evidence." *Archiv für Reformationsgeschichte* 87 (1996): 9–37.
- Pagden, Anthony. *The Fall of Natural Man: The American Indian and the Origins of Comparative Ethnology*. Cambridge: Cambridge University Press, 1982.
- Pagden, Anthony. "Introduction." In *Repertorium Columbianum, vol. VII: Las Casas on Columbus: Background and the Second and Fourth Voyages*. Edited and translated by Nigel Griffith. Turnhout, Belgium: Brepols, 1999, 3–19.
- Pagden, Anthony. *Worlds at War: The 2,500 Year Struggle Between East and West*. Oxford: Oxford University Press, 2008.
- Perry, Micha. "The Imaginary War Between Prester John and Eldad the Danite and Its Real Implications." *Viator* 41 (2010): 1–23.

- Peters, Edward. *Heresy and Authority in Medieval Europe: Documents in Transition*. Philadelphia: University of Pennsylvania Press, 1980.
- Po-chia Hsia, Ronnie. "Religion and Race: Protestant and Catholic Discourses on Jewish Conversion in the Sixteenth and Seventeenth Centuries." In *The Origins of Racism in the West*. Edited by Miriam Eliav-Feldon, Benjamin Isaac, and Joseph Ziegler. Cambridge and New York: Cambridge University Press, 2009, 265–275.
- Posset, Franz. "In Search of the Historical Pfefferkorn: The Missionary to the Jews, 1507–1508." In *Revealing the Secrets of the Jews: Johannes Pfefferkorn and Christian Writings About Jewish Life and Literature in Early Modern Europe*. Edited by Jonathan Adams and Cordelia Heß. Berlin and Boston: Walter de Gruyter, 2017.
- Posset, Franz. *Johann Reuchlin (1455–1522): A Theological Biography*. Berlin and Boston: Walter de Gruyter, 2015.
- Price, David H. "Johannes Pfefferkorn and Imperial Politics." In *Revealing the Secrets of the Jews: Johannes Pfefferkorn and Christian Writings About Jewish Life and Literature in Early Modern Europe*. Edited by David H. Price and Cordelia Heß. Berlin and Boston: Walter de Gruyter, 2017, 27–41.
- Price, David H. *Johannes Reuchlin and the Campaign to Destroy Jewish Books*. Oxford: Oxford University Press, 2010.
- Rawley, J. A., and Stephen D. Behrendt. *The Transatlantic Slave Trade: A History*, Revised edition. Lincoln, NE: University of Nebraska Press, 2005.
- Révah, I. S. *Des marranes a Spinoza*. Paris: Librairie Philosophique J. Vrin, 1995; first published in 1957.
- Riggenbach, Bernhard. *Das Chronikon des Konrad Pellickan: Zur vierten Saekularfeier der Universität Tübingen*. Basel: Banheimer, 1877.
- Roling, Bernd. *Aristotelische Naturphilosophie und christliche Kabbalah im Werk des Paulus Ritius*. Tübingen: Niemeyer, 2007.
- Ron, Nathan. "The Christian Peace of Erasmus." *The European Legacy* 19 (2014): 27–42.
- Ron, Nathan. "Erasmus and Geography." *Journal of Interdisciplinary History of Ideas* 3 (2014): 6–21.
- Ron, Nathan. "Erasmus' Attitude Toward Islam in Light of Nicholas of Cusa's *De pace fidei* and *Cribratio Alkorani*." *Revista Española de Filosofía Medieval*, 2019.
- Ron, Nathan. "The Influence of Italian Humanists on Erasmus' 'De bello Turcico'." *Global Reformations: Transforming Early Modern Religions, Societies, and Cultures*. Edited by Nicholas Terpstra. London: Routledge, 2019.
- Ron, Nathan. "Erasmus' Ethnological Hierarchy of Peoples and Races." *History of European Ideas* 44 (2018): 1063–1075.
- Roper, Lyndal. *Martin Luther: Renegade and Prophet*. New York: Random House, 2016.

- Ross, E. D. "Prester John and the Empire of Ethiopia." In *Travel and Travellers of the Middle Ages*. Edited by Arthur P. Newton. New York: Barnes & Noble, 1968, 174–194; first published in 1926.
- Ross, J. B. "Venetian Schools and Teachers. Fourteenth to Early Sixteenth Century: A Survey and a Study of Giovanni Battista Egnazio." *Renaissance Quarterly* 29 (1976): 521–566.
- Roth, Cecil. *A History of Marranos*. New York: Meridian Books and The Jewish Publication Society of America, 1959; first published in 1931.
- Roth, Cecil. "The Religion of the Marranos." *The Jewish Quarterly Review* 22 (1931): 1–33.
- Rubiés, Joan-Pau. "Were Early Modern Europeans Racist?" In *Ideas of Race in the History of the Humanities*. Edited by Amos Morris-Reich and Dirk Rupnow. London and New York: Palgrave Macmillan, 2017.
- Rummel, Erika. *Erasmus*. London and New York: Continuum, 2004.
- Rummel, Erika. *Erasmus' Annotations on the New Testament: From Philologist to Theologian*. Toronto: University of Toronto Press, 1986.
- Rummel, Erika (ed.). *The Erasmus Reader*. Toronto: University of Toronto Press, 1996.
- Rummel, Erika. "Manifesta mendacia: Erasmus' Reply to Taxander." *Renaissance Quarterly* 43 (1990): 731–743.
- Rummel, Erika. "Secular Advice in Sacred Writings." *The European Legacy* 19 (2014): 16–26.
- Rummel, Erika. "An Unpublished Erasmian Apologia in the Royal Library of Copenhagen." *Nederlands Archief voor Kerkgeschiedenis* 70 (1990): 210–229.
- Sahas, Daniel J. *John of Damascus on Islam: The "Heresy of the Ishmaelites"*. Leiden: Brill, 1972.
- Said, Edward. *Orientalism*. New York: Pantheon Books, 1978.
- Schmidt-Biggemann, Wilhelm. *Geschichte der christlichen Kabbala: 15. und 16. Jahrhundert*. Stuttgart-Bad Cannstatt: frommann-holzboog Verlag, 2012.
- Schoeck, R. J. "The Geography of Erasmus." In *Northern Humanism in European Context, 1469–1625*. Edited by F. Akkerman, A. J. Vanderjagt, and A. H. van Der Laan. Leiden: Brill, 1999, 198–205.
- Schwoebel, Robert. *The Shadow of the Crescent: The Renaissance Image of the Turk 1453–1517*. New York: St. Martin's Press, 1967.
- Segesvary, Victor. *L'Islam et la Reforme: Etude sur l'attitude des réformateurs Zurichois envers l'Islam 1510–1550*. Lausanne: Editions L'Age d'homme, 1977.
- Setton, Kenneth M. *The Papacy and the Levant 1204–1571, vol. II: The Fifteenth Century*. Philadelphia: American Philosophical Society, 1978.
- Southern, R. W. *Western Views of Islam in the Middle Ages*. Cambridge, MA: Harvard University Press, 1962.
- Southwood, Katherine E. *Ethnicity and the Mixed Marriage Crisis in Ezra 9–10: An Anthropological Approach*. Oxford: Oxford University Press, 2012.

- Subrahmanyam, Sanjay. *The Portuguese Empire in Asia 1500–1700: A Political and Economic History*. London and New York: Longman, 1993.
- Teichman, Jenny. *Pacifism and the Just War: A Philosophical Examination*. Oxford: Blackwell, 1986.
- Terpstra, Nicholas. *Religious Refugees in the Early Modern World: An Alternative History of the Reformation*. Cambridge and New York: Cambridge University Press, 2015.
- Thickert, D. “Etienne Pasquier and his Part in the Struggle for Toleration.” In *Aspects de la propagande religieuse*. Edited by Rédigé par G. Berthoud. Genève: Droz, 1957, 377–402.
- Tolan, John Victor. *Saracens: Islam in the Medieval European Imagination*. New York: Columbia University Press, 2002.
- Tolan, John Victor, Gilles Veinstein, and Henry Laurens. *Europe and the Islamic World: A History*. Princeton: Princeton University Press, 2013.
- Thompson, Craig R. “Erasmus as Internationalist and Cosmopolitan.” *Archiv für Reformationsgeschichte* 46 (1955): 191–195.
- Tracy, James D. *Erasmus of the Low Countries*. Berkeley and Los Angeles: University of California Press, 1996.
- Tracy, James D. *The Politics of Erasmus: A Pacifist Intellectual and His Political Milieu*. Toronto: University of Toronto Press, 1978.
- Trevor Roper, Hugh. *Rise of Christian Europe*. London: Thames & Hudson, 1965.
- Turchetti, Mario. “Religious Concord and Political Tolerance in Sixteenth and Seventeenth Century France.” *The Sixteenth Century Journal* 22 (1991): 15–25.
- Turchetti, Mario. “Une question mal posée: Érasme et la tolérance. L’idée de Sygkatåbasis.” *Bibliothèque d’Humanisme et Renaissance* 53 (1991): 379–395.
- Valkenberg, Pim. “Una Religio in Rituum varietate: Religious Pluralism, the Qur’an, and Nicholas of Cusa.” In *Nicholas of Cusa and Islam: Polemic and Dialogue in the Late Middle Age*. Edited by Ian Christopher Levy, Rita George-Tvrtković, and Donald Duclow. Leiden and Boston: Brill, 2014, 30–48.
- Veinstein, Gilles M. “Histoire turque et ottomane.” *L’annuaire du Collège de France* 109 (2010): 679–704, 678–687. <http://annuaire-cdf.revues.org/207>.
- Volkov, Shulamit. “Antisemitism as a Cultural Code Reflections on the History and Historiography of Antisemitism in Imperial Germany.” *The Leo Baeck Institute Year Book* 23 (1978): 25–46.
- Volkov, Shulamit. *Antisemitism Old and New: Trials in Emancipation*. Part II: Antisemitism as a Cultural Code. Cambridge: Cambridge University Press, 2006.
- Watanabe, Morimichi. “An Appreciation.” In *Introducing Nicholas of Cusa: A Guide to a Renaissance Man*. Edited by Christopher M. Bellitto, Thomas M. Izbicki, and Gerald Christianson. Mahwa, NJ: Paulist Press, 2004, 3–23.
- Weiler, A. G. “The Turkish Argument and Christian Piety in Desiderius Erasmus’ ‘Consultatio de Bello Turcis inferendo’ (1530).” In *Erasmus of Rotterdam the*

- Man and the Scholar*. Edited by J. Weiland Sperna and W. T. M. Frijoff. Leiden: Brill, 1988, 30–39.
- White, Robert. “Castellio Against Calvin: The Turk in the Toleration Controversy of the Sixteenth Century.” *Bibliothèque d’Humanisme et Renaissance* 46 (1984): 573–586.
- Wilken, Robert L. *John Chrysostom and the Jews. Rhetoric and Reality in the Late 4th Century*. Berkeley and Los Angeles: University of California Press, 1983.
- Williams, George Huntston. “Erasmus and the Reformers on Non-Christian Religions and ‘Salus Extra Ecclesiam.’” In *Action and Conviction in Early Modern Europe: Essays in Memory of H. Harbison*. Edited by Theodore K. Rabb and Jerrold E. Seigel. Princeton: Princeton University Press, 1969, 319–370.
- Williams, Stephen, Gerard Friell, John Gerard, and Paul Friell. *Theodosius: The Empire at Bay*. London: Batsford, 1994.
- Wolf, Etienne. “Érasme et l’Afrique: Comment penser l’Alterité.” *Scholias* 8 (1999): 96–103.
- Yovel, Yirmiyahu. *The Other Within: The Marranos. Split Identity and Emerging Modernity*. Princeton: Princeton University Press, 2009.
- Yoo, Philip Y. *Ezra and the Second Wilderness*. Oxford: Oxford University Press, 2017.
- Zagorin, Perez. *How the Idea of Religious Toleration Came to the World*. Princeton: Princeton University Press, 2003.
- Zuber, Valentine. *Les conflits de la tolérance: Michel Servet entre mémoire et Histoire*. Paris: Champion.

INDEX

- Ιχθυοφάγία* (“Fish diet”) by Erasmus, 16
- Γεροντολογία sive ὄχημα (The old men’s chat) by Erasmus, 91
- Πτωχοπλούσιοι, *ptochoplousioi* by Erasmus, 22
- A**
- Adams, Jonathan
observation of antisemitism, 123
- adiaphora*
objection to over-ceremonialism shared by Erasmus and Franck, 107
- Adrian, Matthew (scholar and convert from Judaism)
Erasmus’ attitude to him, 18
- Albert (margrave of Brandenburg)
in Mantua, Cusanus welcomes him, 70
- Aleandro, Girolamo
smeared by Erasmus as being a Jew, described by Erasmus as having a Jewish manner of speaking and appearance, 158
- Alvaro, 38
- Anabaptists
their pacifism, objection of Erasmus to their pacifism, 90
- Ancona
Piccolomini a awaits fleet for his crusade, Piccolomini dies there, 70
- Annio Da Viterbo
on the Trojan origin of the Turks, 50
- Apologia* by Las Casas, 80
- Aquinas, Thomas
reliance of Las Casas and Erasmus on him, 90
- Arias, Santa
on Las Casas, 79
- Aristotle
on slaves by nature, 18
- a-Semitism*, 128
- B**
- Babinger, Franz, 40

- Bainton, Roland
 his characterization of Erasmus, 14
- Baker-Smith, Dominic
 on Erasmus' anti-Judaism, 129
- Barbarians, 16
- Barbarossa (Commander of the Ottoman fleet), 11
- Basel
 council of, 64
- Belgrade
 the Ottomans are checked near, 73
- Bessarion, Ioannes
 protagonist of crusade against the Turks, mentioned by Erasmus, 59
- Biechler, James E.
 on *De pace fidei*, 64
- Biglia, Andrea, 51
- Biondo, Flavio, 52
- Bisaha, Nancy
 on Piccolomini's letter to Mehmed II, on Muslims as half Christians, 41
- Bond, Lawrence
 on *De pace fidei*, 64
- Borrihaus, Martin
 Calvine's colleague, attacked by Castello, 114
- Bracciolini, Poggio, 51
- Bucer, Martin, 106
- C**
- Calvin
 cited by Castello, his written attitude heretics, 110
 cited by Castello, his written attitude heretics, Turks, Muslims, 110
- Campanus, Johannes
 letter of Franck to him, 104
- Capito, Wolfgang Faber, 103
- Caravajal, Lodovico, 158
- Carondelet, Jean de
 letter of Erasmus to him, 102
- Carranza, Sancho
 Spanish anti-Erasman, Erasmus responds with an "Apologia", 143
- Charles V (Emperor), 10
- Charles VII (King of France), 51
- Charles VIII (King of France), 50
- Chronika*
Zeytbuch und Geschichtsbibel by Franck; Erasmus' reaction to it, 107
- Ciceronianus* by Erasmus
 grading scholars, Sepulveda offended, 85
- Cipelli, Giovanni Battista, 53
- Civilizations (hierarchy of), 18
- Clayton, Lawrence
 Defending Las Casas' reputation, 95
- Cohen, Arthur A.
 writer of afterword of Markish's book, harsh judgment of Erasmus, treated Erasmus as part of antisemitic tradition which paved the way to Auschwitz, 169
- Conseil à la France desolée* (Advice to a Desolate France) by Castello, 112
- Constantinopolitana clades*
 fell to the Ottoman Turks (1453), Piccolomini's speech, 41
- conversion
 converts, conversos, converting Jews to Christianity, of Muslims to Christianity, 4
- Convivium religiosum* (Religious feast) by Erasmus, 130
- Corpus Christianum*
 as a metaphor of purity, purgation of, 18
- correctio vitae*

attacking the Turks following a correction of life, [42](#)
Cosmographia by Piccolomini, [54](#)
 cosmopolitanism
 attributed to Erasmus, [14](#)
Cribratio Alkorani
 as opposed to De pace fidei, as smearing Mohammed and the Koran, [20](#)
Cum bellum hodie (Piccolomini's crusade oration in Mantua), [57](#)

D
 Daniel, Norman
 on Cusanus, [63](#)
De Europae dissidiis by Vives, [11](#)
De haereticis an sint persecuendi (Concerning heretics whether they are to be persecuted) by Castello, [109](#)
 Denck, Hans
 his influence on Franck, [106](#)
 determinism
 biological determinism, [26](#)
 "Divided soul"
 in referring to converts from Judaism, referring to soul divided to Jewish and Christian parts, relating to soul and race, [152](#)
 Dominicans
 against Reuchlin, manipulating Pfefferkorn, [150](#)
Dulce bellum inexpertis by Erasmus, [30](#)
 Durandus, [38](#)

E
Ecclesiastes by Erasmus, [26](#)
 Egnazio. See Cipelli, Giovanni Battista
 Eliav-Feldon, Miriam, [6](#)
Enchiridion militis Christiani by Erasmus, [7](#)

England, [44](#)
 Ethnography, [24](#)
 Ethnology, [3](#)
 Euler, Walter A.
 on the Cribratio, [65](#)
Europa by Piccolomini, [52](#)

F

Feist Hirsch, Elizabeth
 on Servetus, [103](#)
 Filelfo, Francesco
 calling to act against Mehmed II, denigrating the Turks as Scythians, [51](#)
 France, [44](#)
 purest Christian country, Jews expelled, marranos are out, Turks are away, [131](#)
 Francis I (King of France)
 his alliance with sultan Suleiman I *Rex Christianissimus*, [8](#)
 Francis of Assisi
 trying to convert the caliph of Egypt to Christianity, [40](#)
 Frankfurt
 Speech of Piccolomini in Diet, [52](#)
 Frederick III (Emperor), [53](#)
 "Full Christians", [169](#)

G

Gabriel, [38](#)
 Gaza, Theodore, [52](#)
gens effeminata
 the Turks as an effeminate gens, [34](#)
genus Turcarum
 Erasmus' construction of, [18](#)
 Geography
 geographical discoveries, [24](#)
 George of Hungary (Georgius de Hungaria)

his book on the Turks, Luther promote his book, [103](#)

Gerlach, Stefan
delegate to Isanbul, [56](#)

Germany
threatened by hidden Jews, at risk from Jews, [132](#)

Gibbon, Edward, [51](#)

Góis, Damiao de, [25](#)

Goldberg, David
on 16th century as marking the birth of racism, [136](#)

Guggisberg, Hans
on Castellio's tolerance, [111](#)

H

Half-Christians (converts from Judaism), [18](#)

Half-Christians (*semichristiani*), [21](#)

half-Jew half-Christian, [152](#)

Hampton, Timothy, [56](#)

Hankins, James, [40](#)

Heath, Michael
on the origin of the Turks, [51](#)

Heß, Cordelia
observation of antisemitism, [123](#)

Heng, Geraldine, [6](#)

Heretics
Erasmus' views on, [17](#)

Historia de las Indias by Las Casas
Las Casas retreats his suggestion to use black African slaves, [95](#)

Hollmann, Joshua
on De pace fidei, on Cribratio Alkorani, [63](#)

The holy trinity
Servetus' rejection of it, Erasmus' attitude to it, Franck's rejection of it, [104](#)
Servetus' rejection of it, Erasmus' attitude to it, Franck's rejection of it" \r "OLE_LINK1032, [104](#)

Hopkins, Jasper
on interpreting the Koran (pia interpretatio), [68](#)

Hungary
invaded by the Turks, [12](#)

Hutten, Ulrich von
main author of "Letters of obscure peopl", the "letters" smear Pfefferkorn, [150](#)

I

Ibn al-Nafis (Syrian physician)
Servetus knew his works, [100](#)
through him Servetus learned Ibn al-Nafis's works, [100](#)

Immanitas Turcarum (inhumanity of the Turks)
as perceived by Italian humanist, as perceived by Erasmus, [18](#)

Institutio principis Christiani by Erasmus, [7](#)

intermarriage
Erasmus' objection to, [13](#)

Isaac, Benjamin, [6](#)

Italian humanists
hostility towards Turks, [33](#)

I

the Indies, [88](#)

J

Jacob Hochstrat
letter of Erasmus to, Christians detest Jews, [131](#)

Jean de la Forêt (French ambassador in Istanbul), [10](#)

João III (King of Portugal)
letter of Erasmus to, the Judaism is to be absorbed by Christianity, [148](#)

John of Damascus, [32](#)

John of Segovia

his tolerance toward Islam, letter of Cusanus to him, [73](#)
 just war
 against the Turks, [45](#)

K

Kaufmann, Thomas
 on Luther's antisemitism, [144](#)
 Keen, Benjamin
 on Las Casas relying on Erasmus, [79](#)
 Kleinberg
 Castellio's pseudonym, Kleinberg's tolerance, [112](#)
 Koran
 unscrutinized by Erasmus, scrutinized by Cusanus, [31](#)

L

Lascaris, Janus, [55](#)
latrocinium
 the Turks practicing banditry, [34](#)
 Leonessa, Giovanni-Angelo de
 and the Trojan origin of the Turks,
 his Opus Davidicum, [50](#)
 Leo X (Pope), [33](#)
 Lerma, Pedro de, [157](#)
 Lévi-Strauss, Claude, [21](#)
 l'Hôpital, Michel de, [113](#)
 Losada, Angel
 on Las Casas relying on Erasmus, [79](#)
 Louisa of Savoy (Francis I mother), [10](#)
 Ludlow, Morwenna
 studied Denck's universalism, [106](#)
 Luper, David
 on Sepulveda's connections with
 Stunica, [87](#)

M

Mantua

congress in Mantua, Filelfo's oration there, [55](#)
 Manuzio, Aldo, [53](#)
Marranos
 Erasmus' denigration of, threat to Germany and the world, [138](#)
 Marr, Wilhelm, [122](#)
 Maximilian (Emperor), [156](#)
 Mehmed II (Sultan)
 conqueror of Constantinople, letter of Piccolomini to him, [19](#)
Memorial de remedio para las Indias by Las Casas, [94](#)
 Merula, Giorgio, [52](#)
 Meserve, Margaret
 on the origin of the Turks, [49](#)
 Mignolo, Walter
 expulsion of Jews from Spain as racial classification of Barbarians by Las Casas is racial, definition of racialization, [135](#)
 monolithism
 Erasmus' monolithic world, [15](#)
 Montaigne, Michel Eyquem de
 his conception of Barbarian, [78](#)
 Moors
 scum according to Las Casas, [81](#)
 More, Thomas
 objection to treaties in Utopia, [12](#)
Moriae Encomium ("Praise of Folly") by Erasmus, [86](#)
Moriscos, [126](#)
Moses vir Dei (crusade oration by Piccolomini), [56](#)
 Muhammad
 denigrated by Erasmus, denigrated by Cusanus, [30](#)

N

New Testament, [155](#)
 New World

America, 4
 Nirenberg, David
 on anti-Judaism, 129
 “Nostra Aetate”, 171

O

Oberman, Heiko A., 17
 Ockham, 38
 Oecolampadius, 103
 Old Testament
 Erasmus’ repulsion of, 156
 “once a Jew, always a Jew”, 149
 “On the Jews and their lies” by Lither, 144
 otherness
 of the Turks, of the Jews, 45

P

Pabel, Hilmar
 On racial element in Erasmus’
 thought, harsh anti-Jewish ele-
 ments in Erasmus’ “paraphrases
 of the New Testament”, 138
 Pacifism
 Erasmus’ non-pacifism, 45
 paganism, 74
Paraphrases to the New Testament
 anti-Jewish assertions examined by
 Hilmar Pabel, 147
 Pasquier, Etienne
 his perception of tolerance, his
 influence on Castello, 113
 Paul (Paulus)
 regarding slavery, Erasmus’ reliance
 on, 84
 Peace
 Christian peace, irenic, concordia, 8
 Pellican, Conrad, 111
 Peretz, Moses, 159
 Pfefferkorn, Johan

 his plan to destroy Jewish books,
 the Pfefferkorn-Reuchlin affair,
 Erasmus’ hatred of him, 122
philosophia Christi (of Erasmus), 14
 Pio, Alberto
 patron of Sepulveda, adhere to war
 on non-Christians, his rivalry
 with Erasmus, 85
 Polemical ethnography, 151
 polemics
 Christian polemics against Islam, 32
 Portugal
 looting African coasts, in slave
 industry, 25
 Posset, Franz
 on the distorted image of Pfeffer-
 korn, on smearing Pfefferkorn’s
 personality, 149
 Prester, John
 *his legendary kingdom, Erasmus’
 mention of it, 26*
 Price, David
 on Pfefferkorn’s talents, Pfefferkorns
 political contacts, 151
 “Purity of blood” regulations
 beginnings, the inquisition, racial
 context of the 1492 expulsion,
 136

Q
 quarter-Jews, 143
Querela pacis by Erasmus, 13
 Quirini, Lauro, 51

R
religio una in rituum varietate
 Cusanus’ utopian Christianity,
 Erasmus’ different conception,
 75
 Rhetoric
 Erasmus’ Turkophobic rhetoric, 18

Ricius, Paulus
 his scholarship, Erasmus' appreciation of him, 156

Robert of Ketton
 his translation of the Koran, 66

Rome
 sack of the city in 1527, 87

Roncalli, Angelo Giuseppe (Pope John XXIII), 171

Roper, Lyndal
 on Luther's antisemitism, 144

Rubiés, Joan-Pau, 7

Rummel, Erika, 30

S

Sagundino, Niccolò, 52

salus extra ecclesiam (salvation outside the Church)
 Franck accept it, Erasmus' position, 105

Salutati, Coluccio, 51

Saracens, 50

Scarabeus aquilam quaerit (A dung beetle hunting an eagle) by Erasmus, 107

Schoeck, Richard J., 17

scholasticism
 Erasmus' objection to, 38

Schwoebel, Robert, 51

Scotus, 38

Scythian theory (of the origin of the Turks)
 held by Italian humanists, held by Piccolomini, Erasmus leaning toward it, 19

Sepúlveda, Juan Ginés de
 debating in Valladolid, claiming Amerindians are natural slaves, exhortation to fight the Turks, on just war, 80

Sermo CCXL by Cusanus
 hatred of Mohammed in, 72

Sigismund I (King of Poland)
 letter of Erasmus to, 10

slavery
 slaves, slaves by nature, 24

Spain
 expulsion of Jews from, nurtures hidden Jews, 132

Sparta
 Montaigne compares the Turks to Sparta, 83

Stereotypes
 stereotypical expressions on Islam, toward the Turks, 23

Strasbourg
 Franck lived there, Franck expelled from the city, 108

Sturm, Jacob
 investigated Franck's book, 108

Suleiman I
 his siege on Vienna, 10

T

Teichman, Jenny
 on Erasmus' cosmopolitanism, 14

Terpstra, Nicholas
 on Christian drive to purify the "Christian body" from Jews, 141

Teucris
 and the Trojan theory concerning the origin of the Turks, 50

"That Jesus was a Jew by birth" by Luther, 144

Theodosius (Emperor)
 enforcement of Christianity, 42

Thompson, Craig
 on Erasmus' cosmopolitanism, 14

Tignosi, Niccolò, 51

Todi
 Cusanus dies there, 70

tolerantia

original meaning, Erasmus does not demand annulment of it, [144](#)
 toleration (tolerance)
 definition of, display of, [19](#)
 Tovar, Bernardino de, [157](#)
 treaty of Cambrai (1529), [10](#)
 Trojan theory (of the origin of the Turks), [19](#)
 Turchetti, Mario
 explains Castellio's tolerance, [112](#)
 Turkish essence, [34](#)

U

Universalism
 Erasmus' Medieval universalism, [15](#)
Utopia by Thomas More, [12](#)

V

Valdes, Juan de, [157](#)
 Valladolid
 debate there concerning treating the Amerindians, [80](#)
 Venice
 agreements with the Ottomans, [13](#)
 Vergara, Juan de, [157](#)

Vespucci, Amerigo, [23](#)
 Vienna
 siega of The Turks on, [60](#)
 Virgil (Roman poet)
 mentioned by Piccolomini, his use of "Teucris", [57](#)
 Vives, Juan Louis, [11](#)
 Volkov, Shulamit
 on antisemitism, on continuity and discontinuity of antisemitism, [169](#)
 Voltz, Paul
 letter of Erasmus to, [7](#)

W

White, Robert
 explaining Calvin, [110](#)
 Wiener Neustadt
 speech of Piccolomini in Diet, [52](#)

Z

Ziegler, Joseph, [6](#)
 Zúñiga (Stunica), Diego López
 rivalry with Erasmus, [87](#)