Correction to: Atheisms: Plural Contexts of Being Godless

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Correction to: Sophia

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The original version of this editorial note unfortunately contained some mistakes. The corrections are given in the following list:

- (1) In the sentence ‘John O’Neill, in his paper, ‘Cosmotheandric, Sacredly Secular and Related Perspectives on Living with and without God.’, presents a polylogue on theism and atheism, drawing on the works of Raimon Panikkar, Ken Wilber, Jorge Ferrer and Christopher Hareesh Wallis.’, the title ‘Cosmotheandric, Sacredly Secular and Related Perspectives on Living with and without God.’ should have read ‘Raimon Panikkar’s Cosmotheandric Secularity, Wilber’s Integral Theory: Living With and Without the Divine’.
- (2) In the sentence ‘Purushottama Bilimoria, in his paper ‘The Missing God of Heidegger and Karl Jaspers: too late for God too early for the gods’, takes up the issue of the ‘missing God’ in the thinking, particularly, of two existentialist philosophers: Martin Heidegger and Karl Jaspers.’ the title ‘The Missing God of Heidegger and Karl Jaspers: too late for God too early for the gods’ should have read ‘The Missing God of Heidegger and Karl Jaspers: Too late for God; too Early for the Gods—with a Vignette from Indian Philosophy’.
- (3) In the sentence ‘In his essay, ‘Zero – A Tangible Representation of Nonexistence, and Modern Science’, Sudip Bhattacharyya insists that we need to explore the deeper philosophical implications of the mathematical zero and relate it to the

The original article can be found online at <https://doi.org/10.1007/s11841-021-00878-w>.

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capacity of modern science for explaining natural phenomena without grounding those explanations in a supernatural being or God.’, the title ‘Zero – A Tangible Representation of Nonexistence, and Modern Science’ should have read as ‘Zero—a Tangible Representation of Nonexistence: Implications for Modern Science and the Fundamental’.

The original article has been corrected.

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