



Correction to: Confucius and the Hen-Pheasant: The Enigma at the Center of the *Analec*t

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Correction to: Dao

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The original version of this article unfortunately contained a mistake in the main body text.

In page 7, top of the page, under 2.3 An Enigmatic Interplay section. The sentence was incorrectly captured as “(a) The bird is spontaneously tentative or imperfect? As with a [quasi] divine status. Such perception may be reinforced at the end by the fact that spirits feast upon the smell (*qi* 氣) of the offerings, human eat them afterwards.” The correct sentence should have been “(a) The bird is spontaneously perceived by Confucius as a ritual envoy with a [quasi] divine status. Such perception may be reinforced at the end by the fact that spirits feast upon the smell (*qi* 氣) of the offerings, human eat them afterwards.”

The original article has been corrected.

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