

ERRATA

Steven Collins, 'The Discourse on What Is Primary (Aggañña-Sutta)',
Journal of Indian Philosophy 21 (1993), 301—393.

The cross references in the following lines were incorrect. They should be:

page 301, line 5 of the Contents:

(iii) in early Indian cultural debate: competing hierarchical models
(p. 309);

Page 303:

line 5:

on pp. 349—78, by section and note number; notes of this Introduc-

line 6:

tion follow it on pp. 334—7. The bibliography for both Introduction

line 9:

this point, without notes (pp. 338—48); some acquaintance with the