express it and establish it as a fact. This makes discussion uncommonly difficult, if not impossible." Jung, *CW*, XI, pp. 362-363, par. 557, 558. It should be clear, therefore, that Jung does not equate God and the unconscious. "We cannot tell whether God and the unconscious are two different entities. Both are borderline concepts for transcendental contents. But empirically it can be established, with a sufficient degree of probability, that there is in the unconscious an archetype of the wholeness which manifests itself spontaneously in dreams, etc. Consequently, it does not seem improbable that the archetype of wholeness occupies such a central position which approximates it to the God-image. . . . Strictly speaking, the God-image does not coincide with the unconscious as such, but with a special content of it, namely the archetype of the self. It is this archetype from which we can no longer distinguish the God-image empirically." Jung, *CW*, XI, pp. 468-469, par. 757.

99. Cf. White, *Soul and Psyche*, *op. cit.*, Appendix V, "Jung on Job," p. 237; von Franz, *op. cit.*, pp. 168, 171.
100. Jung, *The Symbolism of the Spirit: The Spirit Mercurius*, *CW*, XIII, cited by Neumann, *op. cit.*, p. 138.
101. Adler, *op. cit.*, p. 206.
102. *Ibid.*, p. 206.
103. Watts, *op. cit.*, p. 38.

Correction

A letter from the Rev. Robert J. Carlson, Director of Pastoral Services at Prairie View, Newton, Kansas, informs us that the statement made in our obituary note about the Rev. George Christian Anderson, D.D.,* that Dr. Anderson was the first clergyman to be awarded an Honorary Fellowship by the American Psychiatric Association is incorrect. The late Rev. Ernest E. Bruder, D.D., Director of Protestant Chaplain Activities of St. Elizabeths Hospital, Washington D.C., received that honor in 1973. We regret the error.

—The Editor

* "George Christian Anderson: 1907-1976," *Journal of Religion and Health*, 1977, 16, 75-76.