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## APPENDIX

*The Third World Congress of Phenomenology*

### PHENOMENOLOGY WORLD-WIDE

*Organized by:* The World Institute for Advanced Phenomenological Research and Learning (1 Ivy Pointe Way, Hanover, NH 03755, United States) its centers and affiliated societies, as well as other phenomenology groups and societies.

*Theme*

#### LOGOS OF PHENOMENOLOGY AND PHENOMENOLOGY OF THE LOGOS

*Historical Research; Great Phenomenological Issues;  
Present Day Developments*

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Wadham College, University of Oxford, England  
August 15–21, 2004

The Congress begins at 4:00 p.m., Sunday, August 15, 2004, with an Opening Reception and Registration on site, in the Cloister Garden, near the Cloister, which is located behind the College Hall.

Registration on site will continue at 8:30 a.m. on Monday, August 16, in the Auditorium.

Plenary sessions will run from 9:00 a.m. until 1:00 PM. Lunch will run from 1:00 p.m. until 2:30 p.m.. The afternoon sessions will run from 2:30 p.m. until 7:30 or 8:00 p.m. (with a coffee break in the afternoon).

Coffee may be taken in your room or in the King's Arms (a pub).

## P R O G R A M

**Monday, August 16**

**8:30 a.m. The Auditorium, Registration**

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**9:00 a.m.**

***INAUGURAL LECTURE***

*Presided by:* Brian McGuinness, Siena, Italy

THE LOGOS OF PHENOMENOLOGY AND  
PHENOMENOLOGY OF THE LOGOS

Anna-Teresa Tymieniecka, World Institute for Advanced  
Phenomenological Research and Learning, United States

***PLENARY SESSION I***

*Chair:* Grahame Lock, Oxford University, Great Britain

PHENOMENOLOGY AND THE HERMENEUTIC OF  
TRADITIONS

Mafalda Blanc, Center of Philosophy of the University of Lisbon,  
Portugal

ONTOLOGICAL INTENTIONS OF TRANSCENDENTALISM  
Anatoly Zotov, Russia

SCIENCE IN MIND. EXPLORING THE LANGUAGE OF THE  
LOGOS

Leo Zonneveld, The Netherlands

HEIDEGGER'S TAUTOLOGICAL THINKING AND THE  
QUESTION CONCERNING THE END OF PHILOSOPHY

Tze-wan Kwan, The Chinese University of Hong Kong, Hong Kong

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**1:00–2:30 p.m. Lunch**

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**Monday, August 16**

**2:30 p.m., The Auditorium**

***SESSION I:***

***PHENOMENOLOGY OF HISTORY***

*Organized and Presided by:*

Mark E. Blum, University of Louisville, United States

PHENOMENOLOGICAL HISTORY AND  
PHENOMENOLOGICAL HISTORIOGRAPHY

Mark E. Blum, University of Louisville, United States

## PHENOMENOLOGY AND THE CHALLENGE OF HISTORY

Kathleen Haney, University of Houston, United States

## PHENOMENOLOGY, HISTORY AND HISTORICITY IN KARL JASPER'S PHILOSOPHY

Filiz Peach, City University, Great Britain

## THE TASK OF A HUSSERLIAN PHENOMENOLOGY OF HISTORY

Osborne Wiggins, University of Louisville, United States

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**4:00–4:30 p.m. Coffee Break**

***“PHENOMENOLOGICAL HISTORY:  
A ROUNDTABLE DISCUSSION”***

*With the following participants:*

Mark E. Blum, University of Louisville, United States

Kathleen Haney, University of Houston, United States

Filiz Peach, City University, Great Britain

Osborne Wiggins, University of Louisville, United States

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**Monday, August 16****2:30 p.m., Staircase 1 – Room 3**

***SESSION II:***

***FREEDOM, NECESSITY AND SELF-DETERMINATION***

*Chair: Maija Kule, University of Latvia, Latvia*

OUTLINE OF A PHENOMENOLOGICAL THEORY OF  
VIOLENCE. PROBLEMS AND PROSPECTS

Michael Staudigl, Institute for Human Sciences, Austria

THE PHENOMENOLOGY OF RESISTANCE

Kadria Ismail, Ein-Shams University, Egypt

PHENOMENOLOGY OF LIFE'S OPENING TO THE MORAL  
PHILOSOPHY – THE VIRTUE'S ISSUE

Carmen Cozma, “Al.I.Cuza” University, Romania

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**4:30 – 5:00 p.m. Coffee Break**

PATOCKA AND DERRIDA ON RESPONSIBILITY

Eddo Evink, Groningen University, The Netherlands

SARTRE'S METHOD, THE DIALECTIC OF FREEDOM AND NECESSITY

Raymond Langley, Manhattanville College, United States

"PERFECT HEALTH" AND THE DISEMBODIMENT OF THE SELF. AN APPROACH TO MICHAEL HENRY'S THOUGHT

Stella Zita De Azevedo, Universidade do Porto, Portugal

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**Monday, August 16**

**2:30 p.m., Staircase 2 – Room 2**

***SESSION III:***

***LIVING TOGETHER IN THE PSYCHIATRIC PERSPECTIVE***

*Presided by:* Simon Du Plock, Regents College, Great Britain

PSYCHIATRY AND PSYCHOLOGY

Simon Du Plock, Regents College, Great Britain

LOGOS IN PSYCHOTHERAPY: PHENOMENON OF ENCOUNTER AND HOPE IN THE PSYCHOTHERAPEUTIC RELATIONSHIP

Camilo Serrano Bonitto, Latinoamerican Circle of Phenomenology, Colombia

THE MEANINGFULNESS OF MENTAL HEALTH AS BEING WITHIN A WORLD OF APPARENT MEANINGLESS BEING

Jarlath McKenna, Waterford Institute of Technology, Ireland

FUNCTION AND MEANING OF DESIRE IN DEPTH-PSYCHOLOGY

Mina Sehdev, Italy

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**5:00–5:30 p.m. Coffee Break**

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ONTOPOIESIS AND UNION IN THE PRAYER OF THE HEART: CONTRIBUTIONS TO PSYCHOTHERAPY AND LEARNING

Olga Louchakova, Institute of Transpersonal Psychology, United States

DIE VERWANDLUNG DES SCHIZOPHRENNEN IN-DER-WELT-SEINS

Eva Syristova, University of Prague, Czech Republic

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**Monday, August 16**  
**2:30 p.m., Staircase 9 – Room 1**

**SESSION IV:**  
**PHENOMENOLOGY AND THE HUMAN AND**  
**SOCIAL SCIENCES**

*Organized and Presided by:*

Gary Backhaus, Morgan State University, United States

TOWARD A CULTURAL PHENOMENOLOGY

Gary Backhaus, Morgan State University, United States

A SCHUTZ'S CONCEPTION OF RELEVANCE AND ITS  
 INFLUENCE ON SOCIAL PHILOSOPHY

Natalia Smirnova, Russian Academy of Sciences, Russia

DEMONSTRATING MOBILITY

Anjana Bhattacharjee, Brunel University, Great Britain

**4:00–4:30 p.m. Coffee Break**

PARLIAMENTARY DEMOCRACY AND THE CHOICE TO  
 CHOOSE

Marianne Sawicki, United States

THE PHENOMENOLOGY OF SELF AS NON-LOCAL:  
 THEORETICAL CONSIDERATIONS AND RESEARCH REPORT

Amy Louise Miller, United States

USER-FRIENDLY MARKET AS A PROJECT OF MODERN  
 SOCIAL AND ECONOMIC SYSTEM

Maria Bielawka, Krakow, Poland

**GENERAL DISCUSSION**

**Tuesday, August 17**

**8:30 a.m., The Auditorium, Registration**

**9:00 a.m., The Auditorium**

**PLENARY SESSION II: CROSSING BRIDGES**

*Chair:* Angela Ales Bello, Lateran University, Italy

SOME COMMENTS ON ANALYTIC PHILOSOPHY AND  
 PHENOMENOLOGY

Grahame Lock, Oxford University, Great Britain

“THE TEMPTATIONS OF PHENOMENOLOGY ARE VERY GREAT HERE”: ON THE CURIOUS (ABSENCE OF) DIALOGUE BETWEEN PHENOMENOLOGY AND ORDINARY LANGUAGE PHILOSOPHY

Richard Paul Hamilton, Saitama University, Japan

LESSONS FROM SARTRE FOR THE ANALYTIC PHILOSOPHY OF MIND

Manuel Bremer, Heinrich-Heine-Universität Düsseldorf, Germany

PROBLEM OF THE “IDEA” IN DERRIDA’S “THE PROBLEM OF GENESIS”

Dasuke Kamei, Ritsumeikan University, Kyoto, Japan

NON-INTENTIONALITY OF THE LIVED-BODY

Andreas Brenner, University of Basel, Switzerland

**1:00–2:30 p.m. Lunch**

**Tuesday, August 17**

**2:30 p.m., The Auditorium**

**SESSION V:  
PHENOMENOLOGY OF RELIGION**

*Presided by:*

Thomas Ryba, Notre Dame University, United States

BEFORE THE GENESIS: LEVINAS, MARION AND TYMIENIECKA ON CONSTITUTION, GIVENNESS AND TRANSCENDENCE

Thomas Ryba, St. Thomas Aquinas Center at Purdue, United States

MATER-NATALITY: AUGUSTINE, ARENDT, AND LEVINAS

Ann Astell, Purdue University, United States

LEVINAS AND THE NIGHT OF PHENOMENOLOGY

Sandor Goodhart, St. Thomas Aquinas Center at Purdue, United States

THE POTENTIALITIES AND LIMITATIONS OF PHENOMENOLOGY OF RELIGION, WITH SPECIAL REFERENCE TO ISLAM

Aziz Esmail, Institute of Ismaili Studies, Great Britain

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**4:30–5:00 p.m. Coffee Break**

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AL-SUHRAWARDI'S DOCTRINE AND PHENOMENOLOGY  
Salahaddin Khalilov, Azerbaijan Universiteti, Azerbaijan

RELIGION WITHOUT WHY: EDITH STEIN AND MARTIN  
HEIDEGGER ON THE OVERCOMING OF METAPHYSICS  
Michael F. Andrews, Seattle University, United States

HERMENEUTICS OF THE MYSTICAL PHENOMENON IN  
EDITH STEIN  
Carmen Balzer, Universidad Católica Argentina, Argentina

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**Tuesday, August 17**

**2:30 p.m., Staircase 9 – Room 2**

***SESSION VI:***

***PHENOMENOLOGICAL ORCHESTRATION OF THE ARTS***

*Presided by: Mao Chen, Skidmore College, United States*

PHENOMENOLOGICAL INTERPRETATION OF THE WORK  
OF ART: R. INGARDEN, M. DUFFREN, P. RICOEUR  
Elga Freiberga, University of Latvia, Latvia

NATURAL BEAUTY AND LANDSCAPE PAINTING  
David Brubaker, University of New Haven, United States

TOWARDS PHENOMENOLOGY OF NATURAL –  
ARCHITECTURAL MEMORIAL  
Ljudmila Molodkina, State University of Land Use Planning, Russia

PATINA – ATMOSPHERE – AROMA, TOWARDS AN  
AESTHETICS OF FINE DIFFERENCES  
Madalina Diaconu, Academy of Fine Arts, Austria

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**5:00–5:30 p.m. Coffee Break**

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THE PERSISTENCE OF PHENOMENOLOGICAL TIME:  
REFLECTIONS OF RECENT CHINESE CINEMA  
Mao Chen, Skidmore College, United States

THE TRUTH OF SUFFERING (LEVINAS) AND THE TRUTH  
CRYSTALLIZED IN THE WORK OF ART (GADAMER)  
Aleksandra Pawliszyn, Uniwersytet Gdanski, Poland

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**Tuesday, August 17**  
**2:30 p.m., Staircase 9 – Room 3**

**SESSION VII:**  
**“THE MOST DIFFICULT POINT”: “THE BOND BETWEEN THE  
 FLESH AND THE IDEA” IN MERLEAU-PONTY’S LAST  
 THOUGHT**

*Organized and presided by:*  
 Mauro Carbone, Università degli Studi di Milano, Italy

LET IT BE

Mauro Carbone, Università degli Studi di Milano, Italy

THE INVISIBLE AND THE FLESH. QUESTIONING CHIASM.

Patrick Burke, Seattle University, United States

MERLEAU-PONTY ON THE RELATION BETWEEN LOGOS  
 PROPHORIKOS AND LOGOS ENDIATHETOS

Wayne Froman, George Mason University, United States

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**4:00–4:30 p.m. Coffee Break**

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UN ECART INFIME (A MINUSCULE HIATUS): THE CRITIQUE  
 OF THE CONCEPT OF LIVED-EXPERIENCE (VECU) IN  
 FOUCAULT

Leonard Lawlor, University of Memphis, United States

THE INVISIBLE AND THE UNPRESENTABLE

Luca Vanzago, Università degli Studi Pavia, Italy

**GENERAL DISCUSSION**

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**Tuesday, August 17**  
**2:30 p.m., Staircase 1 – Room 3**

**ROUNDTABLE ON A-T. TYMIENIECKA’S PHENOMENOLOGY  
 OF LIFE**

*Presided by:* Gary Backhaus, Morgan State University, United States

THE LOGOS OF LIFE AND SEXUAL DIFFERENCE

Agnes B. Curry, Saint Joseph College, United States

Lawrence Kimmel, Trinity University, United States

ONTOPOIESIS AS THE FIRST ONTOLOGY OF BEINGNESS-IN-BECOMING

Peter Abumhenre Egbe, Lateran University of Rome/Nigeria

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**4:30–5:00 p.m. Coffee Break**

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ECOLOGY

Zaiga Ikere, Daugavpils Pedagogical University, Latvia

HUMAN CONDITION-IN-THE-UNITY-OF-EVERYTHING-ALIVE  
AS A NEW CONCEPTION OF ANTHROPOLOGY

Mieczyslaw Pawel Migon, Gdansk, Poland

SOME CONSIDERATIONS CONCERNING THE QUESTION OF  
*MEASURE* IN THE PHENOMENOLOGY OF LIFE

Carmen Cozma, University “Al.I.Cuza”, Romania

THE NEW CRITIQUE OF REASON

Nancy Mardas, Saint Joseph College, United States

***GENERAL DISCUSSION***

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**Tuesday, August 17**

**2:30 p.m., Staircase 2 – Room 2**

***SESSION VIII:***

***DISCLOSURE AND DIFFERENTIATION:***

***THE GENESIS OF BEAUVOIR’S PHENOMENOLOGICAL VOICE***

*Presided by:*

Laura Hengehold, Case Western Reserve University, United States,  
and Shoichi Matsuba, Kobe City College of Nursing, Japan

BEAUVOIRIAN EXISTENTIALISM: AN ETHIC OF  
INDIVIDUALISM OR INDIVIDUATION?

Laura Hengehold, Case Western Reserve University, United States

BEAUVOIR’S CONCEPT OF DISCLOSURE: ORIGINS AND  
INFLUENCES

Kristana Arp, Long Island University, United States

THE ORIGINS OF BEAUVOIR’S PHENOMENOLOGICAL  
METHOD

Edward Fullbrook, Case Western Reserve University, United States

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**5:00 – 5:30 p.m. Coffee Break**

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***GENERAL DISCUSSION***

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**Wednesday, August 18**

**8:30 a.m., The Auditorium, Registration**

**9:00 a.m., The Auditorium**

***PLENARY SESSION III:  
LIFE IN NUMEROUS PERSPECTIVES***

*Presided by:* Kadria Ismail, Ein-Shams University, Egypt

**THE LANGUAGE OF OUR LIVING BODY**

Angela Ales Bello, Lateran University, Italy

**PHILOSOPHICAL ASPECTS OF THE NEW EVOLUTIONISTIC  
PARADIGMS**

Roberto Verolini, Italy, *and* Fabio Petrelli, Università degli Studi de  
Camerino, Italy

**HUMAN BEING IN BEINGNESS: ANNA-TERESA  
TYMIENIECKA'S VISION**

Zaiga Ikere, Daugavpils Pedagogical University, Latvia

**WHAT IS IT LIKE TO BE EMBODIED, NATURALIZING  
BODILY SELF-AWARENESS**

Peter Reynaert, University of Antwerp, Belgium

**SENSIBLE MODELS IN COGNITIVE NEUROSCIENCE**

Arthur Piper, University of Nottingham, Great Britain

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**1:00–2:30 p.m. Lunch**

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**Wednesday, August 18**

**2:30 p.m., The Auditorium**

***SYMPOSIUM***

***Islamic Philosophy and Occidental Phenomenology in Dialogue  
Around the Perennial Issue: MICROCOSM AND MACROCOSM***

*Organized and Presided by:*

Nader El-Bizri, University of Cambridge, Great Britain

**BEING AND NECESSITY: A PHENOMENOLOGICAL**

INVESTIGATION OF AVICENNA'S METAPHYSICS AND  
COSMOLOGY

Nader El-Bizri, University of Cambridge, Great Britain

THE ILLUMINATIVE NOTION OF MAN IN PERSIAN  
THOUGHT: A RESPONSE TO AN ORIGINAL QUEST

Mahmoud Khatami, University of Tehran, Iran

THE MICROCOSM/MACROCOSM ANALOGY IN IBN SINA  
AND HUSSERL

Marina Banchetti-Robino, Florida Atlantic University, United States

MICROCOSM AND MACROCOSM IN LOTZE

Nikolay Milkov, Universität Bielefeld, Germany

**4:00–4:30 p.m. Coffee Break**

MICROCOSM AND MACROCOSM IN MAX SCHELER IN  
RELATION TO ISLAMIC PHILOSOPHY

Mieczyslaw Pawel Migon, Gdansk, Poland

AL-GHAZALIAN INTERPRETATION OF AN ARISTOTELIAN  
TEXT USED BY HEIDEGGER

Abu Yaareb Marzouki, International Islamic University of Malaysia,  
Malaysia

MARTIN HEIDEGGER AND OMAR KHAYYAM ON THE  
QUESTION OF "THERENESS"

Mehdi Aminrazavi, Mary Washington College, United States

CONCLUDING REMARKS

Anna-Teresa Tymieniecka, World Phenomenology Institute, United  
States

**Wednesday, August 18**

**2:30 p.m., Staircase 9 – Room 1**

***SESSION IX:***

***CLASSIC PROBLEMS OF PHENOMENOLOGY IN THEIR  
TRANSFORMATION***

*Presided by:* Carmen Cozma, University "Al.I.Cuza", Romania

THE FORMAL THEORY OF EVERYTHING: HUSSERL'S  
THEORY OF MANIFOLDS

Nikolay Milkov, Universität Bielefeld, Germany

## ON THE MODE OF EXISTENCE OF THE REAL NUMBERS

Piotr Blaszczyk, Pedagogical University, Poland

ON THE ONTO-LOGICAL STRUCTURE OF HUSSERL'S  
PERCEPTUAL NOEMA

David Grunberg, Middle East Technical University, Turkey

**4:30–5:00 p.m. Coffee Break**HERMENEUTISCHE VERSUS TRANZENDENTALE  
PHANOMENOLOGIE

Jesus Adrian Escudero, Universidad Autonoma de Barcelona, Spain

PHÉNOMÉNOLOGIE TRANSCENDENTALE ET CRITIQUE DE  
LA RAISON THÉOLOGIQUE

Arion Kelkel, La Terrasse, France

**Wednesday, August 18****2:30 p.m., Staircase 9 – Room 2*****ROUNDTABLE:  
EPOCHÈ AND REDUCTION TODAY****Organized and Presided by:*

Michael Staudigl, Institute for Human Sciences, Austria

INTRODUCTION: EPOCHÈ AND REDUCTION AFTER  
HUSSERL

Michael Staudigl, Institute for Human Sciences, Austria

CONCEPTION OF TIME IN HUSSERL'S SOCIAL WORLDS –  
MODERN PERSPECTIVE OF “METAXU”

Cezary J. Olbromski, University Marii Curie-Sklodowskiej, Poland

ON SCHUTZ CONCERNING THE TRANSCENDENTAL  
REDUCTION

Gary Backhaus, Morgan State University, United States

**5:00–5:30 p.m. Coffee Break**

## BODY OR FLESH (FROM HUSSERL TO MERLEAU-PONTY)

Luca Vanzago, Italy



BEYOND THE EPOCHE: INTUITION AND CREATIVE  
IMAGINATION (ON TYMIENIECKA)

Nancy Mardas, Saint Joseph College, United States

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**GENERAL DISCUSSION**

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Wednesday, August 18  
2:30 p.m., Staircase 9 – Room 3

**SESSION X:  
TIME, ALTERITY, AND SUBJECTIVITY: REFLECTIONS ON  
THE PHENOMENOLOGICAL PHILOSOPHY OF  
EMMANUEL LEVINAS**

*Organized and Presided by:*

Richard I. Sugarman, University of Vermont, United States

EMMANUEL LEVINAS AND THE DEFORMALIZATION OF  
TIME

Richard I. Sugarman, University of Vermont, United States

THE JUSTIFICATION AND JUSTICE OF PHENOMENOLOGY

Richard A. Cohen, University of Vermont, United States

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**4:00–4:30 p.m. Coffee Break**

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EMMANUEL LEVINAS: NON-INTENTIONAL CONSCIOUSNESS  
AND THE STATUS OF REPRESENTATIONAL THINKING

Roger Duncan, Promisek Center, United States

THE PHENOMENOLOGY OF TIME IN THE PHILOSOPHY OF  
LEVINAS: TEMPORALITY AND OTHERNESS IN THE HEBRAIC  
TRADITION

Shmuel Wygoda, Israel

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**GENERAL DISCUSSION**

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**Wednesday, August 18**  
**2:30 p.m., Staircase 1 – Room 3**

***SESSION XI:***

*Chair:*

Francesco Totaro, University Degli Studi di Macerata, Italy  
 and Ignacy Fiut, Krakow, Poland

LES FIGURES DE L'INTERSUBJECTIVITÉ

Maria Manuela Brito Martins, Universidade do Porto, Portugal

ESSENTIAL INDIVIDUALITY: ON THE NATURE OF A PERSON

Roberta de Monticelli, University of Geneva, Switzerland

EGO-MAKING PRINCIPLE IN CLASSICAL INDIAN  
 METAPHYSICS AND COSMOLOGY

Marzenna Jakubczak, Pedagogical University of Krakow, Poland

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**4:30–5:00 p.m. Coffee Break**

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THE EMPIRICAL EGO AND THE PROBLEM OF NARCISSISM:  
 PREAMBLES TO A READING OF “IDEEN I” 27–32

Jeffrey Bloechl, College of the Holy Cross, United States

PHENOMENOLOGY AND ONTOLOGY OF THE BEING-WITH:  
 THE NOTION OF CO-EXISTENCE IN MAURICE MERLEAU-  
 PONTY AND JAN-LUC NANCY

Rinalds Zembahs, University of Latvia, Latvia

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**Wednesday, August 18**  
**2:30 p.m., Staircase 2 – Room 2**

***SESSION XII:***

***TIME, CONSCIOUSNESS AND HISTORICITY***

*Presided by:* Kathleen Haney, University of Houston, United States

PRINCIPLE OF HISTORICITY IN THE PHENOMENOLOGY OF  
 LIFE

Maija Kūle, University of Latvia, Latvia

SOCIAL IMAGINATION AND HISTORY IN P. RICOEUR'S  
 THOUGHT

María Avelina Cecilia Lafuente, University of Seville, Spain

HUSSERL AND BERGSON ON TIME AND CONSCIOUSNESS

Rafael Winkler, University of Warwick, Great Britain

THE HISTORICITY OF NATURE

Konrad Rokstad, University of Bergen, Norway

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**5:00 – 5:30 p.m. Coffee Break**

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THE ENLIGHTENMENT AND EARLY ROMANTIC CONCEPTS  
OF NATURE AND THE SELF

Oliver W. Holmes, Wesleyan University, United States

ANXIETY AND TIME IN THE HERMENEUTIC  
PHENOMENOLOGY OF HEIDEGGER

Marta Figueras I Badia, Universidad Autonoma de Barcelona, Spain

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**Thursday, August 19**

**9:00 a.m., The Auditorium**

***PLENARY SESSION IV:  
THE LIVING SPACE***

*Presided by:* Jorge Garcia-Gomez, Southampton College, United States

LIVING SPACES: THE LANDSCAPES OF HUMAN LIFE

W. Kim Rogers, East Tennessee State University, United States

DISCUSSION ON THE NOTIONS OF “LIFE” AND  
“EXISTENTIA” IN THE PHILOSOPHICAL CONCEPTIONS OF  
HEIDEGGER AND MERLEAU-PONTY

Maria Golebiewska, Polish Academy of Sciences, Poland

VARIATIONS OF THE SENSIBLE, TRUTH OF IDEAS AND IDEA  
OF PHILOSOPHY MOVING FROM THE LATER MERLEAU-  
PONTY

Mauro Carbone, Università degli Studi di Milano, Italy

THE PHENOMENOLOGY OF LIFE OF ANNA-TERESA  
TYMIENIECKA IN RELATION TO HER ANTHROPOLOGICAL  
CONCEPTION

Mieczyslaw Pawel Migon, Gdansk, Poland

PHENOMENOLOGY AND ECOPHILOSOPHY

Ignacy Fiut, Krakow, Poland

## MEN IN FRONT OF ANIMALS

Leszek Pyra, Poland

**1:00–2:30 p.m. Lunch****Thursday, August 19****2:30 p.m., The Auditorium***Roundtable (and lectures)****GREAT CLASSICAL QUESTIONS REVISITED****Presided by:* Andreas Brenner, University of Basel, Switzerland

## STRUCTURE AND THE CRITIQUE OF EVIDENCE

Helena De Preester, Ghent University, Belgium, *and* Gertrudis Van de Vijver, Ghent University, Belgium

## DESCARTES AND ORTEGA ON THE FATE OF INDUBITABLE KNOWLEDGE

Jorge Garcia-Gomez, Southampton College, United States

**4:00–4:30 p.m. Coffee Break**

## THE PHENOMENOLOGY OF THE QUESTION IN HUSSERL AND FINK WITH SPECIAL REFERENCE TO THE “SIXTH CARTESIAN MEDITATION

Jonathan Lahey Dronsfield, University of Southampton, Great Britain

## AN INTERPRETATION OF HUSSERL’S CONCEPT OF CONSTITUTION IN TERMS OF SYMMETRY

Filip Kolen, Ghent University, Belgium

Thursday, August 19

**2:30 p.m., Staircase 1 – Room 3*****SESSION XIII:****Presided by:* Carmen Balzer, Universidad Católica Argentina, Argentina

## PHENOMENOLOGICAL METHODOLOGOS IN CONTEMPORARY PHILOSOPHY OF EDUCATION

Rimma Kurenkova, Vladimir Pedagogical Institute, Russia

Y. A. Plekhanov, Vladimir Pedagogical Institute, Russia

Elena Rogacheva, Vladimir Pedagogical Institute, Russia

## PHENOMENOLOGY IN MONGOLIA?

Danzankhorloo Dashpurev, The Institute of Philosophy, Sociology and Political Sciences, Mongolia

## PHENOMENOLOGY OF LIFELONG LEARNING

Kiyemet Selvi, Anadolu University, Turkey

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**4:30–5:00 p.m. Coffee Break**

## FROM THE STATION TO THE LYCEUM

Matti Itkonen, University of Jyväskylä, Finland

THE FRUITS OF THE LABOR: TYMIENIECKA'S  
CONTRIBUTIONS TO THE STUDY OF HUMAN CREATIVITY  
Nancy Mardas, St. Joseph College, United States

## CREATIVITY AS A CHANCE FOR MAN

Monika Kowalczyk-Boruch, Katolicki Uniwersytet Lubelski, Poland

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**Thursday, August 19**

**2:30 p.m., Staircase 2 – Room 2**

***SESSION XIV:  
PHENOMENOLOGY AND LITERATURE***

*Presided by:*

Jadwiga Smith, Bridgewater State College, United States

LOGOS, THE AESTHETIC IMAGINATION, AND SPONTANEITY  
Jennifer Anna Gosetti-Ferencei, The University of Maine, United States

AN HISTORICAL LOOK AT GENRE WITHIN  
PHENOMENOLOGICAL AESTHETICS

Donald F. Castro, Mesa Community College, United States

EXPLORING AESTHETIC PERCEPTION OF THE REAL IN IRIS  
MURDOCH'S "THE BLACK PRINCE"

Calley Hornbuckle, University of South Carolina, United States

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**5:00–5:30 p.m. Coffee Break**

PHENOMENOLOGY OF EMOTIONS: AUREL KOLNAI'S ON  
DISGUST AND JACOBAN DRAMA

Jadwiga Smith, Bridgewater State College, United States

A PHENOMENOLOGICAL THEORY OF LITERARY  
CREATIVITY: RICOEUR AND JOYCE

Raymond J. Wilson III, Loras College, United States

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**Thursday, August 19**

**2:30 p.m., Staircase 9 – Room 1**

*Presentation of our “Encyclopedia of Learning”:*  
**PHENOMENOLOGY WORLD-WIDE**  
*Foundations – Expanding dynamics – Life-engagements*  
*A Guide for Research and Study*

Robert D. Sweeney, John Carroll University, United States

Jadwiga Smith, Bridgewater State College, United States

Kathleen Haney, University of Houston, United States

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**4:00–4:30 p.m. Coffee Break**

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**Thursday, August 19**

**2:30 p.m., Staircase 9 – Room 2**

**SESSION XV:**

*Presided by:*

Robert D. Sweeney, John Carroll University, United States

UNDERSTANDING OF CULTURE IN THE PHENOMENOLOGY  
OF LIFE

Rihards Kulis, University of Latvia, Latvia

LIFE WORLD BETWEEN SCIENTIFIC AND CULTURAL  
EXPERIENCE: ON “EUROPEAN CRISIS”

Andrina Tonkli Komel, Slovenia

TIME, SPACE AND THE INDIVIDUAL BEING IN THE  
INTERNAL AND EXTERNAL WORLDS DURING THE LIFE  
COURSE

Judith A. Glonek, Somerton, Australia

PHENOMENOLOGY OF LIFE OF ANNA-TERESA  
TYMIENIECKA AND SOME ISSUES OF CONTEMPORARY  
GEORGIAN PHILOSOPHY

Mamuka G. Dolidze, Institute of Philosophy, Tblisi, Georgia

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**4:30–5:00 p.m. Coffee Break**

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THE PHILOSOPHICAL SENSE IS THE MATURE SENSE –  
 HUSSERL'S REFLECTION ON THE MEASURE OF  
 PHILOSOPHY

Włodzimierz Pawliszyn, University of Gdańsk, Poland

LANGUAGE, TIME AND OTHERNESS

Julia Ponzio, University of Bari, Italy

VIRTUAL DECADENCE

Martin Holt, City University, Great Britain

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**Friday, August 20**

**9:00 a.m., The Auditorium**

***PLENARY SESSION V:***  
***WORLD OF LIFE, CULTURE, COMMUNICATION***

*Presided by:*

Tze-wan Kwan, The Chinese University of Hong Kong, Hong Kong

IMAGINARY WORLD AND WORLD OF LIFE. MASS  
 COMMUNICATION AS NEW "IDEENKLEID" AND  
 IMPLICATIONS OF SENSE

Francesco Totaro, University Degli Studi di Macerata, Italy

THE INTERFACING OF LANGUAGE AND WORLD

Erkut Sezgin, İstanbul Kültür Üniversitese (İ.K.Ü.) & İstanbul Teknik  
 Üniversitese, Turkey

LES DEPENDANCES INTER-SUBJECTIVES OU LE LANGUAGE  
 ET LA COMMUNICATION JOUENT UN ROLE IMPORTANT

Jozef Sivák, Filozofický Ustav Sav, Slovakia

LIFEWORLD: MEANING OF SIGNS AND COMMUNICATION

Ella Buceniece, University of Latvia, Latvia

PHENOMENOLOGICAL HERMENEUTICS OF  
 INTERMEDIACY AND THE CONSTITUTION OF  
 INTERCULTURAL SENSE

Dean Komel, Slovenia

ARENDT'S REVISION OF *PRAXIS*: ON PLURALITY AND  
 NARRATIVE EXPERIENCE

William D. Melaney, American University in Cairo, Egypt

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**1:00–2:30 p.m. Lunch**

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**Friday, August 20**  
**2:30 p.m., The Auditorium**

**SESSION XVI:**  
***PHENOMENOLOGICAL ANALYSIS AS A NEW EXCAVATION***  
***INTO THE ANTHROPOLOGICAL FIELD***

*Presided by:*

Angela Ales Bello, Lateran University, Italy

HISTORY AS THE UNVEILING OF THE *TELOS*. THE  
 HUSSERLIAN CRITIQUE OF THE *WELTANSCHAUUNGEN*  
 Nicoletta Ghigi, University of Perugia, Italy

THE “PERSON” AND THE “OTHER” IN MARÍA ZAMBRANO’S  
 PHILOSOPHIC ANTHROPOLOGY

Maria Mercede Ligozzi, Ministry of Culture, Italy

THE PHENOMENOLOGICAL APPROACH TO  
 ANTHROPOLOGY AND ETHICS

Mobeen Shahid, Pontifical Lateran University, Vatican City

VITOLOGY: THE AFRICAN VISION OF THE HUMAN PERSON

Martin Nkafu Nkemnkia, Lateran University, Vatican City

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**5:00–5:30 p.m. Coffee Break**

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WHOSE LIFE IS A HUMAN LIFE?

Victor Gerald Rivas, Meritorious University of Puebla, Mexico

PLATO’S TEACHING ABOUT “LIVING CREATURE” AND  
 PHENOMENOLOGY

Olena Shkubulyani, Ukraine

DISPOSITION TO PHENOMENOLOGY IN W. JAMES’S  
 CONCEPTION OF PURE EXPERIENCE

Velga Vevere, University of Latvia, Latvia

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**Friday, August 20**  
**2:30 p.m., Staircase 9 – Room 3**

***SESSION XVII:***  
***THE MORAL SENSE OF LIFE***

*Presided by:*

María Avelina Cecilia Lafuente, University of Seville, Spain

MORAL ASPECTS OF LIFE

Tadeusz Czarnik, Uniwersytet Jagiellonski, Poland

THE PRINCIPLE OF GRATEFULNESS: THE  
 PHENOMENOLOGY OF GIVING AS THE CONSCIOUSNESS  
 OF ONE'S OWN IDENTITY AGAINST A BACKGROUND OF  
 GLOBALIZATION

Shannon Driscoll, Pontifical Georgian University, Rome, Italy

THE CREATIONISM OF LEONARDO COIMBRA AND THE  
 SAUDADE AS A MORAL GIFT

Maria Teresa de Noronha, Universidade Aberta, Portugal

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**4:00–4:30 p.m. Coffee Break**

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FICTION AND THE GROWTH OF MORAL CONSCIOUSNESS:  
 ATTENTION AND EVIL

Rebecca M. Painter, Marymount Manhattan College, United States

THE SOCIAL, AFFECTIVE AND TRANSCENDENTAL  
 DIMENSIONS OF BEING IN DOSTOIEVSKY'S, PROUST'S AND  
 WOOLF'S NOVELS

Michel Dion, Université de Sherbrooke, Canada

PHENOMENOLOGY FOR WORLD RECONSTRUCTION

Chiedozie Okoro, University of Lagos, Nigeria

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**Friday, August 20**  
**2:30 p.m., Staircase 1 – Room 3**

***SESSION XVIII:***  
***EXPERIENCE AND LOGOS IN FINE ARTS***

*Presided by:*

Patricia Trutty-Coohill, Siena College, United States

LEONARDO DA VINCI'S WORKING METHOD, IN LIGHT OF  
A-T. TYMIENIECKA'S PHENOMENOLOGY OF LIFE

Patricia Trutty-Coohill, Siena College, United States

PRINCIPIOS DE OBJECTIVIDAD POETICA

Antonio Dominguez Rey, Universidad Nacional de Educacion  
Distancia, Spain

ESSENTIAL "POIESIS"

J.C. Couceiro-Bueno, Univ. de la Coruna, Campus Elvina s/n, Spain

PHENOMENOLOGY OF COUNTENANCE. PORTRAITING THE  
SOUL, REPRESENTING A LIVED EXPERIENCE

Piero Trupia, UPS University, Italy

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**4:30–5:00 p.m. Coffee Break**

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MUSICAL PROGENY: THE CASE OF MUSIC AND  
PHENOMENOLOGY

Ellen J. Burns, State University of New York, Albany, United States

ART, ALTERITY AND LOGOS: IN THE SPACES OF  
SEPARATION

Brian Grassom, Gray's School of Art, The Robert Gordon University,  
Great Britain

Topic to be Announced

Maha Salah Taha, Misr International University, Egypt

LOGOS, RATIONAL AND DESIRE IN CONVERGENT ART  
PRACTICES

James Werner, Gray's School of Art, The Robert Gordon University,  
Great Britain

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**Friday, August 20**

**2:30 p.m., Staircase 2 – Room 2**

***SESSION XIX:***

***PHENOMENOLOGY IN THE DIALOGUE WITH THE SCIENCES***

*Presided by: Leszek Pyra, Poland*

"OBJECTIVE SCIENCE" IN HUSSERLIAN LIFE-WORLD  
PHENOMENOLOGY

Aria Omrani, Isfahan, Iran

PHENOMENOLOGICAL ASPECTS OF NATURAL  
COORDINATE SYSTEM

Nikolay Kozhevnikov, Yakut State University, Russia

ALIENATION AND WHOLENESS: SPINOZA, HANS JONAS,  
AND THE HUMAN GENOME PROJECT ON THE “PUSH AND  
SHOVE” OF MORTAL BEING

Wendy C. Hamblet, Adelphi University, United States

M. HEIDEGGER’S PROJECT FOR THE OPTICAL  
INTERPRETATION OF REFLEXION AND THE LOGOS

Alexandr Kouzmin, Yaroslav Wise Novgorod State University, Russia

**5:00–5:30 p.m. Coffee Break**

“PHENOMENA” IN NEWTON’S MATHEMATICAL  
EXPERIENCE

A.L. Samian, National University of Malaysia, Malaysia

WHAT COMPUTERS COULD NEVER DO: AN EXISTENTIAL  
PHENOMENOLOGICAL CRITIQUE OF THE PROGRAM OF  
ARTIFICIAL INTELLIGENCE

Eldon C. Wait, University of Zululand, South Africa

VERTICAL TIME: COUPERIN’S *PASSACAILLE*

Jessica Wiskus, Duquesne University, Australia

**Friday, August 20**

**2:30 p.m., Staircase 9 – Room 1**

***SESSION XX:***

***HEIDEGGERIAN PHENOMENOLOGY AND CONTEMPORARY  
ISSUES IN ANGLO-AMERICAN PHILOSOPHY***

Organized and Presided by:

Mark Wrathall, Brigham Young University, United States

HEIDEGGER ON LANGUAGE AND ESSENCES

Mark Wrathall, Brigham Young University, United States

HEIDEGGER’S PERFECTIONIST PHILOSOPHY OF  
EDUCATION, OR: BILDUNG IN *BEING AND TIME*

Iain Thomson, University of New Mexico, United States

**4:00–4:30 p.m. Coffee Break**

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HEIDEGGERIAN, TAOIST AND THE BOOK OF CHANGES  
Xianglong Zhang, Peking University, China

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**7:00 p.m., Friday, August 20: Farewell dinner at Wadham College, tickets to be ordered at registration (18.50 pounds).**

*Organization Committee:*

Keith Ansell-Pearson, Gary Banham, Ullrich Haase, Matthew Landrus, Grahame Lock (Great Britain); William Smith, Chair.

*Program Director:*

Professor Anna-Teresa Tymieniecka, World Institute for Advanced Phenomenological Research and Learning, Hanover, NH, United States. *Assisted by:* Gary Backhaus, Morgan State University, United States; Tadeusz Czarnik, Jagiellonian University, Poland

The Congress begins with the Opening Reception on August 15 at 4:00 p.m. and ends by a Farewell Banquet on the night of August 20.

# Analecta Husserliana

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## The Yearbook of Phenomenological Research

*Editor-in-Chief*

Anna-Teresa Tymieniecka

*The World Institute for Advanced Phenomenological Research and Learning,  
Belmont, Massachusetts, U.S.A.*

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1. Tymieniecka, A-T. (ed.), *Volume 1 of Analecta Husserliana*. 1971  
ISBN 90-277-0171-7
2. Tymieniecka, A-T. (ed.), *The Later Husserl and the Idea of Phenomenology*. Idealism – Realism, Historicity and Nature. 1972 ISBN 90-277-0223-3
3. Tymieniecka, A-T. (ed.), *The Phenomenological Realism of the Possible Worlds*. The “A Priori”, Activity and Passivity of Consciousness, Phenomenology and Nature. 1974 ISBN 90-277-0426-0
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10. Wojtyła, K., *The Acting Person*. Translated from Polish by A. Potocki. 1979  
ISBN Hb 90-277-0969-6; Pb 90-277-0985-8
11. Ales Bello, A. (ed.), *The Great Chain of Being and Italian Phenomenology*. 1981  
ISBN 90-277-1071-6
12. Tymieniecka, A-T. (ed.), *The Philosophical Reflection of Man in Literature*. Selected Papers from Several Conferences held by the International Society for Phenomenology and Literature in Cambridge, Massachusetts. Includes the essay by A-T. Tymieniecka, *Poetica Nova*. 1982 ISBN 90-277-1312-X
13. Kaelin, E. F., *The Unhappy Consciousness*. The Poetic Plight of Samuel Beckett. An Inquiry at the Intersection of Phenomenology and Literature. 1981  
ISBN 90-277-1313-8
14. Tymieniecka, A-T. (ed.), *The Phenomenology of Man and of the Human Condition*. Individualisation of Nature and the Human Being. (Part I:) Plotting the Territory for Interdisciplinary Communication. 1983 *Part II* see below under Volume 21. ISBN 90-277-1447-9

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15. Tymieniecka, A-T. and Calvin O. Schrag (eds.), *Foundations of Morality, Human Rights, and the Human Sciences*. Phenomenology in a Foundational Dialogue with Human Sciences. 1983 ISBN 90-277-1453-3
16. Tymieniecka, A-T. (ed.), *Soul and Body in Husserlian Phenomenology*. Man and Nature. 1983 ISBN 90-277-1518-1
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19. Tymieniecka, A-T. (ed.), *Poetics of the Elements in the Human Condition*. (Part 1:) The Sea. From Elemental Stirrings to Symbolic Inspiration, Language, and Life-Significance in Literary Interpretation and Theory. 1985  
For Part 2 and 3 see below under Volumes 23 and 28. ISBN 90-277-1906-3
20. Tymieniecka, A-T. (ed.), *The Moral Sense in the Communal Significance of Life*. Investigations in Phenomenological Praxeology: Psychiatric Therapeutics, Medical Ethics and Social Praxis within the Life- and Communal World. 1986  
ISBN 90-277-2085-1
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ISBN 90-277-2185-8
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*Sequel to Volumes 15 and 20*. ISBN 90-277-2411-3
23. Tymieniecka, A-T. (ed.), *Poetics of the Elements in the Human Condition*. Part 2: The Airy Elements in Poetic Imagination. Breath, Breeze, Wind, Tempest, Thunder, Snow, Flame, Fire, Volcano . . . 1988 ISBN 90-277-2569-1
24. Tymieniecka, A-T., *Logos and Life*. Book I: Creative Experience and the Critique of Reason. 1988 ISBN Hb 90-277-2539-X; Pb 90-277-2540-3
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26. Kaelin, E. F. and Calvin O. Schrag (eds.), *American Phenomenology*. Origins and Developments. 1989 ISBN 90-277-2690-6
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29. Tymieniecka, A-T. (ed.), *Man’s Self-Interpretation-in-Existence*. Phenomenology and Philosophy of Life. – Introducing the Spanish Perspective. 1990  
ISBN 0-7923-0324-5
30. Rudnick, H. H. (ed.), *Ingardeniana II*. New Studies in the Philosophy of Roman Ingarden. With a New International Ingarden Bibliography. 1990  
ISBN 0-7923-0627-9

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31. Tymieniecka, A-T. (ed.), *The Moral Sense and Its Foundational Significance: Self, Person, Historicity, Community*. Phenomenological Praxeology and Psychiatry. 1990 ISBN 0-7923-0678-3
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