

Bibliography

- Agamben, G. (1998) *Homo Sacer: Sovereign Power and Bare Life*. Stanford, Calif.: Stanford University Press.
- Agamben, G. (2004) *State of Exception*. Chicago: University of Chicago Press.
- Alatas, S. F. (2006) “A Khaldunian Exemplar for a Historical Sociology for the South”, *Current Sociology*, 54, pp. 397–411.
- Alexander, N. (2002) *An Ordinary Country Issues in the Transition from Apartheid to Democracy in South Africa*. Pietermaritzburg: University of Natal Press.
- Alonso, A. and Arzoz, I. (2011) “An Activist Commons for People. Without States by Cybergolem”, in A. Alonso and P. J. Oiarzabal (eds) *Diasporas in the New Media Age: Identity, Politics, and Community*, Nevada: University of Nevada Press, pp. 65–84.
- Alonso, A. and Oiarzabal, P. J. (eds) (2010) *Diasporas in the New Media Age: Identity, Politics, and Community*. Nevada: University of Nevada Press.
- Althusser, L. (1993) *The Future Lasts Forever: A Memoir*. New York: New Press.
- Althusser, L. (2006) “The Underground Current of the Materialism of the Encounter”, *Philosophy of the Encounter: Later Writings 1978–1987*, London: Verso.
- Anderson, B., Sharma, N. and Wright, C. (eds) (2009) “No Borders as Practical Politics”, *Refuge Special Issue*, 26(2).
- Angus, I. (2008) “The Myth of the Tragedy of the Commons”, <http://mrzine.monthlyreview.org/2008/angus250808.html>

- Anthias, A. and Yuval-Davis, N. (1992) *Racialised Boundaries: Nation, Race, Ethnicity, Colour and Class and the Anti Racist Struggle*. London: Routledge.
- Anthias, F. (1992) *Ethnicity, Class, Gender and Migration, Greek Cypriots in Britain*. Avebury: Ashgate.
- Anthias, F. (2006) "Belongings in a Globalizing and Unequal World: Rethinking Translocations", in N. Yuval-Davis, K. Kannabiran and U. Vieten (eds) *The Situated Politics of Belonging*. London: Sage Publications, pp. 17–31.
- Anthias, F. (2008) "Thinking Through the Lens of Translocational Positionality: an Intersectionality Frame for Understanding Identity and Belonging", *Translocations*, 4 (1), http://www.dcu.ie/imrstr/volume_4_issue_1/Vol_4_Issue_1_Floya_Anthias.pdf
- Anthias, F. (2012) "Moving Beyond the Janus Face of Integration and Diversity Discourses: Towards an Intersectional Framing", *The Sociological Review*, January 18, 2012. <http://onlinelibrary.wiley.com/doi/10.1111/1467-954X.12001/full>
- Anthias, F. and Yuval-Davis, N. (1983) "Contextualising Feminism – Ethnic, Gender and Class Divisions", *Feminist Review*, 15, Winter 1983–1984, pp. 62–76.
- Appadurai, A. (1996) *Modernity at Large: Cultural Dimensions of Globalisation*. Minneapolis: University of Minnesota Press.
- Arendt, H. (1951/1968) *The Origins of Totalitarianism*. New York: Harcourt, Brace and Jovanovich, 1968 edition.
- Arendt, H. (1990) *On Revolution*. Harmondsworth: Penguin.
- Arestis, P. and Sawyer, M. (2013) "Would a Euro Area Banking Union Have Saved Cyprus?", *Triple Crisis*, April 29, 2013 at <http://triplecrisis.com/would-a-euro-area-banking-union-have-saved-cyprus/>
- Asdrachas, S. I. (1985) "The Greek Archipelago: A Dispersed City," in V. Sphyroeras, A. Avramea and S. I. Asdrachas (eds) *Maps and Map-makers of the Aegean*. Athens: Polis, pp. 235–248.
- Athanasiou, A. (2012) *Η Κρίση ως «Κατάσταση Εκτάκτου Ανάγκης» [The Crisis as a "State of Emergency"]*. Athens: Poulantzas Institute/Savvalas.
- Attalides, M. (1979) *Cyprus, Nationalism and International Politics*. Edinburgh, UK: Q Press.
- Badiou, A. (2012) *The Rebirth of the History in our Times of Riots and Uprisings*. London: Verso.
- Balibar, E. (2002) *Politics of the other Scene*. London: Verso.
- Balibar, E. (2004) "Droit de cite or apartheid?," in *We the people of Europe? Reflections on Transnational Citizenship*. Princeton: Princeton University Press.

- Balibar, E. (2014) *Equaliberty: Political Essays*. Durham and London: Duke University Press.
- Balibar, E. and Wallerstein, I. (1991) *Race, Nation, Class: Ambiguous Identities*. London: Verso.
- Bauböck, R. (2003) “Reinventing Urban Citizenship”, *Citizenship Studies*, 2, pp. 139–160.
- Bauman, Z. (2000) *Liquid Modernity: Living in an Age of Uncertainty*. Cambridge: Polity Press.
- Bayat, A. (2010) *Life as Politics. How Ordinary People Change the Middle East*. Amsterdam: Amsterdam University Press.
- Beck, U. (1999) *What is Globalization?* Cambridge: Polity Press.
- Beck, U. (2000) *The Brave New World of Work*. Cambridge: Polity Press.
- Beck, U. (2013) *German Europe*. London: Polity Press.
- Bell, D. and Binnie, J. (2004) “Authenticating Queer Space: Citizenship, Urbanism and Governance”, *Urban Studies*, 41(9), pp. 1807–1820.
- Benhabib, L. (2005) *The Rights of Others*. Cambridge: Cambridge University Press.
- Bloom, C. (2012) *Riot City*. London: Palgrave MacMillan.
- Bollier, D. (2003) *Silent Theft. The Private Plunder of Our Common Wealth*. London: Routledge.
- Bozkurt, U. (2014) “AKP’s hegemony after Gezi”, Presentation for *ISA Annual Convention ISA Annual Convention*, Toronto, March 26–29, 2014.
- Bozkurt, U. and Trimikliniotis, N. (2012) “Rethinking the postcolonial Cypriot statehood: the Cyprus problem, Class Struggle and Ethnic conflict”, in N. Trimikliniotis and U. Bozkurt (eds) *Beyond A Divided Cyprus: A State and Society in Transformation*. New York: MacMillan Palgrave, pp. 47–66.
- Brass, T. and Linden, M. V. D. (1997) *Free and Unfree Labor: The Debate Continues*. Bern, Switzerland: Peter Lang & International Institute of Social History.
- Braudel, F. (2005) *The Mediterranean: And the Mediterranean World in the Age of Philip II* (Volumes I and II). London: University of California Press.
- Brinkerhoff, J. M. (2009) *Digital Diasporas: Identity and Transnational Engagement*. New York: Cambridge University Press.
- Brinkerhoff, J. M. (2011) “Migration, Information Technology, and International Policy”, in A. Alonso and J. Pedro and J. Oiarzabal

- (eds) *Diasporas in the New Media Age: Identity, Politics, and Community*. Nevada: University of Nevada Press, pp. 39–48.
- Broeders, D. (2011) “A European ‘Border’ Surveillance System under Construction”, in H. Dijstelbloem and A. Meijer (eds) *Migration and the New Technological Borders of Europe*. Basingstoke: Palgrave, pp. 40–67.
- Broeders, D. and Engbersen, G. (2007) “The Fight Against Illegal Migration. Identification Policies and Immigrants’ Counterstrategies”, *American Behavioral Scientist*, 50, pp. 1592–1609.
- Buckel, S. (2013) “Welcome To Europe”, *Die Grenzen des europäischen Migrationsrechts*. Bielefeld.
- Burawoy, M. (2005) “Forging a Sociology from Below”, *ISA Handbook of Sociologies*, <http://burawoy.berkeley.edu/Global%20Sociology/Forging%20Global%20Sociology.pdf>
- Butler, C. (2012) *Henri Lefebvre, Spatial Politics, Everyday Life and the Right to the City*. London: Routledge.
- Calame, J. and Charlesworth, E. (2009) *Divided Cities, Belfast, Beirut, Jerusalem, Mostar and Nicosia*. Philadelphia: University of Pennsylvania Press.
- Castells, M. (1973) *Luttes urbains et pouvoir politique*. Paris: François Maspero.
- Castells, M. (1981) *La Question urbaine*. Paris: François Maspero.
- Castells, M. (2001) *The Rise of the Network Society: The Information Age: Economy, Society, and Culture*. Volume I. London: Wiley-Blackwell.
- Chakrabarty, D. (2000) *Provincializing Europe: Postcolonial Thought and Historical Difference*. Princeton: Princeton University Press.
- Christodoulou, D. (1959) *The Evolution of Rural Land Use Pattern in Cyprus*. Bude: Geographical Publications Ltd.
- Christopoulos, D. (2012) *Who Is a Greek Citizen? the Regime of Citizenship Since the Founding of the Greek State*. Athens: Vivliorama.
- Cohen, S. (1972) *Folk Devils and Moral Panics*. New York: Routledge.
- Collyer, M. (2005) “When Do Social Networks Fail to Explain Migration? Accounting for the Movement of Algerian Asylum-Seekers to the UK”, *Journal of Ethnic and Migration Studies*, 31(4), pp. 699–718.
- Connel, R. (2007) *Southern Theory: The Global Dynamics of Knowledge in Social Sciences*. Cambridge: Polity Press.
- Constantinou, M. C. (2008) “On the Cypriot States of Exception”, *International Political Sociology*, 2(2), pp. 145–164.
- Conversi, D. (2012) “Irresponsible Radicalisation: Diasporas, Globalisation and Long-Distance Nationalism in the Digital Age”, *Journal of Ethnic and Migration Studies*, 38(9), pp. 1357–1379.

- Davis, M. (2007) *Planet of Slums*. London: Verso Press.
- De Angelis, M. (2013) “The Tragedy of the Capitalist Commons”, *Turbulence*, 5, <http://turbulence.org.uk/turbulence-5/capitalist-commons/>
- de Certeau, Michel S.J. (1980) *L’Invention du Quotidien*, Vol. 1. Paris: Arts de Faire.
- De Genova (2009) “The *Deportation Regime*: Sovereignty, Space, and the Freedom of Movement”, in N. De Genova and N. Peutz (eds) *The Deportation Regime: Sovereignty, Space, and the Freedom of Movement*. Durham and London: Duke University Press, pp. 33–65.
- De Genova, N. (2005) *Working the Boundaries: Race, Space, and “Illegality”*. Mexican Chicago Durham, NC: Duke University Press.
- De Genova, N. and Peutz, N. M. (2009) *The Deportation Regime: Sovereignty, Space, and the Freedom of Movement*. Durham, NC: Duke University Press.
- de Moor, T. and Berge, E. (2007) “Welcome to the International Journal of the Commons”, *International Journal of the Commons*, 1(1), pp.1–2.
- Delanty, G. (2009) *The Cosmopolitan imagination, The Renewal of Critical Social Theory*. Cambridge: Cambridge University Press.
- Deleuze, J. and Guattari, F. (2000) *Antioedipus. Kapitalism and Schizofrenia*. Minneapolis: University of Minnesota Press.
- della Porta, D. and Diana, M. (1999) *Social Movements: An Introduction*. New York: Oxford University Press, Inc.
- Derrida, J. (1995) *The Gift of Death*, trans. Wills. Chicago: University of Chicago Press.
- Desai, A. (2002) *We Are the Poors: Community Struggles in Post-Apartheid South Africa*. New York: Monthly Review Press.
- Diminescu, D. (2008) “The Connected Migrant: An Epistemological Manifesto”, *Social Science Information*, December, 47, pp. 565–579.
- Dockterman, E. (2014) “Turkey Bans Twitter”, *Time*, <http://time.com/32864/turkey-bans-twitter/>
- Douzinas, C. (2013) *Philosophy and Resistance in the Crisis*. Cambridge: Polity Press.
- Downing, J. (2008) “Social Movement Theories and Alternative Media: An Evaluation and Critique”, *Communication, Culture & Critique* 1, pp. 40–50, <https://we.riseup.net/assets/29704/Downing%202008%20SocialMovementTheoriesAlternativeMedia.pdf>
- Economist (2014) “Cyprus One Year on Injured island, The Bail-out is Working; The Bail-in isn’t”, *The Economist*, March 8, 2014, <http://>

- www.economist.com/news/finance-and-economics/21598649-bail-out-working-bail-isnt-injured-island (accessed February 20, 2014).
- Elizaga, R. S. (2006) "Sociology and the South: The Latin American Experience", *Current Sociology*, 54, pp. 413–425.
- Elliott, A. and Urry, J. (2010) *Mobile Lives*. Oxon/New York: Routledge.
- Erdal Ilıcan, M. (2013) "The Occupy Buffer Zone Movement: Radicalism and Sovereignty in Cyprus", *The Cyprus Review*, 25(1), Spring, pp. 55–79.
- Esping-Andersen, G. (1990) *The Three Worlds of Welfare Capitalism*. Cambridge: Polity Press & Princeton: Princeton University Press.
- Esping-Andersen, G. (1996) *Welfare States in Transition: National Adaptations in Global Economies*. London: Sage.
- Euro-Mediterranean Human Rights Network (2013) *Strengthening the European Union's Response to Human Rights Abuses Inside its Own Borders*, http://www.hrdn.eu/index.php?menu_selected=125&language=US&sub_menu_selected=789
- Everett, A. (2009) *Digital Diaspora: A Race for Cyberspace*. Albany: State University Press of New York.
- Faroqhi, S. (1984) *Towns and Townsmen of Ottoman Anatolia: Trade, Crafts and Food Production in an Urban Setting, 1520–1650*. Cambridge: Cambridge University Press.
- Foucault, M. (1967) "Des espaces autres, Hétérotopies", in Ders., Dits et écrits, Des espaces autres (conférence au Cercle d'études architecturales, 14. mars 1967), *Architecture, Mouvement, Continuité*, Nr. 5, okt. 1984, S. 46–49, <http://foucault.info/documents/heteroTopia/foucault.heteroTopia.fr.html> (accessed June 16, 2011, 6 Seiten).
- Foucault, M. (1975) *Discipline and Punish: the Birth of the Prison*. New York: Random House.
- Foucault, M. (1986) "Of Other Spaces", *Diacritics*, 16(1), Spring, pp. 22–27.
- Fouskas, V. and Dimoulas, C. (2013) *Greece, Financialization and the EU: The Political Economy of Debt and Destruction*. London: Palgrave.
- Garcia, M. (2006) "Citizenship Practices and Urban Governance in European Cities", *Urban Studies* 43(4), pp. 745–765.
- Geiger, M. and Pecou, A. (eds) (2010) *The Politics of International Migration Management*. Basingstoke: Palgrave.
- Georgiou, M. (2006) *Diaspora, Identity and the Media: Diasporic Transnationalism and Mediated Spatialities*. New Jersey: Hampton Press.
- Georgiou, M. (2010) 'Identity, Space and the Media: Thinking through Diaspora', *Revue Europe'enne des Migrations Internationales*, 26(1), pp. 17–35.

- Georgiou, M. (2013) *Media and the City*. London: Polity Press.
- Gilbert, L. (2009) "Immigration as Local Politics: Rebordering Immigration and Multiculturalism through Deterrence and Incapacitation", *International Journal of Urban and Regional Research*, 33(1), pp. 26–42.
- Gilroy, P. (1987) *There ain't no Black in the Union Jack: The Cultural Politics of Race and Nation*. London: Hutchinson.
- Glenn, E. N. (2004) *Unequal Freedom. How Race and Gender Shaped American citizenship and Labor*. Cambridge, Mass.: Harvard University Press.
- Glick Schiller, N. and Çağlar, A. (2008) *Locating Migration: Rescaling Cities and Migrants*. Globalization and World Cities (GaWC) Research Network, <http://www.lboro.ac.uk/gawc/group.html>
- Gökay, B. and Shain, F. (2013) "Making sense of the protests in Turkey (and Brazil): Urban Warfare in "Rebel Cities", in B. Gökay and I. Xypolia (eds) *Reflections on Taksim – Gezi Park Protests in Turkey*, Keele European Research Centre, Southeast Europe Series, Keele University, and *Journal of Global Faultlines*, UK, pp. 58–68.
- Gökay, B. and Shain, F. (2013) "Making sense of the protests in Turkey (and Brazil): Urban Warfare in 'Rebel Cities'", in B. Gökay and I. Xypolia (eds) *Reflections on Taksim – Gezi Park Protests in Turkey*, Edited by Keele European Research Centre, Southeast Europe Series, Keele University, England.
- Goldin, I., Cameron, G. and Balarajan, M. (2011) *Exceptional People: How Migration Shaped Our World and Will Define Our Future*. Princeton: Princeton University Press.
- Goswami, M. (2013) "Provincializing Sociology: The Case of a premature Postcolonial Sociologist", *Postcolonial Sociology*, 24, pp. 145–175.
- Gourgouris, S. (1996) *Dream Nation: Enlightenment, Colonization, and the Institution of Modern Greece*. Stanford: Stanford University Press.
- Graham, S. (2010) *Cities under siege, The New Military Urbanism*. London: Verso Press.
- Gramsci, A. (1978) "Some Aspects of the Southern Question", *Selections form Political Writings (1921–1926)*. London: Lawrence and Wishart, pp. 463–507.
- Guha, R. and Spivak, G. C. (eds) (1988) *Selected Subaltern Studies*, Oxford: Oxford University Press.
- Gunsteren, H. V. (1998) *A Theory of Citizenship: Organizing Plurality in Contemporary Democracies*. Boulder, CO: Westview Press.

- Habermas, J. (2012) *The Crisis of the European Union: A Response*. Cambridge: Polity Press.
- Hadjikyriacou, A. (2011) *Society and Economy on an Ottoman Island: Cyprus in the Eighteenth Century*, PhD Dissertation, School of Oriental and African Studies, University of London, Thesis Submitted for the Degree of Doctor of Philosophy, March 2011.
- Haggerty, K. D. and Ericson, R. V. (2000) "The surveillance assemblage", *British Journal of Sociology*, 51(4), pp. 605–622.
- Hall, S., Critcher, C., Jefferson, T., Clarke, J. and Roberts, B. (1978) *Policing the Crisis, Mugging, the State and Law and Order*. London: Macmillan.
- Hall, S. (1978) "Race and Moral Panics in Post War Britain", in Commission for Racial Equality (CRE) (ed.) *Five Views of Multi-racial Britain*. London: CRE.
- Hall, S. (1989/1996) "New Ethnicities", in D. Morley and C. Kuan-Hsing (eds) *Critical Dialogues in Cultural Studies*. London: Routledge.
- Hall, S. (1992) "The West and the Rest Discourse and Power", in S. Hall and B. Gieben (eds) *Formations of Modernity*. Cambridge, Mass.: Open University and Blackwell, pp. 275–295.
- Hardin, G. (1968) "The Tragedy of the Commons", *Science*, 162(3859) pp. 1243–1248, DOI: 10.1126/science.162.3859.1243, <http://www.sciencemag.org/content/162/3859/1243.full>
- Hardt, M. and Negri, A. (2011) *Commonwealth*. Cambridge, Mass.: Harvard University Press.
- Hardt, M. and Negri, A. (2012) *Declaration*, <http://www.scribd.com/doc/93152857/Hardt-Michael-Antonio-Negri-Declaration-2012>
- Hardt, M. and Negri, A. (2000) *Empire*. Cambridge: Harvard University Press.
- Harvey, D. (2008) "The Right to the City", *New Left Review*, 53, pp. 23–40.
- Harvey, D. (2012) *Rebel Cities, From the Right to the City to the Urban Revolution*. London: Verso Press.
- Hatzopoulos, P., Marmaras I. and Parsanoglou, D. (2012) "An absolute refusal? Notes on the 12 February demonstration in Athens", *UniNOMADE 2.0*, <http://uninomade.org/an-absolute-refusal-notes-on-the-12-february-demonstration-in-athens/>
- Haug, S. (2000) *Soziales Kapital und Kettenmigration. Italienische Migranten in Deutschland*. Wiesbaden/Opladen: Leske and Budrich.
- Haug, S. (2008) "Migration Networks and Migration Decision-Making", *Journal of Ethnic and Migration Studies*, 34, pp. 585–605.

- Hepp, A. (2009) "Transkulturalität als Perspektive: Überlegungen zu einer vergleichenden empirischen Erforschung von Medienkulturen", *Qualitative Sozialforschung*, 10(1), Art. 26, www.qualitative-research.net/index.php/fqs/article/download/1221/2660.
- Hess, S., Binder, J. and Moser, J. (2009) *No integration. Kulturwissenschaftliche Beiträge zur Integrationsdebatte in Europa*. Bielefeld: Transcript.
- Hess, C. and Ostrom, E. (2003) "Ideas, Artifacts, and Facilities: Information as a Common-Pool Resource", *Law and Contemporary Problems*, 66, pp. 111–145.
- Holloway, J. (2010) *Crack Capitalism*. London: Pluto.
- Hugo, G. (1981) "Village-Community Ties, Village Norms, and Ethnic and Social Networks: A Review of Evidence from the Third World", in Gordon F. de Jong/Robert R. Gardner (eds) *Migration Decision Making. Multidisciplinary Approaches to Microlevel Studies in Developed and Developing Countries*. New York: Pergamon Press, pp. 186–224.
- İçduygu, A. (2006) "The Labor Dimensions of Irregular Migration in Turkey", *CARIM Research Report 2006/05*, <http://cadmus.eui.eu/handle/1814/6266>
- İçduygu, A. and Yüксеker, D. (2008) Rethinking the transit migration in Turkey: reality and re-presentation in the creation of a migratory phenomenon. Paper prepared for IMISCOE Conference on *(Irregular) Transit Migration in the European Space: Theory, Politics, and Research Methodology*, Koç University Founders Hall, Istanbul, April 18–19, 2008.
- Iliopoulou, E. and Karathanasis, P. (2012) "Towards a Radical Politics: Grassroots Urban Activism in the Walled City of Nicosia", *The Cyprus Review*, 26(1), pp. 169–192.
- Insin, E. F. and Nielsen, G. M. (eds) (2008) *Acts of Citizenship*. London & New York: Zed Books.
- Jackin, H. and Vale, P. (ed.) (2009) *Re-imagining the Social in the South Africa, Critique, Theory and Post-Apartheid Society*. Durban: University of Kwazulu-Natal Press.
- Jameson, F. (1991) *Postmodernism or the Cultural logic of Late Capitalism*. London: Verso Press.
- Jenkins, H. (2003, January 15). "Transmedia Storytelling. Moving Characters from Books to Films to Video Games Can Make Them Stronger and More Compelling", *Technology Review*. Retrieved

- December 10, 2008, from <http://www.technologyreview.com/biotech/13052/>
- Jenkins, H. (2006a). *Fans, Bloggers, and Gamers: Exploring Participatory Culture*. New York: New York University Press.
- Jenkins, H. (2006b). *Convergence Culture: Where Old and New Media Collide*. New York: New York University Press.
- Jenkins, H. (2007, March 22). *Transmedia Storytelling 101*. Retrieved December 10, 2008, from http://www.henryjenkins.org/2007/03/transmedia_storytelling_101.html
- Jenkins, H., Purushotma, R., Clinton, K., Weigel, M. and Robison, A. (2006). *Confronting the Challenges of Participatory Culture: Media Education for the 21st Century*. Chicago: The John D. and Catherine McArthur Foundation. Retrieved December 10, 2008, from <http://www.digitalllearning.macfound.org/>
- Jessop, B. and Sum, N.-L. (2006) *Beyond the Regulation Approach: Putting Capitalist Economies in their Place*. Cheltenham: Edward Elgar.
- Jordan, B. and Düvell, F. (2002) *Migration: The Boundaries of Equality and Justice*. Cambridge: Polity Press.
- Kadirbeyoglu, Z. (2009) "Changing conceptions of citizenship in Turkey", R. Bauböck, B. Perching and W. Sievers (eds) *Citizenship in the New Europe*, Amsterdam University Press, 2007; second edition 2009, pp. 418–438.
- Kambouri, N. and Parsanoglou, D. (2010) *Transnational Digital Networks, Migration and Gender: Literature Review and Policy analysis*, MIG@NET, Transnational digital networks, migration and gender, Deliverable 3, Athens, <http://www.mignetproject.eu/?p=406>
- Karakayali, S. (2008) *Gespenster der Migration*. Bielefeld: Transkript.
- Karatzogianni, A. and Robinson, A. (2010) *Power, Conflict and Resistance: Social Movements, Networks and Hierarchies*. London and New York: Routledge.
- Karatzogianni, A., Morgunova, O., Kambouri, N., Lafazani, O., Trimikliniotis, N. and Ioannou, G. (2013) "Intercultural conflict and dialogue", Thematic Report WP10, MIG@NET, *Transnational digital networks, migration and gender*, Deliverable 11, 7th Framework Programme Project, <http://www.mignetproject.eu/wp-content/uploads/2012/10/MIGNET-WP-10-Thematic-Report.pdf>
- Kayder, C. (1999) "The Setting", in C. Kayder (ed.) *Istanbul, Between the Global and the Local*. London: Rowman & Littlefield Publishers.
- Kirişçi, K. (2007) "Border Management and EU-Turkish Relations: Convergence or Deadlock?", *CARIM \Euro-Mediterranean*

- Consortium for Applied Research on International Migration Research Report*, Cooperation project on the social integration of immigrants, migration, and the movement of persons, RR 2007/03 Badia Fiesolana, San Domenico di Fiesole.
- Kitidi, K. and Hadjistefanou, A. (2012) *Debtocracy*. Athens: A. A. Livani.
- Kitromilides, Y. (2013) "The Cyprus 'bail-in' blunder: a template for Europe?", *Open Democracy*, 12 April 2013, <http://www.opendemocracy.net/yiannis-kitromilides/cyprus-bail-in-blunder-template-for-europe>
- Kliot, N. and Mansfeld, Y. (1997) "The Political Landscape of Partition. The Case of Cyprus", *Political Landscape* 16, pp. 495–521.
- Kontiades, X. (2013) "Το νέο κοινωνικό ζήτημα", *Ethnos*, November 12, 2013, <http://www.ethnos.gr/article.asp?catid=22788&subid=2&pubid=63917404>
- Kontos, M. and Slany, K. (eds) (2010) *The New Female Migrants in European Societies – A State of the Art*. Krakow: Jagiellonian University Press.
- Kostakopoulou, D. (2010a) "The Anatomy of Civic Integration", *The Modern Law Review*, 73(6), pp. 933–958.
- Kostakopoulou, D. (2010b) "Introduction", in R. Van Oers, E. Ersbøll and D. Kostakopoulou (eds) *A Re-definition of Belonging? The Netherlands*: Koninklijke Brill, pp. 1–23.
- Krasmann, S. (2011) "Der Präventionsstaat im Einvernehmen. Wie Sichtbarkeitsregime stillschweigend Akzeptanz produzieren", in L. Hempel, S. Krasmann, U. Bröckling (Hrsg.), *Sichtbarkeitsregime. Überwachung, Sicherheit und Privatheit im 21. Jahrhundert*, Leviathan Sonderheft 25, pp. 7–24.
- Kraus, N. (2004) "The Significance of Race in Urban Politics: The Limitations of Regime Theory", *Race and Society* 7, pp. 95–111.
- Krugman, P. (2012) *End this Depression Now*. New York: W. W. Norton & Co.
- Kuster, B. and Tsianos, V. (2013) "Erase them! Eurodac and Digital Deportability", *Transversal/EIPCP multilingual webjournal*, <http://eipcp.net/transversal/0313/kuster-tsianos/enKuster>
- Kuymulu, M. B. (2013) "Reclaiming the right to the city: Reflections on the urban uprisings in Turkey", *City: Analysis of Urban Trends, Culture, Theory, Policy, Action*, 17(3), pp. 274–278, DOI: 10.1080/13604813.2013.815450
- Kyriakides, C. and Torres, R. (2013) *Race Defaced: Paradigms of Pessimism, Politics of Possibility*. Stanford: CA, Stanford University Press.

- Laclau, E. (2005) *The Populist Reason*. London: Verso.
- Laguerre, M. S. (2011) "Digital Diaspora, Definition and Models", in A. Alonso and P. J. Oiarzabal (eds) *Diasporas in the New Media Age: Identity, Politics, and Community*. University of Nevada Press, Nevada, pp. 49–64.
- Lahav, G. (2004) *Immigration and Politics in the New Europe, Reinventing Borders*. Cambridge: Cambridge University Press.
- Lapavistas, C. (2012) *Crisis in the Eurozone*. London: Verso.
- Lazarus, N. (2004) "The South African Ideology: The Myth of Exceptionalism, the Idea of Renaissance", *The South Atlantic Quarterly*, 103(4).
- Lebuhn, H. (2012) "Bürgerschaft und Grenzpolitik in den Städten Europas. Perspektiven auf die Stadt als Grenzraum", *Peripherie*, 126/127, pp. 350–362.
- Lefebvre, H. (1991) *Critique of everyday life*, Vol. I. London: Verso.
- Lefebvre, H. (1996) *Writings on cities*. Oxford: Blackwell.
- Lefebvre, H. (2000) *The Production of Space*. Oxford: Blackwell.
- Lefebvre, H. (2003) *The Urban Revolution*. Minneapolis: University of Minnesota Press.
- Lefebvre, H. (2004) *Rhythmanalysis: Space, Time and Everyday Life*. London, New York: Continuum.
- Linebaugh, P. (2008) *The Magna Carta Manifesto: Liberties and Commons for All*. Berkeley, Calif.: University of California Press.
- Lucassen, J. and Lucassen, L. (1997) *Migration, Migration History, History: Old Paradigms and New Perspectives*. Bern: Issued by the International Institute of Social History.
- Lowe, L. (1996) *Immigrant Acts: On Asian American Cultural Politics*. Durham: Duke University Press.
- MacAdam, D. (1996) "The Framing Function of Movement Tactics: Strategic Dramaturgy in the American Civil Rights Movement", in D. McAdam, J. D. McCarthy and M. N. Zald (eds) *Comparative Perspectives on Social Movements: Political Opportunities, Mobilizing Structures, and Cultural Framings*. Cambridge: Cambridge University Press, pp. 338–355.
- Marais, H. (1998) *South Africa, Limits to Change*. London, Zed books.
- Marcus, George E. (1995) "Ethnography of the World System. The Emergence of Multi-Sited Ethnography", *Annual Review of Anthropology*, 117, pp. 95–117.

- Marcuse, P. (2012) Blog #15 – *The Right to the City and Occupy: History and Evolution*, <http://pmarcuse.wordpress.com/2012/08/02/blog-15-the-right-to-the-city-and-occupy-history-and-evolution/>
- Mason, P. (2012) *Its Kicking off Everywhere: The New Global Revolutions*, London: Verso Press.
- Massey, D. S., Arango, J., Hugo, G., Kouaouci, A., Pellegrino, A. and Taylor, J. E. (1993) “Theories of International Migration: A Review and Appraisal”, *Population and Development Review*, 19(3), pp. 431–466.
- Massey, D. S., Arango, J., Hugo, G., Kouaouci, A., Pellegrino, A. and Taylor, J. E. (1998) *Worlds in Motion, Understanding International Migration at the End of the Millennium*. Oxford: Clarendon Press.
- Melucci, A. (1996) *Challenging Codes: Collective Action in the Information Age*. Cambridge University Press.
- Mezzadra, S. (2011) “The Gaze of Autonomy. Capitalism, Migration and Social Struggles”, in V. Squire (ed.) *The Contested Politics of Mobility. Borderzones and Irregularity*. New York: Routledge, pp. 121–142.
- Mezzadra, S. and Neilson, B. (2013) *The Border as a Method or, The Multiplication of Labor*. Durham and London: Duke University Press.
- Miles, R. (1980) *Racism and Migrant Labor*. London: Routledge and Paul Keegan.
- Miles, R. (1990) *Racism*. London: Routledge.
- Milios, J. and Sotiropoulos, D. P. (2009) *Rethinking Imperialism: A Study of Capitalist Rule*. London and New York: Palgrave Macmillan.
- Milios, J. and Sotiropoulos, D. P. (2010) “Crisis of Greece or Crisis of the Euro? A View from the European ‘Periphery’”, *Journal of Balkan and Near Eastern Studies*, 12(3), pp. 223–240.
- Mills, C. W. (1959) *The Sociological Imagination*, Oxford: Oxford University Press.
- Moulier-Boutang, Y. (1998) *De l’esclavage au salariat: économie historique du salariat bride*. Paris, PUF.
- Moulier-Boutang, Y. (2002) *Cognitive Capitalism*. Cambridge: Polity Press.
- Nakamura, L. (2002) *Cybertypes: Race, Ethnicity and Identity on the Internet*. New York: Routledge.
- Nakamura, L. (2007) *Digidizing Race: Visual Cultures on the Internet*. Minneapolis: University of Minnesota Press.

- Nedelcu, M. (2012) "Migrants' New Transnational Habitus: Rethinking Migration Through a Cosmopolitan Lens in the Digital Age", *Journal of Ethnic and Migration Studies*, 38(9) pp. 1339–1356.
- Neergaard, A. (ed.) (2009) *European Perspectives on Exclusion and Subordination: The Political Economy of Migration*. Maastricht: Shaker.
- Nyers, P. (2006) "The Accidental Citizen: Acts of Sovereignty and (Un) Making Citizenship", *Economy and Society*, 35, pp. 22–41.
- Nyers, P. (ed.) (2009) *Securitizations of Citizenship*. London: Routledge.
- O'Connell Davidson, J. (2008) "Trafficking, Modern Slavery and the Human Security Agenda", *Human Security Journal*, 6, pp. 98–15.
- O'Connell Davidson, J. (2010) "New Slavery, Old Binaries: Human Trafficking and the Borders of 'Freedom'", *Global Networks*, 10, 244–261.
- O'Connell Davidson, J. (2011) "Moving Children? Child Trafficking, Child Migration, and Child Rights", *Critical Social Policy*, 31, pp. 454–477.
- Offe, C. (2013) "Participatory Inequality in the Austerity State: A Supply-Side Approach", in A. Schafer and W. Streeck (eds) *Politics in the age of Austerity*, Cambridge: Polity Press.
- Oiarzabal, P. J. (2012) "Diaspora Basques and Online Social Networks: An Analysis of Users of Basque Institutional Diaspora Groups on Facebook", *Journal of Ethnic and Migration Studies* 38(9), pp. 1469–1485.
- Ong, A. (2006) *Neoliberalism as Exception: Mutations in Citizenship and Sovereignty*. Durham and London: Duke University Press.
- Ostrom E., Chang, C., Pennington, M. and Tarko, V. (2012) *The Future of the Commons: Beyond Market Failure and Government Regulation*. The Institute of Economic Affairs London, <http://www.iea.org.uk/sites/default/files/publications/files/IEA%20Future%20of%20the%20Commons%20web%2029-1.10.12.pdf>
- Ostrom, E. (1990) *Governing the Commons: The Evolution of Institutions for Collective Action*. Cambridge: Cambridge University Press.
- Pajnik, M. and Campani, G. (ed.) (2009) *Precarious Migrant Labor across Europe*. Ljubljana: Politike Symposium Series, Peace Institute.
- Panayiotou, A. (1999) *Island Radicals*, unpublished PhD dissertation, Santa Cruz: University of California.
- Panourgia, N. (2010) *Dangerous Citizens: The Greek Left and the Terror of the State*. Fordham: Fordham University Press.
- Papadakis, Y. (2005) *Echoes from the Dead Zone*. London: I. B. Tauris.

- Papadopoulos, D. and Tsianos, V. (2007) "How to Do Sovereignty without People? The Subjectless Conditions of Postliberal Power", *Boundary*, 34(1), pp. 135–172.
- Papadopoulos, D. and Tsianos, V. (2013) "After Citizenship: Autonomy of Migration and the Mobile Commons", *Citizenship Studies*, 17(2), pp. 42–73.
- Papadopoulos, D., Stephenson, M. and Tsianos, V. (2008) *Escape Routes, Control and Subversion in the 21st Century*. London: Pluto Press.
- Papastergiadis, N. (2012) *Cosmopolitanism and Culture*. Cambridge: Polity Press.
- Papastergiades, S. (2000) *The Turbulence of Migration, Globalization, Deterritorialization and Hybridity*. Cambridge: Cambridge University Press.
- Pascouau, Y. (2012) "Mandatory Integration Schemes in the EU Member States: Overview and Trends", in Y. Pascouau and t. Strik (eds) *Which Integration Policies for Migrants? Interaction between the EU and its Member States*. Nijmegen: Wolf Legal Publishers, pp. 129–140.
- Patel, S. (2006) "Beyond Binaries, A Case for Self-Reflexive Sociologies", *Current Sociology*, 54(3), pp. 381–395.
- Peck, J. (2013): "Austere Reason, and the Eschatology of Neoliberalism's End Times", *Comparative European Politics*, 11(6), pp. 713–721.
- Peck, J. T. and Brenner, N. (2010) "Postneoliberalism and its Malcontents", *Antipode* 41(1), pp. 94–116.
- Pellerin, H. and Overbeek, H. W. (2001) "Neo-Liberal regionalism and the Management of People's Mobility", in A. Bieler and A. Morton (eds) *Social Forces in the Making of the New Europe*. Houndmills: Palgrave, pp. 137–157.
- Peristianis, N. and Mavris, J. (2010) "The 'Green Line' of Cyprus: A Contested Boundary in Flux", in *Ashgate Research Companion to Border Studies*. UK: Ashgate Publications.
- Peuter, G. D. and Dyer-Witheford, N. (2010) "Commons and Cooperatives", *Affinities: A Journal of Radical Theory, Culture, and Action*, 4, pp. 30–56.
- Philippopoulos-Mihalopoulos, A. (2010) "Spatial Justice: Law and the Geography of Withdrawal", *International Journal of Law in Context*, 6(3), pp. 1–16.
- Phizaclea, A. and Miles, R. (1980) *Racism and Migrant Labor*. London: Routledge and Kegan Paul.

- Pieper, M., Kuster, B. and Tsianos, V. (2011) "Making Connections", Skizze einer net(h)nografischen Grenzregimeanalyse, in Oliver Leistert und Theo Röhle (Hg.), *Generation Facebook. Über das Leben im Social Net*, Bielefeld, transcript, pp. 223–243.
- Piga, A. (2007) "Mediennutzung von Migranten: Ein Forschungsüberblick", in B. Heinz and M. Heinz (eds) *Medien und Migration. Europa als multikultureller Raum?* Wiesbaden: VS Verlag für Sozialwissenschaften, pp. 202–234.
- Poulantzas, N. (2000) *State, Power, Socialism*. London: Verso.
- Purcell, M. (2002) "The State, Regulation, and Global Restructuring: Reasserting the Political in Political Economy. *Review of International Political Economy* 9(2), pp. 284–318.
- Pusch, P. (2012) "Bordering the EU: Istanbul as a Hotspot for Transnational Migration", in Seçil Paçacı Elitok and Thomas Straubhaar (eds) *Turkey, Migration and the EU: Potentials, Challenges and Opportunities*. Hamburg University Press, Verlag der Staats- und Universitätsbibliothek Hamburg Carl von Ossietzky, http://hup.sub.uni-hamburg.de/opus/volltexte/2012/118/pdf/HamburgUP_HWWI5_Elitok_Migration.pdf
- Rabinow, P. (2003) *Anthropos Today: Reflections on Modern Equipment*. Princeton: Princeton University Press.
- Rancière, J. (2004) *Disagreement: Politics and Philosophy*. Minneapolis: University of Minnesota Press.
- Rancière, J. (2010) *Dissensus on Politics and Aesthetics*. New York: Continuum.
- Rex, J. and Tomlinson, S. (1979) *Colonial Immigrants in a British City*. London: Routledge & Kegan Paul.
- Rifkin, J. (2014) *The Zero Marginal Cost Society: The Internet of Things, the Collaborative Commons, and the Eclipse of Capitalism*. Basingstoke: Palgrave Macmillan.
- Rinnawi, K. (2012) "'Instant Nationalism' and the 'Cyber Mufti': The Arab Diaspora in Europe and the Transnational Media", *Journal of Ethnic and Migration Studies*, 38(9), pp. 1451–1467.
- Röhle, T. (2010) *Der Google-Komplex. Über Macht im Zeitalter des Internets*, Bielefeld: transcript.
- Ros, A. (2011) "Interconnected Immigrants in the Informations society", in A. Alonso and P. J. Oiarzabal (eds) *Diasporas in the New Media Age: Identity, Politics, and Community*. Nevada: University of Nevada Press, pp. 19–38.

- Rosa, M. C. (2014) "Theories of the South: Limits and Perspectives of an Emergent Movement in Social Sciences", *Current Sociology*, February 24, 2014.
- Rosanvallon, P. (2000) *The New Social Question: Rethinking the Welfare State*. Princeton: Princeton University Press.
- Rose, C. M. (1986) "The Comedy of the Commons: Custom, Commerce, and Inherently Public Property", *University of Chicago Law Review*, 53, pp. 711–781.
- Rose, C. M. (2011) "Ostrom and the lawyers: The impact of Governing the Commons on the American legal academy. *International Journal of the Commons*, [S.l.], 5(1), pp. 28–49, January 2011. ISSN 1875-0281. Available at: <<http://www.thecommonsjournal.org/index.php/ijc/article/view/254/183>, accessed August 21, 2014.
- Rose, N. and Novas, C. (2005) "Biological Citizenship", in A. Ong and S. J. Collier (eds) *Global Assemblages: Technology, Politics, and Ethics as Anthropological Problems*. Malden, MA: Blackwell Publishing, pp. 439–463.
- Rumfort, C. (2014) *Cosmopolitan Borders*. London and New York: Macmillan Palgrave Pivot.
- Sassen, S. (2000) *Cities in a World Economy*. London: Pine Forge Press, Thousand Oak.
- Sassen, S. (2002) "Towards a Sociology of Information Technology", *Current Sociology*, 50(3), pp. 365–388.
- Saunders, D. (2011) *Arrival City- The Final migration and Our Next World*. Toronto: Alfred A. Knopf edition.
- Sayad, A. (1984) "Les effets culturels de l'émigration, un enjeu de luttes sociales", *Annuaire de l'Afrique du Nord*, 23, pp. 383–397.
- Schafer, A. and Streeck, W. (2013) "Introduction: Politics in the Age of Austerity", in A. Schafer and W. Streeck (eds) *Politics in the Age of Austerity*. Cambridge: Polity Press.
- Schierup, C. (2007) "'Bloody Subcontracting' in the Network Society: Migration and Post-Fordist Restructuring across the European Union", in Berggren, Erik, B. Likic-Brboric, T. Toksöz and N. Trimikliniotis (eds) *Irregular Migration, Informal Labor and Community: A Challenge for Europe*. Maastricht: Shaker Publishing (IMILCO), pp. 135–150.
- Schmidt, C. (1994) *Political Theology: Four Chapters on the Concept of Sovereignty*. Chicago: MIT Press, 1985/University of Chicago Press.

- Seferiades, S. (2010) “Εισαγωγή”, in Donatella della Porta, Mario Diani, *Κοινωνικά κινήματα: μια εισαγωγή*. Athens: Kritiki.
- Şener, Ö. (2013) “The Gezi Protests, Polyphony and ‘Carnavalesque Chaos’”, in B. Gökyay and I. Xypolia (eds) *Reflections on Taksim – Gezi Park Protests in Turkey*, Keele European Research Centre, Southeast Europe Series, Keele University, and *Journal of Global Faultlines*, UK, pp. 58–68.
- Sitas, A. (2004) *Voices that Reason: Theoretical Parables*. Politeia University of South Africa Press.
- Sitas, A. (2006) “The African Renaissance Challenge and Sociological Reclamations in the South”, *Current Sociology*, 54(3), pp. 357–380.
- Sitas, A. (2010) *The Mandela Decade 1990–2000, Labor, Culture and Society in Post-apartheid South Africa*. Pretoria: Unisa Press.
- Sitas, A. (2014) “Rethinking Africa’s sociological project”, *Current Sociology*, 62(4), pp. 457–471.
- Sitas, A., Keim, W., Damodaran, S., Trimikliniotis, N. and Garba, F. (2014) *Gauging and Engaging Deviance, 1600–2000*. New Delhi: Tulika Press.
- Skliros, G. A. (1907) *Το Κοινωνικόν μας ζήτημα*, G. Skliros (1977) *Έργα*, edited by Axelos, L. Epikerotita, Athens.
- Smith, N. (1996) *The New Urban Frontier: Gentrification and the Revanchist City*. New York: Routledge.
- Sotiropoulos, D. P., Milios, J. and Lapatsioras, S. (2013) *A Political Economy of Contemporary Capitalism and its Crisis, Demystifying Finance*. London/New York: Palgrave Macmillan.
- Spencer, S. (2011) *The Migration Debate*. University of Bristol, Bristol, The Policy Press.
- Spivak, G. C. (1990) *A Critique of Postcolonial Reason: Towards a History of the Vanishing Present*. Cambridge, Mass.: Harvard University Press.
- Squire, V. (2011) “The Contested Politics of Mobility. Politicizing Mobility, Mobilizing Politics”, in V. Squire (ed.) *The Contested Politics of Mobility*, Abingdon: Routledge, pp. 1–25.
- Standing, G. (2011) *The Precariat, The New Dangerous Class*. New York: Bloomsbury.
- Standing, G. (2014) *The Precariat Charter, From Denizens to Citizens*. New York: Bloomsbury.
- Stavrides, S. (2007) “Heterotopias and the Experience of Porous Urban Space”, in Karen Franck and Quentin Stevens (eds) *Loose Space: Possibility and Diversity in Urban Life*. New York: Routledge.

- Steinfeld, R. J. (2001) *Coercion, Contract, and Free Labor in the Nineteenth Century*. Cambridge: Cambridge University Press.
- Stevens, Q. (2007) "Betwixt and Between: Building Thresholds, Liminality and Public Space", in Karen Franck and Quentin Stevens (eds) *Loose Space: Possibility and Diversity in Urban Life*. New York: Routledge, pp. 73–92.
- Stieglitz, J. (2012) *The Price of Inequality*. London and New York: W. W. Norton & Company.
- Stone, C. (2005) "Looking Back to Look Forward. Reflections on Urban Regime Analysis", *Urban Affairs Review*, 3, pp. 309–341.
- Tarrow, S. (1998) *Power in Movement: Social Movements and Contentious Politics*. Cambridge: Cambridge University Press.
- Tarrow, S. (2001) "Transnational Politics: Contention and Institutions in International Politics", *Annual Review of Political Science* 4, pp. 1–20.
- Tarrow, S. (2002) "From Lumping to Splitting: Specifying Globalisation and Resistance", in Jackie Smith and Hank Johnston (eds) *Globalisation and Resistance: Transnational Dimensions of Social Movements*, Landham, MD: Rowman & Littlefield, pp. 229–250.
- Taxiarchi (2007) *Historical and Urban Planning Development of Kerameikos*. Up to 35 International Competition for Architects.
- Taylor, P. J., Ni, P., Derudder, B., Hoyler, M., Huang, J. and Witlox, F. (2010) *Global Urban Analysis: A Survey of Cities in Globalization*. London: Routledge.
- The Economist (2014) "Cyprus one Year on Injured Island, The Bail-out is Working; The Bail-in Isn't", *The Economist*, March 8, 2014, <http://www.economist.com/news/finance-and-economics/21598649-bail-out-working-bail-isnt-injured-island>
- Thompson, E. P (1991) "Custom, Law and Common Right", *Customs in Common*, London: Penguin Books, pp. 97–184.
- Thrift, N. (2006) "Intensitäten des Fühlens. Eine räumliche Politik der Affekte", in Hellmuth Berking (Hg.) *Die Macht des Lokalen in einer Welt ohne Grenzen*, Frankfurt a.M./New York: Campus, pp. 216–251.
- Tilly, C. (1990) "Transplanted Networks", in V. Yans-McLaughlin (ed.) *Immigration Reconsidered: History, Sociology, End Politics*. New York: Oxford University Press, pp. 87–96.
- Tilly, C. (1990) *Coercion, Capital, and European States, AD 990–1990*. Cambridge, Mass., USA: B. Blackwell.
- Tilly, Ch. (1993–1994) "Social Movements as Historically Specific Clusters of Political Performances", *Berkeley Journal of Sociology*, 38, p. 1.

- Tilly, Ch. (2004) *Social Movements, 1768–2004*. Boulder, Colorado: Paradigm Publishers.
- Touraine, A. (1978) *La voix et le regard*. Paris: Seuil.
- Transit Migration Forschungsgruppe (2007) *Turbulente Ränder*, Bielefeld, transcript.
- Trimikliniotis, N. (1999) “New Migration and Racism in Cyprus: The Racialisation of Migrant Workers”, F. Anthias and G. Lazarides (eds) *Into the Margins: Migration and Exclusion in Southern Europe*. Avebury: Ashgate Press.
- Trimikliniotis, N. (2007) “Populism, Democracy and Social Citizenship: Discourses on ‘Illegal Migration’ or beyond the ‘Fortress’ versus ‘Cosmopolitanism’ Debate”, in E. Berggren, B. Likic-Brboric, T. Toksöz and N. Trimikliniotis (eds) *Irregular Migration, Informal Labor and Community: A Challenge for Europe*. Maastricht: Shaker, pp. 351–371.
- Trimikliniotis, N. (2009a) “Nationality and Citizenship in Cyprus since 1945: Communal Citizenship, Gendered Nationality and the Adventures of a Post-Colonial Subject in a Divided Country”, in R. Bauböck, B. Perchinig and W. Sievers (eds) *Citizenship in the New Europe*. Amsterdam: Amsterdam University Press, 2007; second edition 2009, pp. 389–418.
- Trimikliniotis, N. (2009b) “Exceptions, Soft Borders and Free Movement for Workers”, in P. Minderhoud and N. Trimikliniotis, N. (ed.) *Rethinking the Free Movement of Workers: The European Challenges Ahead*. Nijmegen: Wolf Legal Publishers, pp. 135–154.
- Trimikliniotis, N. (2010) Η Διαλεκτική του Έθνους-Κράτους και το Καθεστώς Εξαίρεσης: Κοινωνιολογικές και Συνταγματικές Μελέτες για την Ευρω-Κυπριακή Συγκυρία και το Εθνικό Ζήτημα [The nation-state dialectic and the state of exception – sociological and constitutional studies on the Eurocyprian conjuncture and the national question]. Savalas, Athens.
- Trimikliniotis, N. (2012a) “Migrant Women in the EU and Informal Work”, in F. Anthias, M. Kontos and M. Morokvasic (eds) *Female Migrants in Europe: The Paradoxes of Integration*, New York: Springer, pp. 59–78. [co-authored with Souroulla, M.]
- Trimikliniotis, N. (2012b) “The Instrumentalisation of EU Integration Policy: Reflecting on the Dignified, Efficient and Undeclared Policy Aspects”, in Y. Pascouau and t. Strik (eds) *Which Integration Policies for*

- Migrants? Interaction between the EU and its Member States*. Nijmegen: Wolf Legal Publishers, pp. 109–128.
- Trimikliniotis, N. (2013) “Migration and Freedom of Movement of Workers: EU Law, Crisis and the Cypriot States of Exception”, *Laws* 2(4), pp. 440–468, <http://www.mdpi.com/2075-471X/2/4/440>
- Trimikliniotis, N. (2014) “‘The Only Thing I like Integrated is my Coffee’: Dissensus and Migrant Integration in the Era of Euro-crisis”, in M. Pajnik and F. Anthias (eds) *Contesting Integration, Engendering Migration: Theory and Practice*. London: Palgrave Macmillan.
- Trimikliniotis, N. and Bozkurt, U. (2012) “Introduction: Beyond A Divided Cyprus, A Society in a State of Transformation”, in N. Trimikliniotis and U. Bozkurt (eds) *Beyond A Divided Cyprus: A State and Society in Transformation*. London: MacMillan Palgrave, pp. 1–22.
- Trimikliniotis, N. and Demetriou, C. (2012) “Cyprus”, in R. Zapata-Barrero and A. Triandafyllidou (eds) *Addressing Tolerance and Diversity Discourses in Europe, A Comparative Overview of 16 European Countries*, CIDOB. Barcelona Centre for International Affairs, pp. 275–293.
- Trimikliniotis, N., Ioakimoglou, E. and Pantelides, P. (2012) “A Political Economy of Division, Development and Crisis: Envisioning Reunification Beyond the Cyprus Economic Miracle”, in N. Trimikliniotis and U. Bozkurt (eds) *Beyond A Divided Cyprus: A State and Society in Transformation*, New York: MacMillan Palgrave, pp. 217–247.
- Trimikliniotis, N., Parsanoglou, D., Tsianos, V., Iliopoulou, E., Siammas, P., Islam, F., Hatzopoulos, P., Philipp, C. and Ibrahim, A. (2010) *Migrant Digitalities and Germinal Social Movements in Three Arrival Cities: Mobile Commons Transforming the Urban Questions?*, Thematic Report on Social Movements, Work Package 9, Deliverable 11, 7th Framework Programme Project MIG@NET: Transnational digital networks, migration and gender, http://www.mignetproject.eu/wp-content/uploads/2013/01/MIGNET_Deliverable_11_Thematic_Report_Social_Movements.pdf (accessed August 25, 2014).
- Tsavaroglou, C. and Makrygianni, V. (2013) “The right to the city” reversed – the Athenian right to the city in a crisis era, paper presented at *Resourceful cities*, “Session Contentious Mobilization, Conflict and Agonistic Pluralism in Urban Development: Transformative Potentials and Trajectories”, Research Committee 21, *Sociology of Urban and Regional Development*, International Sociological Association Conference

- 2013, Humboldt-University, Berlin, Institute for Social Science, Dept. for Urban and Regional Sociology, Berlin, August 29–31, 2013.
- Tsianos, V. (2008) “Die Karte und die Flows!, Governance of Migration ‘und die herausgeforderte Gemeinschaft: Zwischen Kollaps und Überschuss”, in *Grundrisse* 28/2008, pp. 29–33.
- Tsianos, V. and Hess, S. (2010) “Ethnographische Grenzregimeanalyse als Methodologie. Von der Ethnographie zur Praxeographie des Grenzregimes”, in S. Hess and B. Kasperek (eds) *Grenzregime Diskurse, Praktiken, Institutionen in Europa*. Hamburg: Assoziation, pp. 243–264.
- Tsianos, V. and Karakayali, S. (2010) “Transnational Migration and the Emergence of the European Border Regime: An Ethnographic Analysis”, *European Journal of Social Theory*, 13, pp. 373–387.
- Tsianos, V. and Kuster, B. (2012) *Border Crossings – Thematic Report for Transnational Digital Networks, Migration and Gender (mig@net)*, <http://www.mignetproject.eu/?cat=5>
- Tsianos, V., Papadopoulos, D. and Stephenson, N. (2012) “This is Class War from above and they are Winning it. What is to be Done?”, *Rethinking Marxism: A Journal of Economics, Culture & Society*, 24(3), 448–457.
- Tsianos, V. and Pieper, M. (2011) “Postliberale Assemblagen. Rassismus in Zeiten der Gleichheit”, in S. Friedrich (ed.) *Rassismus in der Leistungsgesellschaft. Analysen und kritische Perspektiven zu den rassistischen Normalisierungsprozessen der ‘Sarrazindebatte’*. Münster: Edition Assemblage, pp. 114–133.
- Tuğal, C. (2009) *Passive Revolution, Absorbing the Islamic challenge to Capitalism*. Stanford University Press.
- Tuğal, C. (2013) “Occupy Gezi: The Limits of Turkey’s Neoliberal Success”, *Jadaliyya*, June 4, 2013.
- Tyler, I. (2010) “Designed to fail: A biopolitics of British citizenship”, *Citizenship Studies*, 14(1), pp. 61–74.
- Tyler, I. (2013) *Revolted Subjects: Social Abjection and Resistance in Neoliberal Britain*. London: Zed Books.
- Urry, J. (2003) *Global Complexity*. Cambridge: Polity Press.
- Urry, J. (2007) *Mobilities*. Cambridge: Polity Press.
- Varoufakis, Y. (2011) *The Global Minotaur: America, The True Origins of the Financial Crisis and the Future of the World Economy*. London and New York, Zed Books.
- Wallerstein, I. (2000) “Culture as the Ideological Battleground”, *The Essential Wallerstein*. New York: The New Press, pp. 264–291.

- Wallerstein, I. (2004) "The Creation of Geoculture: Ideologies, Social Movements, Social Science", *World Systems Analysis, An introduction*. Durham and London: The Duke University Press, pp. 60–76.
- Wallerstein, I. (2010) "Structural Crises," *New Left Review*, 62 (March–April), pp. 133–142.
- Wallerstein, I. (2011) "Structural Crisis in the World-System. Where do we go from here?" *Monthly Review*, 62 (10), <http://monthlyreview.org/2011/03/01/structural-crisis-in-the-world-system>
- Wallerstein, I., (1999) *The End of the World as We Know it. Social Science for the Twentieth-First Century*. Minneapolis: University of Minnesota Press.
- Walters, W. (2010) "Imagined Migration World: The EU and the Discourse of Anti-Illegal Immigration" in M. Geiger and A. Pecoud (eds) *The Politics of Migration Management*, Houndmills: Palgrave, pp. 73–95.
- Walters, W. (2011) "Where are the Missing Vehicles? Critical Reflections on Viapolitics", Summer School on *Border Crossing Selves*, Flying University of Transnational Humanities, Research Institute of Comparative History and Culture, Hanyang University, Seoul, June 25–29, 2011, https://www.academia.edu/1823268/Where_are_the_missing_vehicles_Critical_reflections_on_viapolitics?login=nicosttrim@logosnet.cy.net&email_was_taken=true
- Walters, W. (2012) "Migration, Routes, and Power: From Borderlands to Viapolitics", Conference paper at New Borderlands or Cosmopolitanism from Below? (NeBoCo), December 6–7, 2012, Oldenburg, Germany.
- Walters, W. (2006) "Rethinking Borders Beyond the State", *Comparative European Politics*, 4(2–3), pp. 141–159.
- Winner, L. (1986) *The Whale and the Reactor: A Search for Limits in an Age of High Technology*. Chicago: University of Chicago Press.
- Wright, E. O. (2010) *Envisioning Real Utopias*. London: Verso.
- Zibechi, R. (2011) *Territorien des Widerstands. Eine politische Kartografie der urbanen Peripherien Lateinamerikas*. Hamburg: Assoziation A.

Index

- acts of citizenship, 16, 20–21,
23, 30, 40, 51, 114
- Ali, Hirsi, 29–30
- Althusser, Louis, 52, 91, 118
- anthropology of the actual, 44
- Arab revolutions/spring, 4,
39, 85
- Arendt, Hannah, 110, 114
- arrival cities, 3, 15, 17, 34, 47, 51,
53–54, 60, 62–63, 83–84,
105, 109–112, 114
- austerity, 2–3, 14, 17, 20–23, 30,
101, 117
- austerity citizenship, 21–23,
26, 28
- austerity-and-crisis, 8, 15–16,
26, 28, 34, 66, 111, 118
- autonomy of migration, 16, 26,
32, 35–37, 43, 57
- banlieues* uprising, 27, 39
- Benjamin, Walter, 45–46, 64
- biopolitics, 34, 41
- border, 3, 5–6, 11–12, 14, 19–20,
24, 26, 28–29, 35, 37–45,
49–50, 53–54, 56, 60,
63–64, 66–67, 75–76, 81,
95, 97, 102–104, 110–113, 116
- border regime, 15, 19, 22, 26,
40–42, 45, 60, 63, 66, 75, 84
- citizenship, 12, 14–17, 19–24,
26–32, 37–39, 46–47, 51, 67,
84, 114, 116
- commons, 3–4, 9, 12, 18, 32–34,
45–46, 53–54, 60, 62, 64,
71–72, 91
- Commonwealth*, 34
- complexity theory, 36
- connected migrant, 41
- connectivity, 12–13, 37, 41,
63–64, 104
- contingency, 6, 14, 62, 64, 69,
84
- control, 9, 11, 18, 24, 28–30,
35–37, 39, 41–45, 49, 51, 53,
57, 60, 63–64, 68–71, 83,
94–95, 104, 112, 116, 118
- December 2008, 2, 39, 81, 86
- Déclaration des droits de
l'homme et du citoyen*, 29
- Deleuze and Guattari, 110, 112
- dérive*, 64
- desiring-machine, 112
- deviance, 6, 24, 69, 110
- differential inclusion, 26–27,
30, 46
- digital deportability, 43–44
- digital diaspora, 33–34, 41,
59–60
- digital divide, 11, 40, 59
- digital gap, 40
- digitality, 3, 8–12, 14–15, 34,
47, 49, 51, 64, 86, 94, 98,
109–110, 114, 116–117
- Elvan, Berkin, 2

- ephemerality, 62, 64, 69, 75, 83–84, 95,
99–100, 113
- Erdoğan, RecepTayyip, 2, 100
- escape, 15, 24, 36, 41–42, 53, 60, 64, 66,
71, 115
- EURODAC, 43
- European Integration Forum, 21, 25
- Europeanization, 5, 11, 43,
- everyday politics/life, 13–14, 34, 37,
39–42, 53–54, 58–60, 62–63, 66, 82,
86–87, 91–92, 97, 99
- exception, 6, 15–18, 49, 105, 117
- Facebook, 2, 9, 12–13, 90, 98
- Faneromeni, 68, 90, 95–97, 102, 105, 107
- Fanon, Frantz, 17
- Foucault, Michel, 30, 105, 118
- gentrification, 23, 52, 69, 82, 87, 89,
91–92, 94–95, 103–104, 108, 113
- germinal social movements, 47, 50, 61,
102
- Gezi Park, 2, 19, 23, 86, 100
- Global North, 14, 16–17, 19, 37, 86
- Global South, 16–17, 19
- governmentability, 27, 35
- Gramsci, Antonio, 5, 118
- Grigoropoulos, Alexis, 2
- heterotopia, 12, 84, 105, 118
- informality, 35, 54, 58, 64, 70, 72, 77, 83,
87, 92, 113–115
- institutional materiality, 111
- integration, 21–22, 25–27, 30–32, 38–39,
45
- International Monetary Fund (IMF),
17–18
- Kadiköy, 76–77
- Kerameikos-Metaxourgeio, 70, 87–89,
92, 94–95, 113
- Kogulu Park, 107
- Lefebvre, Henri, 4, 14, 45, 51, 58, 61, 71,
83–84, 101, 113–114
- liminality, 14, 62, 64, 69, 84,
112
- London/Tottenham riots, 27, 39
- Marfin Bank, 99
- Megali Idea* (Great Idea), 48
- mobile commons, 8–9, 14–16, 19, 26,
32–34, 53–54, 57, 63–64, 99, 105,
109–110, 116–117
- neoliberalism, 2, 30
- Nicosia's division, 90, 101
- nomadism, 24, 35
- Occupy Movement, 4, 97, 101–102,
104
- Occupy the Buffer Zone (OBZ), 4,
86, 97, 101–102, 104, 106–107
- Ottoman, 48, 65
- Pagani (camp), 38
- Panopticon, 9
- passive revolution, 19, 118
- “poors”, 52, 61
- post-apartheid, 16
- postcolonial, 5, 16, 34, 46, 64
- Poulantzas, Nicos, 111
- rebel cities, 6, 9, 34, 82–83,
98
- representation, 27–28, 38–39, 44,
52, 61, 63, 84, 89, 101, 103, 106,
109, 114, 116–117
- Rhythmanalysis*, 52
- right to the city, 4, 8–9, 14–15,
34–35, 45, 51, 82–87, 100–101,
103, 105, 109, 112, 114, 116–117
- Simmel, Georg, 45
- Sitas, Ari, 16–17, 24, 32, 34, 49, 110
- social movements, 15, 18, 35, 40, 47–51,
57–61, 66–67, 84–87, 100–102,
113–117
- social non-movements, 39
- sovereignty, 20, 22, 27–30, 35, 37,
40, 50, 105

- subaltern(ity), 4–5, 9, 14–17, 19, 21,
23–24, 26–27, 34, 47, 52, 62, 65,
69, 71, 82, 84, 86–87, 91, 97, 99,
104–105
- surveillance, 8–9, 42–44, 53–54, 57, 97,
110, 118
- Syntagma square, 85, 99–100
- technological determinism, 9
- Thompson, E. P., 32
- transnational(ism), 12–13, 20,
22, 36, 40–42, 48, 50–51,
58–60, 63, 95, 97, 109–111, 113,
115–116
- turbulence, 19, 50, 62, 64, 84,
86–87, 99, 115
- urban commons, 34
- urban regime, 63
- urbanistic empiricism, 67