

Index

- Aberdeen, University of, 9, 21
Absolute idealism, criticism of, 273–90
Abstract universal, *see* Universals
Abstraction, 68–75. *See also* Universals,
esp. 324–38
Act–Character (in Avenarius), 61, 82–
84, 147–8, 155–6
Adamson, Robert, 7–10, 86, 87 n. 1,
105 n. 1
Albee, E., 125 n. 3
Alberta, University of, viii
Alexander, Ian, 89 n. 2
Alexander, Samuel, 12, 20, 88 n. 1, 353,
381, 392
Allen (translator of Calvin's *Institutes*),
199 n. 1, 435
Alquié, F., 90
American Philosophical Association, 14,
184
Analysis, rational, 68
Anderson, John, 24
Anglo–Hegelians, 77–80
Animism, 154, 164–72
a priori, *v.* empirical, 62; of Alexander,
381
Armstrong, D. M., 88 n. 1
Arnauld, A., 174
Arnold, Matthew, 29
Ashley, Lord, *see* Shaftesbury
Asquith, H. H. (Earl), 20
Atomism, of G. E. Moore, 47, 76
Avenarius, Richard, 12–13, 80–84, 139–
73 *passim*, 175, 180
Awareness of awareness, denial of, 85
Ayer, A. J., 89
Bacon, Francis (Lord), 193, 199 n. 2,
203–4, 211
Baillie, Sir James, 21–22
Baldwin, J. M., 162
Balfour, A. J. (Earl), 23
Balliol College, Oxford, 6, 8, 21
Barbour, G. F., 6 n. 1
Barker, Henry, 23
Barnes, H. E., 74 n. 1
Barth, Karl, 59
Bayle, Pierre, 98
Beibegriffe (in Avenarius), 154, 170
Belfast, Queen's University, 21
Belief, Hume's theory of, 97–122, esp.
106, 112–18, 118 n. 3
Bergson, Henri, 22, 27, 48, 54, 64–69,
74, 77–78, 81–82, 84, 87–90, 175,
180–3, 212, 245–7, 398–416 *passim*
Berkeley, Bishop George, 12, 34, 95–98,
101–2, 108 n. 2, 116, 118 n. 3, 174, 242,
344, 362
Berkeley, University of California, 12,
24, 36
Berlin, University of, 5, 9
Bifurcation of Nature (in Whitehead),
233–8
Binet, Alfred, 178
Birmingham, University of, 22, 24
Boole, George, 186

- Bosanquet, Bernard, vii, 23, 25, 46, 64, 70, 72, 77-78, 80, 89, 251-91 *passim*, 304, 318-20, 322, 324
- Bosanquet, Helen, 157 n. 3
- Bourne, Fox, 340 n. 1, 341 n. 2, 344 nn. 1 and 2, 345 n. 1
- Boutroux, Émile, 22
- Bowman, A. A., 12-14, 17, 24, 30-31, 36
- Boyle, Robert, 339, 347
- Bradley, F. H., vii, 23, 25, 46, 64, 70, 80, 251-91 *passim*, 304, 320, 322, 324
- British Academy, 26, 32, 44
- Broad, C. D., 335 n. 1
- Brown, Thomas, 86 n. 2
- Brunner, Émil, 59
- Bruno, Giordano, 198
- Bryn Mawr College, U.S.A., 5, 13
- Buchanan, Miss Marion, viii, 11, 35
- Buchanan, Rev. R. M., 11
- Buckle, Henry T., 189
- Burke, Edmund, 210
- Burnet, John, 6, 34
- Burton, J. H., 132 n. 2
- Caesar, Julius, 72, 239, 259-61, 273-4, 278, 281, 287
- Caird, Edward, 8, 10-11
- Calvin, John: and Calvinism, 57-58, 65-66, 198-202, 212, 435-6
- Cambridge, University of, 22
- Campbell, Lewis, 6
- Cardiff University College, 6, 22
- Carlisle, 34-35
- Carstanjen, 140 n. 1, 145 n. 2, 157 n. 3
- Cartesian *cogito*, criticism of, 81-86
- Causal action, causation, Hume's theory of, 99, 109-10, 116-17, 121-3
- Characteristic being of universal (in Cook Wilson), 311-14
- Characters (= qualities), *see articles on Universals and on the Abstract passim*
- Charles I, King, 346
- Châteaubriand, Alfonse de, 209
- Christian Church, 59-60
- Class, distributive unity of (in Stout), 292-307
- Class-concept, 327-9; Bosanquet's treatment of, 257-8, 265-9
- Cleopatra's Needle, 230
- Coherence as definition and as test of truth, 43
- Collins, Anthony, 344
- Columbia University, U.S.A., 15
- Comte, Auguste, 138, 189, 212
- Concrete Universal, *see* Universals
- Condillac, Abbé de, 345
- Condorcet, Marquis de, 345-6
- Content (in Avenarius), 61, 82-84, 147-8, 155-6
- Continuant, 274, 330, *see* Individual
- Cook, Wilson, J., 25, 251, 257 n. 1, 291-2, 301-2, 306-13, 328, 392
- Cornell University, U.S.A., 174 n. 1
- Coste, Pierre, 345
- Coupar, Angus, 4
- Cousin, Victor, 85, 193
- Creativity, creativeness, creation, 44, 48-49, 50 n. 1, 68-69, 380-2
- Creaturely existence, 46, 48, 52-53, 368-70, 383-4, 396-7
- Custom (in Hume), 111-12
- Cuvier, Baron Georges, 209
- D'Alembert, 345
- Dante, 196, 198, 368
- Darwin, Charles, 185, 204, 209
- Darwin, Francis, 379 n. 1
- Davidson, A. B., 388-9
- Davie, George E., viii, 33, 47, 61
- Deists, English, 115, 202-3, 206
- Democritus, 163 n. 2
- Department of Information, War Office and Admiralty, 18
- Descartes, René, 10, 15, 27, 34, 38-40, 63-64, 81, 87, 89 n. 3, 90, 115, 163-4, 174, 185, 236, 342, 345-6, 348-53

- Design, argument to, 377–80; argument from, 384–8
- Diderot, Denis, 205, 345, 356
- Difference, *see* Identity
- Divine existence, 38–60 *passim*; 375–97 *passim*. *See also* God
- Dixon, W. Macneile, 18–19, 21
- Donati, A., 387 n. 1
- Dundee, 3–5, 14
- Dundee High School, 5
- Durham University of, 32
- Edinburgh, University of, viii, 3, 13–14, 22–23, 31, 34, 60–61
- Edwards, Rev. Jonathan, 57
- Einstein, Albert, 250
- Emotions, Shand's theory of the, 425–8; two types of, 427–8
- Encyclopedists, French, 203–4, 210
- Enlightenment philosophers, 204–8, 418–19
- Epicureans, 417
- Erasmus, 199, 213
- Eucken, Rudolf, 8
- Events, 228 ff., esp. 228–32, 239–40
- Evil, problem of, 214–16, 370. *See also* Original sin
- Ewing, A. C., viii
- Faguet, Émile, 188
- Farber, Marvin, 72 n. 4
- Farquharson, A. S. L., 301, 309 n. 3
- Fechner, Gustav Theodor, 157, 169–70 and n. 2, 171, 286
- Feign, propensity to, *see* Fiction
- Ferguson Scholarship: in Classics, 6; in Philosophy, 5, 7
- Ferrier, J. F., 87 n. 1
- Fiction, 100, 102, 108–9, 112, 119–21
- Findlay, J. N., 72 n. 3, 82 n. 2
- Fite, Warner, 15
- Forbes, J. D., 74
- Fraser, Alexander Campbell, 7
- Frederick I, Elector of Brandenburg, 340
- Furley, Benjamin, 341
- Galileo, 185, 233–4, 236, 264, 349
- Gandhi, Mahatma, 413
- Gibson, James, 358
- Gifford Lectures, 16, 19, 21, 26, 248 n. 1, 398
- Gilmorehill, 9
- Gilson, Étienne, 34
- Gizycki, 125 n. 3
- Gladstone, William Ewart, 13
- Glasgow School of Art, 11
- Glasgow, University of, 8–12, 16, 19, 22, 30, 32
- God, 375–97 *passim*; critique of anthropomorphism, 40, 54, 388; 'Ordering Principle', 51–52; use of name, 56; finite deity, 376, 396
- Godwin, William, 204, 206, 429–30
- Goethe, 216
- Goldman, 64
- Gouhier, 90
- Green, T. H., 95–97, 102, 106, 120–1, 124, 125 n. 3, 127, 302, 308 n. 2
- Grimm, Jakob, 208
- Grose, 96 n. 2
- Habit, *see* Custom
- Haldane, J. S., 287
- Haldane, R. B. (Lord, of Cloan), 23
- Hall, Stanley, 420
- Hallett, H. F., 27
- Hamilton, Sir William, 86 n. 2
- Hardie, R. P., 23
- Harper, George McLean, 15
- Harris Academy, Dundee, 5
- Hartmann, Nicolai, 27
- Harvard University, U.S.A., 16, 24
- Hegel, G. W. F., 10, 78, 86, 139, 175, 189, 211–12, 288 n. 1, 292, 301–2
- Hendel, Charles W., Jr., viii, 14–18, 20–21, 25–30, 32 n. 1, 35–37, 51

- Henderson, D. K., 417
 Heraclitus, 190
 Herbart, J. F., 162-3
 Herder, J. G. von, 208
 Hetherington, Sir Hector, 12
 Hibben, John Grier, 22
 Hicks, G. Dawes, 18, 21, 305
 Hitler, Adolf, 30
 Hobbes, Thomas, 127 n. 1, 346, 418
 Hoernlé, R. F. A., 319, 320 n. 1
 Homecraft Association, 12
 Howison, George H., 15
 Hügel, Baron F. von, 20, 53, 58-60, 397
 Humanitarianism, 65-66, 205-6, 424-5
 Humanity, love of, 406
 Hume, David, 7, 16-17, 26-27, 29, 31, 38, 40, 49, 63-64, 72-74, 77, 95-138 *passim*, 139, 148, 174, 190, 236, 255, 362, 365-7, 369-70, 375-8, 380-1, 384-5, 387-8, 390, 418
 Hurd, Richard, 208
 Hutcheson, Francis, 132 n. 2
 Husserl, Edmund, 72, 74, 83
 Huxley, Aldous, 386 n. 1, 409
 Huxley, Sir Julian, 25
 Huxley, T. H., 206-7, 244
 Huyghens, C., 350
- Idealism: of Bradley and Bosanquet, 25, 46-47; of Kemp Smith, 39, 48
 Ideals *vs.* Utopias, 44
 Identity, 251-338 *passim*; in and through *vs.* amidst difference, 71-73, 79; two types of, self-identity of a particular *vs.* identity of type, 251-6, 273-5, 331
 Illusion, *see* Fiction
 Immediate experience, 377, 384, 390-2
 Inference, Hume's theory of, 110-13, 121-3
 Ingersoll Lecture: (of William James), 180; (of W. P. Montague), 53
 International relations, 220-5
 Introjection (in Avenarius), 140, 149, 151-2, 154, 160-3, 165-9, 172-3
 Iona, Isle of, 27, 30, 60
 Irons, David, 5, 13
 Irrationalism, of Bergson, 67-69, 90, 245-8
 Isaiah, 389
- Jackson, Reginald, 33
 James, William, 13, 180, 426
 Jena, University of, 8
 Joachim, H. H., 18, 288-90
 Jodl, 125 n. 3
 Johnson, W. E., 253-4, 298-9
 Jones, Sir Henry, 7-10, 12, 18
 Joseph, H. W. B., 70, 305
 Judgement: in Hume, *see* Belief; doctrine of the, in Bradley and Bosanquet, 256 n. 3, 289 n. 1
 Justice (in Bergson), two types of, 407
- Kant, Immanuel, 10, 15-20, 22, 27, 34, 38, 40, 49, 63, 84, 87, 96, 98, 101-2, 116 n. 1, 118 n. 3, 137-9, 174-5, 190, 271, 377-8, 381, 384-5, 387-8, 390-1
 Keats, John, 240
 Keith, Sir Arthur, 378
 Kemp, Miss Amy (Mrs. N. Kemp Smith), 4, 14, 31
 Kemp, Francis, 14
 Kemp Smith, Janet, *see* Ludlam, Mrs. Martin
 Kepler, Johann, 350
 Keynes, J. N., 267
 Kiesow, F., 419 n. 1
 Kind, *see* Type
 King, Lord, 341 n. 1, 353 n. 1, 354 n. 1
 Knight, William, 7
 Knowledge, Locke's view of, 358-61
 Koch, Émil, 140 n. 1
- Laird, John, 21
 Lamarck, 209

- Laporte, Jean, 64, 72, 74, 90
 Latta, Robert, 10
 Lawrence, D. H., 409
 Lechartier, 125 n. 3
 Leclerc, 344
 Leeds, University of, 22
 Leibniz, G. W., 174, 186
 Lenin, V. I., 82
 Leopardi, 387, 389
 Lindsay, A. D. (Lord Lindsay of Birker),
 21
 Liverpool, University of, 12, 22
 Lloyd George, David (Earl), 20
 Locke, John, 63, 95, 97, 101-2, 108 n. 2,
 124, 174, 203-4, 206-7, 211, 339-62
passim
 Lodge, Sir Oliver, 435-6
 London, University of, 18, 21-22, 33
 Lorimer, James, 225 n. 1
 Lough, E., 419 n. 1
 Louis XIV, King, 340
 Lucretius, 417
 Ludlam, Ailsa, 4
 Ludlam, Dr. E. B., 31
 Ludlam, Dr. Martin, 31-32, 34
 Ludlam, Mrs. Martin (Janet Kemp
 Smith), vii, 14, 31-32, 34
 Luther, Martin, 199 n. 2
 Lyell, Sir Charles, 209
- McCosh Chair of Philosophy, 15
 McDougall, William, 426
 McGill University, Montreal, viii, 16,
 24, 28, 31
 McGilvary, E. B., 125-8
 Mach, Ernst, 145 n. 2, 242
 MacLennan, R. D., vii-viii, 22, 24, 82, 38
 Macleod, Rev. Dr. Norman, 3
 Macmurray, John, 33
 Macpherson, 208
 Maistre, Joseph de, 217, 346
 Malebranche, Nicolas, 12, 81-84, 86, 89
- Mallet, 208
 Manchester University of, 9, 12, 22, 33
 Marett, R. R., 394
 Marx, Karl, 186, 211
 Masham, Lady, 339, 341-2, 344
 Material bodies (things), Hume's theory
 of, 97, 107-8, 115-16, 119-23
 Matthew, Sir Robert, 31
 Maxwell, J. Clerk, 74, 240
 Mead, Margaret, 75 n. 1
 Meinong, A., 72, 82
 Menzies, William, 5-7
 Merleau-Ponty, 74, 89 n. 2, 90 n. 2
 Merton College, Oxford, 18
 Michelangelo, 196, 212
 Michelet, Jules, 211
 Mill, James, 362
 Mill, John Stuart, 97, 188, 362, 387
 Mills: Professorship of Philosophy, 15;
 Lectures, 24, 36
 Ministry of Information (American
 Section), 18
 Ministry of Munitions (Intelligence Sec-
 tion), 18
 Mirandola, 213
 Moffatt, Rev. Dr. James, 11, 423 n. 1
 Monroe Doctrine, 222-3
 Montague, W. P., 53-55, 119 n. 2
 Montaigne, 250, 417-18
 Montesquieu, 210, 345-6
 Moore, G. E., 3, 46, 63-64, 70, 76, 82,
 252-4
 Moral and aesthetic judgements, Hume's
 theory of, 97-98, 124-38
 Moran, Lord, 437 n. 1
 Mordant, Lord, 341
 More, Paul Elmer, 15
 Mosso, 419, 428
 Muirhead, J. H., 24
 Murphy, Arthur E., 36-37
 Mysteries, the mysterious, 48-50 and
 51 n., 53, 368, 381-2, 392-4, 397

- Natural necessities, 68, 402-5, 407-11, 414
- Neo-Platonists, 402
- New College, Edinburgh, 44
- Newbattle Abbey, 32
- Newman, Cardinal John Henry, 41, 52, 364-7, 373, 387, 427
- Newton, Sir Isaac, 185, 345-8, 350-1
- Numinous, Otto's conception of the, 50-51 n. 1, 393
- Objective idealism, of Kant, 174-5
- Objects, Whitehead's eternal, 67 n. 1, 231-2, 238-40
- Obligation, natural and spiritual (in Bergson), 401-16
- Optimism, social, 61, 64-65, 215-16
- Organism: = system, 262-3; living, 241-2
- Original sin, 61, 65, 410-1. *See also* Evil, problem of
- Ormond, A. T., 15
- Otto, Rudolf, 50-51 n. 1, 393
- Oxford, University of, 22, 339, 342, 344
- Pacifism, 216-17
- Paley, William, 379
- Parallelism, psycho-physical, Avenarius' theory of, 143-5, 157-9, 180
- Paris, University of, 9, 11
- Particulars, *see* articles on Universals *passim*, esp. 251 ff.
- Pascal, Blaise, 409
- Passions, Hume's theory of the, 124-9; relation to reason, 129-37
- Passmore, J. A., 86 n. 3
- Peano, G., 186
- Pearson, Karl, 189, 242
- Peirce, C. S., 74 n. 4
- Pelagians, 65, 214-15, 225
- Perception, doctrine of representative, 233. *See also* Subjectivism
- Percy, Bishop, 208
- Personality, as applied to God, 51-55; human, 369, 371-2
- Pessimism, social, 215-16
- Petzoldt, 140 n. 1, 145
- Pfleiderer, 125 n. 3
- Phidias, 196
- Philip, Miss Florence, 35
- Philosophy: historical approach to, 10, 40, 62-69, esp. 63, 188-90; nature of, 187-95; problems of, as non-isolable, 40-42, 184-9; relation to science, 42-43, 184-7; role of reason in, 42-43; teaching of, 28-29
- Pietism, 203, 212
- Plato, 6, 34, 168, 190, 211, 250, 329, 339, 345, 349, 352, 407, 427
- Pope, Alexander, 203
- Port Royal, 200
- Porteous, A. J. D., viii, 3, 52
- Possible, the, possibilities, 247-50, 321-3, 334-8, 413-14
- Praxiteles, 196
- Pre-Socratics, 192
- Price, H. H., 27, 86
- Princeton University, U.S.A., viii, 5, 12-16, 18, 20-22, 29, 31, 61
- Pringle-Pattison, Andrew Seth, 6-7, 10, 21-22, 87 n. 2
- Proudhon, P. J., 186
- Pythagoras, 349
- Qualities, primary and secondary, 233 ff.; = characters, *see* articles on Universals, esp. 251-2, 292-3
- Queen Margaret College, University of Glasgow, 9, 12
- Queen's University, Kingston, Ont., Canada, 11
- Ramsey, F. P., 70, 297 n. 2
- Rand, Benjamin, 343

- Ranke, Leopold von, 186, 211
- Ravaisson, J. G. F., 87 n. 2
- Realism: of Bergson, 87-89, 175, 181-3;
of Avenarius, 12, 82, 140-3, 175, 180-1;
of Malebranche, 12, 81-82, 86
- Recognition, *see articles on* Universals
and the Abstract *passim*, esp. 328-34;
two forms of, 331
- Recurrence and the recurrent, 70. *See also articles on* Universals and the
Abstract *passim*, esp. 327, 330
- Reid, Thomas, 74 n. 4, 86 n. 2, 174
- Reihe* (in Avenarius), 13. *See also* Vital
series
- Relations, *see articles on* Universals
passim, esp. 251, 256-7, 292-3
- Religion, 45, 394-7, 422; and morality,
57-58
- Renan, J. E., 186, 211
- Reuchlin, 199, 213
- Ritchie, A. D., viii, 33
- Ritchie, D. G., 10
- Romanticism, 208-12
- Romney, George, 18
- Rousseau, J.-J., 16, 203-4, 206, 345-6,
356, 431
- Royal Infirmary, Edinburgh, 51
- Royal Society of Edinburgh, 32, 398-9
- Russell, Bertrand (Earl Russell), 3, 23,
46, 62-65, 70, 79-80, 89, 186, 188
- Ryle, Gilbert, 89
- St. Andrews, University of, 5-7, 10,
21-22, 31-32
- St. Augustine, 83, 200
- St. Paul, 200, 409-10
- Salisbury, Lord, 227
- Salmon, C. V., 74 n. 3
- Sartre, J.-P., 64, 74
- Schutzformen* (in Avenarius), 154, 170
- Scots Philosophical Club, 7, 23, 32
- Scott, Rev. E. F., 11
- Scott, J. W., viii, 12, 31
- Scott, Sir Walter, 208-9
- Selby-Bigge, L. A., 95 n. 2, 96 n. 2,
108 n. 2
- Self, Hume's theory of the, 99-101,
109-10; Avenarius' theory of the,
147-9
- Seneca, 200
- Sensa, status of, 238-40
- Sentiments, Shand's theory of the, 426-8
- Seth, Andrew, *see* Pringle-Pattison
- Seth, James, 21, 23
- Shaftesbury, Lord, 340, 344, 347
- Shand, A. F., 425-6
- Sherrington, Sir Charles, 424 n. 1, 427
n. 2
- Similarity, Stout's two senses of, 295-302
- Sinclair, Mrs. Suzanne A., 35
- Sinclair, William Angus, 35, 85 n. 1
- Smith, Andrew Watson, 4
- Smith, Norman Duncan (Norman Kemp
Smith), 3
- Societies (in Bergson), closed and open,
404 ff.
- Socrates, 27, 211, 317, 329, 407
- Sorel, Georges, 399, 401
- South African College, Cape Town,
11
- Spencer, Herbert, 97, 189, 362, 398-9
- Spinoza, Benedict de, 139, 158, 174, 290,
346
- Standpoints (in Avenarius), absolute and
relative, 83, 143, 149-53, 156
- Stevenson, Rev. W. B., 11
- Stewart, W. F. M., viii
- Stoics, 205, 417
- Stout, G. F., 11, 21, 25, 162, 165, 166 n. 3,
178, 248 n. 1, 251, 257 n. 1, 291-307
passim
- Strauss, D. F., 186, 211
- Subjectivism, subjective Idealism, 141;
Avenarius' criticism of, 155-7, 161;

- originating cause of, physiological, 163 and n. 2, 164, 172-3; criticism of, 174-80, 233-8
 Substance, 109. *See also* Material bodies
 Supernaturalism, the supernatural, 54
 Sydenham, Thomas, 343
 Sydney, University of, 24
 System, = individual = concrete universal, 262-3
- Tausch, Carl F., 15-16
 Taine, H. A., 211
 Tay Bridge disaster, 5
 Taylor, A. E., 21, 23, 33, 157 n. 3, 166 n. 3, 383
 Taylor, F. A., 350 n. 1
 Tennant, F. R., 377
 Thody, Philip, 64 n. 3
 Tillich, Paul, 437 n. 1
 Time, Bergson's view of, as *durée*, 67; Whitehead's view of, 228-9, 245
 Tolstoy, Count Leo, 207
 Trinity College, Dublin, 34, 344
 Trinity College, Glasgow, 11
 Troeltsch, Ernst, 27
 Turner (American historian), 74
 Tylor, E. B., 164, 168-71
 Tyndall, John, 244
 Type, = kind of pattern or structure, 307-10; *see also* articles on Universals and the Abstract *passim*; general or complex types, 307, 314-20
- Union Theological Seminary, New York, 11
 Universal, Kemp Smith's view of the, as recurrent type, 43, 248-9, 307-8, 331-3
 Universals, 25, 41, 43, 46-47, 68-69, 75-80, 248-50, 251-388 *passim*
 Vanuxem Lectures, 31
 Vital series, independent and dependent (in Avenarius), 144-6
 Voltaire, 188, 203, 205-6, 345, 350-1
- Wahl, Jean, 74
 Wallace, William, 96
 Wallas, Graham, 418 n. 1, 420
 Ward, James, 165, 166 n. 3, 167, 171 n. 2, 178
 Warton, Thomas, 208
 Webb, C. C. J., 392
 Weber, E. H., 181
 Wells, H. G., 369
 Wesleyanism, 212
 Westermarck, E., 426
 Whitehead, A. N., 24, 27-28, 43-44, 48, 67, 70, 89-90, 186, 226-50 *passim*, 304 n. 2, 349-50, 361, 380, 383
 William III, King, 340
 Williams College, U.S.A., 16
 Wilson, Edmund, 15, 55-56
 Wilson, President Woodrow, 5, 13, 20, 22
 Wordsworth, Dorothy, 7, 433
 Wordsworth, William, 7, 66, 385-6, 428-34 *passim*
 Wundt, W., 139n. 2, 140 n. 1, 158 n. 2
 Wynne, John, 344
- Yale University, U.S.A., viii, 16
 Zeller, Eduard, 186, 211
 Zürich, University of, 9