

Whither the Psychology of Religion: A Spirituality-Focused Discussion of Paloutzian and Park's (2005) Handbook of the Psychology of Religion and Spirituality

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The phrase on lines 6–9 of the abstract printed incorrectly. The phrase should have read: “highlights the *Handbook's* lack of attention to spirituality per se, which—if not inseparably linked with theism but, rather, related to the self-transcending, meaning-making dimension of the human mind—could provide an explanatory breakthrough in the field of the psychology of religion and of the social sciences overall;”

Also, punctuation on lines 1–3 of the abstract printed incorrectly. The entire corrected abstract is printed below:

Abstract Presuming Rayburn's (2006, *Child & Family Behavior Therapy*, 28, 86–92) review of Paloutzian and Park's (2005, New York: The Guilford Press) *Handbook of the Psychology of Religion and Spirituality* and sketching an alternative paradigm, this review focuses on the *Handbook's* virtual conflation of religion and spirituality; relates this conflation to the hegemony of Protestant theology in North American psychology of religion; highlights the *Handbook's* lack of attention to spirituality per se, which—if not inseparably linked with theism but, rather, related to the self-transcending, meaning-making dimension of the human mind—could provide an explanatory breakthrough in the field of the psychology of religion and of the social sciences overall; and sees *Handbook's* advocacy for a “multilevel interdisciplinary paradigm” as a regrettable acceptance of the failed, long-term strategy of the field of psychology in general.

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