



# AULL LEEGAL PLURARIBILITIES

## In the Wake of Here Comes Ev'rylaw

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*Hawk Disgustafsson, hon.fin. Propuffer off Drearysprudence and Resurger in Lugal Theorrea. Depressment of Law. School of Buzzyness, Eggonomix and Low. Gothumbug Uhumiversity.*

I

*lawflows flawlessly commodified and circumcuriviciously recircumflating its pheed-backloopholes into itselves of lowbooks of all kinds and by tautopoeitically curling themshelves onto its inner luhmanniac and loomanian systematrix it brings us back to the inner circle of **HellSinky City and Erkipelago**.*

Fr'over the short bawltic sea let's arilacanwise cross the line—franchir la ligne. B'cos *this*,<sup>1</sup> this is the *ownly* place it can be done. Cross the river—franchir la rivière. L'ari vière...

And letus humptypromptly initaly perugian remorphophraze the obliged commemo-ration seassion theme 'Critique and Limits of Law' by *The Hirvo's* own words (qwoing) 'I would say that Hamlet is on the border of experiance: the experiance of the limits of limits' (endkvootin'), so as to in steady mirror stage the Hirvonian idea of a *Limitless Legal Critique*: the founda mental limitlessness of law (dizzdant echoing: a limited supply? There is no reason why... unlimited supply! 'who am I; who am I').

Thus, taking lawandlimit into lawandlitt surreuosly—witch is to say: taking Ari surriously and by the letter. Litter. By the letter in that gnarlybird litter littering. The ridical murging of lawandliterature as lawandlitandlawandlitandlawandlit...and *doing* lawandlit as Ari did.

<sup>1</sup> Based on a keynote speech delivered at the *Ari Hirvosen Muistoseminaari: Seminar in Commemoration of Ari Hirvonen 25 – 26 August 2022*, at University of Helsinki, Finland.

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But passencore had the teubneurian doublaw faeces of 'Anus or Janeus not yet rearrived at mothern yourisprudencial credentials of which the zoocial is yet won amongst other noomos. Nor yet had postmortem laws began to devour its yolk—blueeyzed New Joke Nu Yoke!—and no less hatching the exeggminated shells of flaws limmits.

Even zooandzoociologists of flaw in perpetual need of the pussytivist immaculated coinception of the leegull sitem in ordeur for it to leggytimate its weary egg-sistance, patching the Humptydumpty possytivism. But all the grundnorms kinsmen nor hawrses cannot bring CritLit down.

The lawfall (dlílexdroitpraworetträttkanoonleilakialqanunjuronomosleggege zetshõritsuzakontörvénygyfraithlagh) of a once upright alright old fine finn chap is retailed early on and later on through all legal critical minstrelsy. The law phall and the wake? Mister Finn you're goin t'be Mister Finnagain:

*A Lapin Kulta at his feet; a Viru Valge at his head. A bottle of  
Viru flew at him, missed, and fallin' on the bed.  
The Viru scattered over Finn!  
My My, Hey Hey: Crit theory is here to stay*

Thirsty years ago the *The Hawk* arived gunsanrosedly in the coold novoember rain to the frozen polyeggzentric group in El Zinki, Phoenicialand. The phirst meating betwixt themtwo:

'arri. — R u Håk? The Rootsie Boy?  
Hauwck. — No, nn'nly a justified Hoax. You Sally?  
Arry. — Flesh! [in the flesh invertebraed Punk Phloyd: Eht Llaw]. But are you Heck?  
Hack. — Chest cee, FinnAiry?  
Fairy. — Ei ei, you're surely a Hooker!  
Haukka. — Whaad! Whu are ye?  
Ah? Ree? — Wha whu's at? A nicknamed caveman Faint Hucky?

*Saint Huck! Huck! The moon, its huge cycloptic eye.  
Born of the river, born of its everchanging neverchanging  
murky water*

Dream Up! Feller the why' rabbit.

♪ *Pallat uf pärsoraili* ♪

## II

Enterinto the inner amuzeyroomed (mind yer hats goan in!) circle of all the poly-existentieccentrals at the Ullio Pistonne such as (egg.) *Yahoo the Karhoo* nuée Pnehönen, *Panoo the Inkermann* and *Lalalalala D'Eggson* the great finfather of Oldernative Dieurisprudence. The finnish pollyexostentialist ryhmaeing group comp eating with the Danish pastrycentrizzist pullylegals Zedh & Peet. Phew!

Not to oubliely the additional djudge *Kallevala 'nottoodeepstructure' Touring*, freshed b'hind the curtains giving firther ovidence of the Hellsunky Critical Epis-teme (and further behind the veils, *Mr Nix Brown* and the *Son of Guillaume*).

But even in the hazydayzy of critical polycentricityexpansionism the counter-revolutionary lawn and egonomics moment nonetheless managerially seeded its egonomix man into low schools' taxonomix, and lurning the hompto juridiculus to bee hive properly in the neoliberal googolobolous eggonomix and hobbesian (bah, *Liffeyathan* still a liver and knickersdown?) *hommo hommini lawpus est* pawning its way into convictional feelososophy off law eversense common since.

Howwhoever, throughanthru flench stuckturalists Yield The Loose & Happy Guts, Lewd Alltoomuch and Knock-Out Polyantzas the counterespionage philostopher Mr Spy Nozy extolled and Finnfallen explained that on the cuntrary *hommo hominni deus est* and by *deus sive natura* opening to a critical immanent lawgacy, oreiatleast, multiplie scenes of law, and an anatha'nthology *Pollykentrix mutelipped scents of law*. Polycentricity as pushible deleuzeoguattarimaniac raprupture.

Shoulder to shoulder in zaid polycentric anthontology *The Hawk* and *The Hirv* intratextually faught finnfisted on hirvphriad onthology: *The Hawk* in omnnicentric downmoodliness ('Immanence of Law'), *The Hirv* in hope of possible ephix ('After the Law'). The latter letterman allways to anforth in hopeology futurology. Grafittingly on the poguesian (dörti oltaon) gas works wall, and the maguzin wall, at the Finnix Park (where the orange PoMo's turn rust, backtrap omnibus down), largo colawful normative nixname tagged letters; Hirr Com's Ev'rylaw!

And whazzup in leggy pozzytivism, eh? Still Kékkekkekékelsen's Buzzy Gnome (*The Pu-erh Teaory of Leawes*) or Sur Hurburt Hawhauhart's role o' frecognitting (*The Constip O'flaw*)? Or, still fishing for coherringce in Aarnioalexpeczenikian common low waters? Or, the lifttheirleggy doctranal dogmatists wagging their alcoherent tale? No bait available to hook the bell hooks, hoovever!

Or low schools still dragging onto libbs like Yawn Raws *Feaory Adjusted*, Hump-erdick No-sick *Onarky and Uhutopia* and Runall Dwarfkin *Faking Rites Searusly*?

Or, evenjohnfinnisway goan back te chreestian madevil nightural law of the twelfth century, notably Toomas of Aquinarius the phishmonger or (a.k.k.a.) the salmon Codifrier of Canon Law?

Still, the alwaysnecessity to everly persist the pandemic conventioal anallittical legal scientology, and resist the law and eggonomix movment and its egonomic man.

So, who'll scramble the clockworked orangeed eggywaggs? Ughhajkoavgógyelan-kiaušinisandatelurwyvejcekananmunaeihuevoyumurtatatójásubhtamagotrunghaydaov umægägg. Arix and his three horrorlaw droogs in the Kosken Korova milkbar œuf cours.

Enougho'nofo? Eggstream Liigal Possytivists (Samooley the Hurried man, Yearna, HozannaZannaWho, TwooMaze 'mongst uthers) still strung enuff to pungtuate the dogmatrix moneycentricism? P'raps ev'n mo'o'nofo!

And crytical leegal studdies at yearnly coontinental conpherences—Sea Elle Cee—eversins the ridical sicksties keeps dragging the humptydumpty *trompe l'aw* downtoearf. Butt then the legal poozytivists incest on plutting'im upagan, just forsaken of it. Perpeetual dyalectic recirculation of back anup, twoo and foorce, Duobliners their mumpers all the time.

Still, arihirvonian hope (antigonetheloveofthegoddessofjusticenofuturepunka-  
gainsttheboredomofthelawreadinghamletthedelayofjusticetotalevilthelawundertalitarianismcivitasperegrinaaugustineandthepossibilityofnonviolentcommunity-oikeudenkäyntiaantigonelakijaoikeaoikeustheproblemofevilrevisitedlawsjusticealawandhumanitiesperspectiveethicsoftragedydwellingthinkingmeasuring) remain in light, o' take me to the riviere, propelling countercounterrevolutionari legalpartisans throwing PoMoGrenades back, phyring deconstrudictionairies, artycles and papiers, catapulting buux at the dogminatrix walls: Eischylus; Zoophocles; Europiddies; Chucksper; ErriDad's *HellsingForze of Law and Useless Gramphony*; M'Fukkauld *Bird of the Kleenex*; Butlah *Reindeer Trubbah*; Badioeuf *L'œufique*; Liffeynas *Totally Into Finnities*; Coughman *Eggsploison I*; Heildregger *Peeing on Thyme*; J'luck Fancy *Thinopratiiff Hompty Comty*; ShaunGluck *Pantsy The Eggspierience of Phreedom*; Flipped LuckyBard *Hide Eggs and the Politics of Pottery*; Ze Zick *Lawking Orry*; Check Lawcan't *Acry, a skeleton*; Freddy Nutzschy *Auldso Spuke Zerothruster* and finnytwin Friid Niitsi *JeanGenieology of Murals*; Ziggy Freudust *Intérpunktuation of the Rivers* [id (!) est, 1900 Ari Domine] andodders etsitaraw etcicero...

### III

Hear hear Hearwicker, lissup lissup Issup! Hirvonens Critical Evocation: Here Cometh Everylaw!

Let us owl remmember and never fourgette the five polycentral meléments in the Hirvonische limitlessness critlawleggazy: beirniadaethléirmheasukugxekaléirmheasnaqdkukosoakarriahknaalochanagagnrýnihihyövivēcanayadhaleecayn: *Legal Polytical Mamafesto*; *Fennomenology*; *LawLitTwagedy*; *Lacanian PsychoLawgy*; *Punkology*.

### Legal Polytical Mamafesto

O

Tell me all about

Aull Leegal! I want to hear all

About Aull Leegal Plurabilities. Well, you know Aull Legal?

Yes, of course, we all know outlex and outlaws! Tell me aull.

Tell me now.

Pollycentrixity and Multiplurality

and even Omniperiphery!

Plurabellistic sources off law!

Pleurabella, sourcerer of flaw!

No, not dreary legal methodology such as: traveauwhatever prepparartourettes sindrom, ducktrinal studdies (even quacktrinal sturdies!) and press cedants and some or other law rearview.

No, not sources of flaw, no sources off low, no sausages of law. Sausages of law? Remember ze quot of the Irony Canceled *Oughta von Bischmuck* ‘laws are like sausages, it is better not to see them being made’. A tempesting Legal Caliban.

No, tell me an other story about sources of flow, and a story of Ari Leegal Pluralities! A porter off the lawtist as a Shaun man! Hirvy Chap Errvikki...

Don't look back at Ganges, I hurd her sigh: trees stones roses *iamtheone* Oasing (woats the story) morning glawry glawry by the fuzzyballed disunited Chesterman. Fergusons wake?

## Fennomenology

Written into the magitragician's very last wrighting: refugees, as fennomenontological refigurations of the Noropean Distopian apolkaloopsian inhuman rites, sailing and boating the Maditerroriterranean Sea in hope to reach the swerve of shores of the Nohopean Union. Legal fennomenology as resistance: friotaíochtteikóopórwid-erstandellenállásukumelanaymwrtheddfriotaíocht vastusotpornostprathirodhamópór! Uropean walls arising, when...

...riversrising, Izzycaps melting, amazingzone deforeignstation, drysertation, hurricanies, gulpstroom hawltng. O, the calamitychanges! But all the oily fosylized politrixians runnin' through the looking glass in the opposite dierection, hunting for calamitydenying ritewing excretists petromen fakefacctsvooters. The tellurian humptytrumpDump on his maggotine wall: *when I abuse a world, it will be just what I choose it to be*. But what about All'us in the yonderland, eh? O, Tell'us why! Eggs fles, applayed en traques.

Fennomenology, closest to the kant ding itsulf, but not emptyricism. Fennomenology full. Phennomans Wake, Funnygans Wake, Finnomenologys Waka Jawaka (franklyZapped).

The dwelling fennomenolawgical cooperation: *The Hawk* sendig his pee age dee doctoral students to the lion's den (off course Hell Psyunky), and even deepah to *Ari's den*: they returned transformed and fennometamorphosized. Unrecognizablessed. Mishe mishe.

## LawLitTwagedy

The literary trajectory of tragedy of tragedy. From the very beginning the alcopalypsonian question of tragedy haunting effics—Oedipus haunting Antigone hunting Hamlet haunting Ari hunting Lacan haunting Freud hunting Oedipus: full circle (two times  $\pi$ ), river closing, Vantaa wanting, afflivial flowandflow.

- OMELETTE, the adjunct philoprince of Elsinki (eggsplaining).  
 BUTT (*stating*).  
 TAFF (*staging*).  
 BUTT (*eggsamplly gratin*).  
 POMELETTE (*oeuf perduios*)  
 TOFFELIA (the *incestinse of the litter*).  
 — Two beers or not two beers, what a question!  
 — There is sumtin johnny rotten in da state of Fenmark.  
 — There is suomi juhani ruotsi in the multiple scenes of Finmark.  
 — Zot is not the Quiztune?  
 — Lits et ratures? Litureterre?  
 — Cwrwjieatanpiagaragardoabeoirmae-gjuubhiyasharairagmasangasörolutøllionn býrabjórbiapíjiücervesapivoöl!

### Lacanian PsychoLawgy

Allmazingly the Habeas Corpus Elsinque lay low awaiting o'er the o'Phellseenky publiske parks ninthsymphonically an die freudic in joyissance nontotally engulfing the keskiolut lakinian subconscioustance odors: the sumboliqueur, the maggotionary, the reeleel. Sumwhere in a 'ndrixed purple haze the tinytiny *petty (a)* clacante as a \$. Anutshelf of initselt of the othernecessity of offerness. Antigone the other, but always Antigone from the very beginning to the very end, fromm the erich to the inegguration. At a legal cruxroads: Freudipous, that is doomed to merry his Other, and kill his Adder... The effix of tragedy; the twagedi of effects. The écrier of the wild:

A.....!  
 ? .....H!

The Antigone and the Hamlet, the affa'n'hommage, The Δlphaville and HΩmmage, the Ari and the Hirv.

Law's othernecessity of law's otherness, to be true. Under the hannusivenius law and polygravitys rainbrow (rudd yellan gruebleen orangeman in his violet indigona-tion) in blackblotched (stately plumped bucked) Hells Inky bidyidding: Give me three quarks for *Cercle Lacan?* Or two marks for *Särkelä Lakan!* Ya'll plz gimme Pomespenyeach for *Perkele Laki!?* An ukkonen aceydacey thonthorstrok clash:

*Lacan calling to the finnaway town  
 Now law is declared and bottle come down  
 Lacan calling to the underworld  
 'Cause Lacan is drowning  
 I, I live by the river*

## Punkology

In rechtrospective it is a commonly known fact that for our punkycentric lad (hod or unhod) on the legal ladder it has always from the very arigin been punkeology. But whataboat murgsist *Punkfurter School* (roses de pierre, *I wanna be adorno*), the one might ax? No, anoneone may talently ripley, 'cos all the Memma Fiestas, lawcanian psoakoonalooses, fiennomenologies, lawandlitters and other lawstuffedsuperstructures are just offspringed line of lights from the seventyseven mumblejumble *Never Mind the Bollaws, here's the Lex Yliopistols* and sumwhut oystrygods gaggin later *The KaKaKlashClassssh* (symbol hihatting...):

*I'm all lost in the Superstructure  
I can no longer chop happily  
I came here for that spatial ophthal  
Guaranteed Legal Personality*

Nof Uture. Bore Dôme. And *God save the prankquean, the farcy regime!* The Shaun and Shem 69 'arry up, 'arri! ShameBeer Muzak. Stiff Letter Finners *Lawn'Other*. Rrrreeecht! 'Éire we go now, a legalsociality lecture: No fun might be no pun, no pun might be no fin. *Anarchy in the JoKi* (jokeyjoksy, right?):

*I am an Antigone, I am an Apollotionist, don't know what I  
want, but I know how to forget it! And don' wanna destroy  
your passion boy.*

Forever Antigone

Igazságsgolgáltatásadaletdrejtësisëzhèngyiceartaiscyfiawnderm  
asayoshisprawiedliwoścoikeudenmukaisuus!!

For ever anti gone, for ever ari gone

Le nom d'ari

Le **non** d'ari

## IV

On ricoursing email (sandhyas!) some vicos just before the terragic eggseunt, the Hawk in *Good Hump Bog* and the Hirv in *Health Sinking*:

The Hawk. — U ah right, brooder in law?  
The Hirv. — Am well. No vorris.  
The Hawk. — We'll kippis in touch zen!  
The Hirv. — Yea, sea yocean. For river and iver...

*Remembrains of things passed, a marcyproostyan insurge of laws time: am I my bloater's kipper? Unfable and la'cained, o' that donkey's chinchin chachacha, alla-long the PolyJeanHarivery like our pain in the river, and we followed the river, but:*

*Hey Hey, My My: FinFenPolyCritLit can never die*

Aull those moments will be lost in time, laki tärs iin räiin: years long away, taking legal philosophy all too siriously as fissional fistological catch-as-catch-can: fennomenological henplucked litter fewd (shillelagh law was all their rage) over the WalterBenjaminCarlSchmittLetterCounterverso, (indisecreeteely imphalus also known as the WrestlingBoysCriticSlamLegalConference) *Hirv* lowlawloudly: *din satan Håkan!* The Grand Danois steppin' wolfy in: *g'd d'mn, st'p 't!*

But aftwrds, après la gwarilla: beerz, uisgebag and agua wittae. Reignited and Rejoyced! But time now to...

...Biddy farewell, by a drop of the craythur?

*The Viru scattered over Finn! Finn revives! See how he rises!  
Finn risin' from the bed, sayin', 'whirl your Viru around like  
blazes! Thunderin' Jaysus! Do you thunk I'm dude?'*

Ho Cestcorpusm Eum

*Whack fol the da, wasn't it the truth I told you? Lots of fun at  
Finnemenologys wake!*

*Enfin*, maybe we're all arihirvonians now. O, the Usylessly unreadable shameless seamus joys of it all, the semus sumus suomis.

Le **oui** d'ari: jatiimeekyllädasimanobaithanaikentáhaibatshideyahōnaamtakhaanioen dioevetigenoesyebowawaerêpohotetaal: and yes I said yes I will yes.

A way a lone a last a loved a long the...

...riverrun, past Eve and Adam's, from swerve of shore to bend of bay, brings us by a commodius vicus of recirculation back to **H**owth **C**astle and **E**nvi-rons...

A way a law a last a lawed a lawng the...

...lawflows flawlessly past PamPam and Kiasma allmazifully non-commodified and circumcuriously multiplying its polycentrifrugality into itselves of lawandlitt of all kinds and by meassuring poetically curling themshelves onto



*its inner originality and deep **ar**iginality it brings us back to the allinspiring everchanging neverchanging lexspanning circle of Hirvonen's **C**riticism and **E**ngagement...*

rivière ariving a riverrun ari ver run ariver

Arivoir



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