



Correction to: Gaṅgeśa on Epistemic Luck

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In the original publication of the article, on page 20, the section heading should be “Gaṅgeśa on Testimony and Epistemic Luck” instead of “Testimony and Epistemic Luck”.

On page 49, under “Secondary Sources,” the second reference should be “Chakrabarti, A. (2006). Knowledge from trusted tellings and its preventers. In M. Ghosh & B. B. Chakrabarti (Eds.), *Śabdapramāṇa in Indian Philosophy*. Delhi: Northern Book Centre” instead of “Chakrabarti, A. (2006). Knowledge from trusted tellings and its preventers. In M. Ghosh & B. B. Chakrabarti (Eds.), *Śabdaepistemic instrument in Indian Philosophy*. Delhi: Northern Book Centre.”

The fifth reference should be “Dasti, M., & Phillips, S. H. (2010). *Pramāṇas are factive—A response to Jonardon Ganeri. Philosophy East and West*, 60(4), 535–540” instead of “Dasti, M., & Phillips, S. H. (2010). Epistemic instruments are factive—A response to Jonardon Ganeri. *Philosophy East and West*, 60(4), 535–540.”

Finally, the reference below on the page 50 should be removed.

Pellegrini, G. (2016). Differentiating *jāti* from *upādhi*: Towards a further exegesis of the six *jātibādhakas* according to Navya Nyāya. In R. Torella, M. Franceschini, T. Pontillo, C. Pieruccini, A. Rigopoulos, & F. Sferr (Eds.),

The original article can be found online at <https://doi.org/10.1007/s10781-021-09461-6>.

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Proceedings of the meeting of the Italian association of Sanskrit studies (Bologna 27–28 March 2015). Rivista degli Studi Orientali, Supplemento n. 2. Nuova Serie (Vol. 89, pp. 73–92).

The original article has been corrected.

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